CANADIAN JEWISH REVIEW

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Rosh Hashonah Number

The Canadian Jewish Review
extends to the Jewish
communities of Canada its
very best wishes
for a
very happy new year

1933 *5694*

Montreal—*A Jewish Weekly Newspaper for the Home*—***Toronto***

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1933 5694

A

HAPPY NEW YEAR!

To the Jewish Community

THE ROBERT SIMPSON COMPANY LIMITED

extends a hearty
Rosh Hashonah Greeting,
and hopes that the coming year
may be a time of health
and prosperity.

THE ROBERT SIMPSON COMPANY LIMITED

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SEPTEMBER 22, 1933

No. 49
Gardenvale, Que.

Editorial

CAN THE NEW YEAR BE HAPPY?

Rabbi Maurice N. Eisendrath

Our New Year greeting this year must begin and end with an appeal, for how else can the year just opening before us be made happy for those thousands of our fellow Jews who are today so tragically, and seemingly so irretrievably, marked for slaughter. Marked for slaughter! These words bring once more before my eyes a vision that shall sear my soul and never be erased. I see them now in their silent, tomb-like houses, in those long degrading bread lines, already haggard, wrinkled, prematurely aged; I see their children segregated on Judenbänken, on Jewish benches, softly weeping while they are taught that their race is scum and that the prizes of life are not for them. I see again their trembling hands, their terror-stricken eyes, their mute but eloquent appeal. I hear no longer their whispered, quivering voices, but I cannot obliterate the sight of those eyes; their eyes fixed still upon you and upon me. Those eyes that appeal so sadly — plead for love, plead for hope, plead for bread, plead for rescue and release — and as those eyes burn deeper and deeper into my soul, I ask myself, I ask you, to think of your own homes, your cheerful firesides, your healthy, carefree, romping children whose laughter — and no longer do Jewish children in Germany laugh — sends thrills of happiness into your hearts. I ask you as you think of your joyous lot, no matter what percentage; be it large or small, of your paper profits or even actual fortunes you have lost, to think of our happy estate and then remember those who even at this hour *"do not die, but only cease to live."*

Our only New Year's greeting therefore, must be a fervent plea that the Campaign for the Relief of German Jews just launched in our community be oversubscribed. Not only to meet the immediate needs which no words, however eloquent, impassioned, or inspired can possibly describe; not merely to answer with bread and clothing and shelter the agonizing cry of our homeless, hungry and destitute brethren, but likewise to alleviate the pressure on other populations which these wandering refugees bring into being, and thus to stave off this ever-advancing conflagration of anti-Jewish hatred which threatens so menacingly to consume us all. Yes, CONSUME US ALL. I say that advisedly, with due conservatism and only after careful deliberation. I do not wish to be an alarmist. Nor do I wish to shatter the idealism of those who firmly believe — and rightly so — in the liberty and justice accorded us under the British flag. I agree that the last place on earth where such a hydra-headed monster as Hitlerism will find a foothold is this British Empire. But the day may not be far distant when even that last stronghold may be conquered, if not by propaganda, then by war now being bred in Nazidand. Only the speedy, decisive death of Hitlerism, only the immediate rehabilitation of the refugees in those bordering countries where already they have become a ready target for the foe, only such a concrete, tangible, heroic reply may save the day. Only the most heroic and generous sacrifice will avail. Let us therefore, at this New Year's Season, be willing to bring our most treasured offering. Like Abraham, tested even in his old age, even after an exemplary life of rarest integrity and persistent walking with the Lord, who was none the less tried again, tried as he never was before, challenged to relinquish even his most precious child, so, too, is Israel, despite its age-long fealty, being tried and tested once again. The voice of God is calling through the blood and anguish of our brethren, challenging us to bring forth that precious sacrifice which alone can save. Only by so doing can the New Year be a happy one for our myriad pain-stricken, bleeding and dying brethren, and ourselves.

WHERE ARE THE CHRISTIAN CHAMPIONS OF THE JEW?

(Re-printed from a former issue of the Review.)

Why should it be first necessary for the people of Israel to speak in its own behalf? Why have not a myriad of champions arisen from the ranks of others to espouse their case? Why should it be imperative for us Jews to hold our protest meetings and to institute our boycotts and to scurry about to get some influential non-Jew to put in a sometimes all too gratuitous word in our defense? Why are not more, nay, not all Christian pulpits ringing with words of righteous protest? Why is this latest crucifixion of this very people of Christendom's Christ not being vigorously and vehemently denounced in every pulpit in this land? Why are not ministerial meetings being held and petitions beng forwarded to those authorties that can speak the decisive word? Yes; and why have not those very authorities themselves been stirred into action without our being compelled to do these things — boycotts and protest meetings; these things so distasteful to ourselves — before public opinion will be sufficiently aroused to cause the nations to insist that as a member of the League of Nations, Germany shall give assurance that the rights of minorities guaranteed therein are being scrupulously maintained? Why is such a reminder, originating with *ourselves*, required? The press of every land telling of the desperate plight of the German Jew — should compel every civilized government, especially those who are pledged to maintain that sacred Covenant of the League of Nations, to call for a strict accounting. Yes, why has not the voice of this Dominion rung forth against even the rapacious *program* of this Fascist chief, and his swaggering gang, as readily as it does against Stalin and his far less dictatorial Communists? We will have "neither truck nor trade with Russia" because of her presumed and sometimes wholly imaginary tyrannies against her counter-revolutionaries and traitors. Well, are not a half-million descendants of the Nazarene worth at least as much in our sight as a few erstwhile Russian aristocrats?

"But Russia is a *pagan* land, while Germany has not abjured Christianity," may be the alibi. Ah yes, Herr Hitler has made his peace with the church and not merely will he avoid the mistake which Russia made in thus antagonizing the pious people of all lands, but he will go out of the way to spread the blessing of religion throughout the Reich. He will even go so far as to compel all his people to attend the services of the church. How glorious, how inspiring, how devout! But it will be a new kind of Christianity which they

(Continued on page 107)

every friday

"Sometimes when people censure me,
I tell them without rancor,
That for what it cost me to be free,
I might have had an anchor."

Happy New Year, happy New Year from the Canadian Jewish Review to all the Jewish people of Canada. May they be a blessing to their country and receive in turn a full measure of its health, happiness, prosperity and joy of living in the coming year.

* * *

The famous Chofetz Chaim, one of the thirty-six saints whose piety has kept the Lord from destroying the world, died last week in the village of Radin in Poland at the age of 105 years. His real name was Yisroel Meier Cohen and he had been famous as a rabbi for much longer than it takes a person to become a grand-parent. Back in 1873, years before you were born, most likely, he published a book in Hebrew, called the "Chofetz Chaim", listing all the forms of slander against which a pious Jew must guard himself. He was born in the village of Zhetel, Poland, but it was at Radin that he spent most of the last hundred years and received thousands of Orthodox Jews who came to him for his blessing.

Once he founded a yeshiva and another time he became a merchant. The yeshiva lasted for a long time but he soon closed his store because he was depriving the other Jewish store-keepers of a living and this was more than he could bear.

The longer he lived the less he wanted people to talk about his birthday and once when a celebration was planned he was very much disturbed about it. When the Chofetz Chaim was ninety years of age, he became convinced that the *Meshiach* would be here soon, to lead the Jewish people back to Palestine. But for some reason or other the *Meshiach* failed to show up and the Chofetz Chaim had to die at last without serving as high priest, perhaps because the Jewish people are still lacking in the necessary piety. Like many another famous man, this scholar was a villager and the world came to *him*. Moreover, he made a virtue of being very poor, and it did not hurt him. *Moreover*, he proved for all time that the good die *old*, too!

* * *

The Society for the Advancement of Better Living, speaking through Pierre Loving of the Committee of Gourmets, considers that it has said the very last word on the soup question when it declares that soup is eaten and not drunk. Although it has been many years since some one writing on topics of conversation suggested: "Do you say eat soup or drink soup?" as one to agitate diners to discourse, apparently the subject still offers a controversy. Before making his pronouncement, Mr. Loving went to all the dictionaries and literary sources and the customs of the European countries to establish the fact that soup, with the exception of bouillon, which is no good, any way, must be eaten.

This column, while it must confess to a feeling of ludicrous satisfaction in the fact of being a Jew, strives to a broad tolerance and enjoins that attitude upon others. At the same time, it should be pointed out that Mr. Loving did not need to go to books or French or Italian sources to decide that soup should be eaten. He could have gone to any Jewish home or Jewish hotel: "Mama says eat your soup!" And, tolerance *heint*, tolerance *morgen*, when you come down to it, what does a Goy know about soup?

* * *

Right in the midst of the routine delivery of addresses at the recent convention of the Young Democratic Clubs of America, a young fellow from the South got up and spoke his mind about the breed of orators who think too little and talk too much. His protest was against the usual quota of convention speakers with their set speeches which every one has heard since the year one and which all should shudder to sit through again.

The opinion of this young man deserves unqualified support and widespread commendation far beyond the American border and even into the environs of Jewish Canada. Judging from the copies of addresses which reach this office from time to time, the bawling orators are, as Cicero said, "driven by their weakness to noise, as lame men to take horses."

Why these speakers insist on addressing people in public, often with loot interspersed with incongruous original paragraphs, is easy enough to understand. But why others will constitute the cannon fodder, so to speak, year in and year out, can only be explained by the fact that the great race which lives on and on despite the Spanish inquisition and which will live on despite the Nazi terror, can stand any amount of punishment. What this world needs for the new year is less talk, fewer *nudniks* and more people who will grab their hats and run.

f.f.c.

Rosh Hashonah Greetings

Message from the Right Honourable R. B. Bennett, Prime Minister of Canada, on the occasion of the Jewish New Year

On the occasion of the celebration of the Jewish New Year 5694, I am happy to send a message of best wishes to Canadians of Jewish ancestry. Signs are not wanting that happier and more prosperous conditions will shortly return to the world, and it is the belief of every Canadian that this Dominion will be among the first to feel the revitalizing influence of returning confidence throughout the world.

Every section of this wide Dominion must cooperate, one with the other, in building for a greater future and a sound prosperity. In this, the Jewish peoples can play a worthwhile part for their traditional love of home life and their ability in business affairs should be given to the country of their adoption.

From the Leader of the Opposition of the House of Commons of Canada

The celebration of the Jewish New Year affords an opportunity of which I gladly avail myself to extend my warm personal greetings to the Jewish citizens of Canada and my cordial good wishes for a full measure of happiness and prosperity throughout the New Year.

W. L. Mackenzie King

From the Prime Minister and President of the Council of Ontario

It affords me much pleasure through the courtesy of the *Canadian Jewish Review* to extend to my Jewish friends, on the occasion of another New Year, the ancient greeting: "Peace be to Israel."

We have been passing through difficult days, but through the centuries members of the Jewish race have faced many hardships, and overcome them; and I count on your co-operation during the present time, feeling, as I know you do, that under the British Flag, as citizens of our Empire, you will continue to enjoy equal rights and privileges, as perhaps, nowhere else in the world.

May the New Year be one of happiness in all your homes.

George S. Henry

From the Prime Minister of the Province of Quebec

The High Holidays are the fitting celebration of the New Year and Day of Atonement.

On that occasion, I gladly extend my congratulations and hearty wishes to the Jewish population of this Province.

Hard-working, thrifty, law-abiding people, our Canadian fellow-citizens, of Hebraic descent deserve the best sympathy and understanding.

May prosperity and happiness be their lot, for they merit them well.

L. A. Taschereau

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Contributing Editors

Rabbi Maurice N. Eisendrath Rabbi Harry J. Stern

I wholly disapprove of what you say and will defend to the death your right to say it.—Voltaire to Helvetius

Canadian Jewish Review invites correspondence on subjects of interest to the Jewish people, but disclaims responsibility for endorsement of the views expressed by the writers. All correspondence must be signed with the full name of the writer.

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Commentaries

By Rabbi Harry J. Stern

Rosh Hashonah 5694

The past year has been the saddest in modern Jewry history. The martyrdom of German Jewry has rent our hearts. The year 5694 finds us crying "out of the depths."

But though our hearts be heavily laden and plunged in grief, we can speak of triumph. Rome and Greece, Babylon and Egypt fattened upon victory. Judaea thrived on defeat. Out of Israel's suffering in the Reich has come a revival of Jewish life and Jewish loyalty throughout the world. They who deserted Israel for the fleshpots of emancipation are now returning to the fold refreshed in the Jewish spirit.

And though the hour of adversity be with us, we, by inner necessity, proclaim anew our faith in God and our love for humanity. Rosh Ha-Shona speaks of the better day. That day when justice and peace abide everywhere. We are marching slowly and painfully towards that day, in spite of temporary setbacks brought about by Hitler's fiendish brutality and injustice. Men must wait and work patiently for God's kingdom on earth.

But in this tragic hour Jews in fellowship with those worthy of the name Christian must set out resolutely to combat the bigotry of the Nazi. For Hitler's war is a war against civilisation and religious idealism. Hitlerism spells a rebirth of paganism. The foundations of German neo-nationalism mean a negation of the fundamental principles of the good and the ethical.

May the year 5694 find all civilized men united whole-heartedly and present thus an unbroken front of moral resistance against the "demon of pagan revolt" which has thrown Germany into a war of holy madness and destruction and which is impeding the moral growth of humanity.

Leshono Tova — God grant an increase of happiness and goodness to all peoples who are the followers of the good and the true.

A Prophetic Soul Speaks

Stephen S. Wise spoke here and Montreal Jewry is grateful to America's foremost Rabbi for the graciousness and generosity which he displayed in addressing Canadian Jewry the moment he stepped off the boat on his return from his arduous labours at Geneva and Prague.

The Montreal press generously reported Dr. Wise's eloquent address. One of the city's leading radio stations carried his voice to thousands far and near for a period of fifty minutes. And now we are all agreed that the Wise meeting at TempleEmanu-El will ever remain an historic and memorable occasion. With what eloquence and pathos did the Rabbi picture the tragedy and martyrdom of German Jewry! How vehemently did he denounce Hitler's persecution of liberals, social democrats and Catholics! At times Rabbi Wise appeared in the rôle of prophet but most often he spoke with all the feeling of a great tragedian. And his audience was moved to tears and frenzied applause.

Now Wise's visit concretizes for us the urgent need for action. We must be up and doing. The Canadian Jewish Congress must become a reality. It must get to work. It must at once call upon Canadian Jewry to employ the boycott agianst German goods. No decent self-respecting Jew dare to be indifferent to the call of an organized Canadian Jewry in this hour. And our well-to-do Jews — and there are a goodly number yet who have means, must come forward with generous support. This is an hour in our history which indeed demands action. Breathes there a Jew who will dare to be indifferent to the call of Jewish duty?

"Starving The Synagogue"

An editorial by David Brown issues an urgent call to Jews to stop starving the Synagogue.

Who will deny that one of the great sufferers from the depression has been the spiritual home of the Jew? One who is in the "synagogue business" knows well how some of "our best" very often try "to buy" their shulls at the lowest price. And how "cheapening" it does appear to a sensitive soul who sincerely and devotedly directs the synagogue administration.

If I were a member of a synagogue board I would insist that a printed list be made up of the amounts members contributed. I would

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Rosh Hashonah Greetings

From the Premier of British Columbia

It gives me a very sincere pleasure, on behalf of the people of British Columbia, to extend our warm felicitations to the Jews of Canada on the eve of their 5,694th New Year, and their great sacred feast of Rosh Hashonah.

On this gravely solemn occasion, when all Jewry devotes itself to prayer and meditation, we are moved to join with them in the hope that the New Year will bring its full measure of peace and happiness, and to express again our pride in the thought that wherever the English tongue is spoken and British law prevails, the Jews find freedom from intolerance and oppression. Never in recorded history has a people been more bitterly persecuted than the harried Jews, nor more exposed to prejudice and jealousy. To no other people has it been given so firmly to endure the slings and arrows of outrageous fortune, and to rear so noble an example of courage in affliction and magnanimity in days of prosperity and ease.

In admitting them to the full rights of Canadian citizenship one hundred years ago, our forefathers showed wisdom and foresight and a keen appreciation of those rare qualities which make the Jew so strong a thread in the fabric of our nation. And there is no doubt that in those hundred years, knowingly or unconsciously, we have absorbed some portion of their virtues and tenacity and made it inherent to our national character.

We in British Columbia are peculiarly in sympathy with them when we recall the part they played in our strenuous early days, and we have today no finer, no abler citizens than the Jews of Western Canada. They have our best wishes at this time, and our earnest hope for relief from all hostility in this coming year. S. F. Tolmie

From the Attorney General of Ontario

On the eve of the year 5694 I send my sincere greetings to the Jewish people of Ontario.

Despite unfortunate occurrences in other parts of the world, here Jew and Gentile have continued to live in amity, working together through these difficult times.

May your New Year celebrations give you new courage and new hope, strengthened as you will be by this reminder of the splendid traditions of your ancient race.

I trust that for all of us the year that you now usher in will be, in fact as well as in the wish, "Happy and Prosperous."

William H. Price.

From the President of the University of Toronto

On this occasion, solemn and significant, when the Jewish citizens of Canada, in fellowship with their co-religionists throughout the world, celebrate their New Year and the Day of Atonement, I very gladly send a message of greeting and goodwill. The world needs the stern reminder that disregard of the moral laws of God brings inevitable penalty, and that repentance of sin is the first step to personal and national recovery.

Among the recent candidates for entrance into this University who won matriculation scholarships several of the most distinguished are Jews. I wish them continued success in their university course.

Canada is a land of freedom and opportunity where advancement lies open to members of every race and creed. I trust that while you retain full loyalty to the fine traditions of your past you will devote your special gifts of mind and soul to the upbuilding of this country of your adoption. H. J. Cody.

From the Minister of Mines for Ontario

The Jewish New Year comes at a time when Canadians generally are entering anew into the serious business of life after a season of holidaying. While it is not a new calendar year, it is a new start. We have the hardest season before us, and it is a time for new and well considered resolutions.

In the last few years we have passed through a period of industrial depression, and the winters have brought with them heavy hardship to those who have not been able to find employment. There are, however, hopeful signs that the worst is over and that the coming winter will see a continuance of the upward trend toward better times. The movement may be comparatively slow, but I believe it is sure. Hectic booms in business are invariably followed by reaction. The gradual recovery which is now in process in Canada is not forced by extreme measures; it is a natural one and the prosperity that ensues should be substantial and lasting.

May the New Year of the Hebrew people mark the beginning of a new era of prosperity and happiness for all the people of Canada and the nations of the world. Charles McCrea.

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THE CITADELS OF RELIGION

By Rabbi S. Herschorn, of Montreal

Of all our spiritual acquisitions and institutions religion alone achieved such a remarkable old age and has outlived many enemies that were competing with it for the dominating position in our life. Heathenism and witchcraft lost ground long ago. Alchemy and astrology melted away before the advent of real knowledge. Slavery and feudalism are things of the past. Political and social creeds are changing before us within short periods of time. Religion alone still retains its old-time flavor and continues to serve its adherents in the same way as it did in the past. It still occupies a prominent position in this civilised world.

Religion has travelled a thorny and dangerous path. There were rationalists all along our history who fought its authority very fiercely. Religion was always at the disadvantage of not being able to give evidence for its beliefs and to demonstrate its truths. It had also to overcome great internal troubles, such as the fratricidal wars between the creeds and denominations. In view of this longevity, under such unfavorable circumstances, we may well ask ourselves, first, whence comes to religion such a tremendous power; and second, will that power be also strong enough to carry religion safely through the drifts of the present anti-religious currents?

It must be admitted that there is something inherent in the nature of religion that makes it an important issue to be decided upon by every thinking individual. We simply must have some attitude toward it, whether positive or negative. The strength of religion lies undoubtedly in its merits and one of them is, of course, the fact that it offers us a philosophy of life. It relieves our mind puzzling over the riddle of the existence of matter, time and space, perplexed over the phenomena of life and the manifestation of its power and beauty. While we struggle to discover cause after cause of this eternal wonder, and are lost in a labyrinth of mystery, religion takes us right to the first cause, from which everything has originated according to a predetermined plan, and gives us the assurance of orderliness, meaning and purpose, both, in the make up of the world and in the existence of life.

The use of the mystery of the universe as a source of power for religion is a very ancient practice which still retains its force. The argument raised by Isaiah (40-26) in the words "Mie boroh aileh" (who created these things) can not yet be refuted by any of the mechanistic explanations, based on the assumption of accident and chance, that were formulated time and again in opposition to the religious viewpoint. The theory of a million monkeys leaping about on a million typewriters and producing the books of the British museum does not appeal to reason at all. Down deep in our conscience lies the conviction that a universe so systematic and rational, a world of such delicate balances that has produced and nourished life until it reached the stage of self consciousness, could not be evolved out of a series of accidents. From the minutest particles of the atom, to the distant gallaxies and spaces; from the simple amoeba up to the mysterious workings of the brain and the secrets of personality, there is revealed to us such an orderliness and harmony, that can not be taken otherwise than as a product of a creative mind.

The atheists of the 19th century type who looked to science with hope and a concealed wish that it might sooner give the clue to a complete mechanistic interpretation of the universe that would do away with the necessity of accepting some sort of belief, have already disappeared. The 20th century advances in science and physics do not bring us nearer to the solution of the riddle of the universe, but rather, help us to see that riddle more complicated and the mystery much greater than before. We may be sure that as long as the creation of something out of nothing can not be demonstrated before us, the appeal of religion will find a warm response in our heart. Where the scientist will say the words: "I have discovered something new about this universe," the faithful will say: "I have learned more of God."

The power of religion comes not only from proclaiming the glory of God but also from declaring the greatness of man. The doctrine that man is a spiritual being and that his personality is a part of the all embracing personality of God gave to the world the most solid ground for moral conduct and controlled behavior. It gave civilisation a backbone of reality to moral obligation. Let us not underestimate the strength of this power. Something inwardly tells us that by following kindness, goodness and truth we are not only following the dictates of our conscience, but we are also linking ourselves with some eternal realities that far transcend our wordly conception of principles and ideals.

The feeling of a spiritual satisfaction resulting from our sacrifice for a noble cause, as well as the feeling of remorse after a regretful

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ARE THE JEWS PACIFISTS?

By Dr. Arthur A. Feldman, Rabbi, of Anshe Sholem Congregation, Hamilton, Ont.

Are the Jews pacifists?

The question was suggested to me by a 61-page booklet of absorbing interest, containing an exchange of letters between two giants of the mind, Einstein and Freud. The booklet was published by the International Institute for Intellectual Cooperation, an organ of the League of Nations, printed last March in the original German in Dijon, France, under the title Warum Krieg? (Why War?) On account of the great prominence of the authors and their subject, and because what they say is needed to the understanding of my humble remarks, I will give a resumé of the thoughts set forth in the booklet.

Einstein, in the name of the Institute of which he is a member, asks Freud whether there is a way of freeing man from the doom of war?

The best security of peace would be a superstate, a league of nations, to which all individual states would surrender their sovereignty and which would authoritatively decide in all international disputes. All efforts to establish such a superstate have proved futile, owing to the opposition of small groups who profit by war in some way. The large masses of people, though they well know that the perfected means of warfare would exterminate humanity, and though they terrifically suffer by war, let themselves be influenced by the small groups who like war and who gain by it. This suggests that there must be in man destructive psychic forces that prevent him from making such adjustments in the world as would eliminate war and secure the peaceful cooperation of all nations and human progress.

So the man whose mind can comprehend the whole universe and understand its working, in the name of his colleagues in the International Institute for Intellectual Cooperation, all deeply concerned for the welfare and future of humanity, asks Freud, who can penetrate to the innermost recesses of the human mind and knows the springs of its actions, thoughts and sentiments, whether there was any possibility so to direct the mental development of men as to make them more resistible to the forces of destruction, hatred and aggression, to which the educated men seem to be more subject than the uneducated masses. The letter shows that Einstein is equally at home in the universe and the human mind. He well guesses that civil wars, whether for political, economic or religious reasons, the suppression of minorities, etc., are only so many different manifestations of the same vicious instinct of man that makes for war.

Freud in his answer follows Einstein's course of thought. At the outset he emphasizes that all he can do is to show how the problem of the prevention of war appears in psychological investigation.

He tells that at the beginning, might and brute force ruled and there was chaos in the world. With the invention of weapons, mental force began to take the place of brute physical force, but the aim remained the same: namely, to destroy or lay low the enemy. Right and order have slowly and gradually developed out of force, and chaos by more and more men banding themselves together and defeating individual tyrants and later powerful classes, in fierce and bloody wars which, in modern times gave way to peaceful settlements.

Right is the might of the community; it is based on force, but now in the interest, not of an individual, but of the group. But wars among the groups (countries) have continued, for predatory reasons and for conquest. Some wars were beneficial to the race, as, e.g., those of the Romans, because they established peace and discipline, and the rule of some right, within larger or large units. The latter were held together, not by sentiment, but by might, at the weakening or collapse of which they fell asunder, and the component elements resumed wars among themselves and with others.

The League of Nations wants to make all nations and races one great unit within which there shall be peace and right shall decide all differences. Unfortunately, the League, as it is not founded on common sentiment of those in it, nor does it yield any force, is wholly powerless; so it wants to prevail by the strength of certain great ideas that will no more induce men to live in peace than the pan-Hellenic idea could unit the Greeks belonging to the same race or than Christianity could make peace-loving those nations avowing that religion. Man hates and wars because he has an aggression — and destruction — instinct that irresistibly makes him do so, just as he has also constructive urges and impulses.

The chemical composition in man of the two kinds of instincts and their dynamic energy determine all his actions, thoughts and sentiments. Neither of the two would alone suffice to make man an active living being. The inclination for war in man is biologically determined and practically hardly avoidable unless he unreservedly subjects himself to the dictates of reason.

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ETERNITY—HERE OR IN THE BEYOND

By Rabbi J. L. Zlotnik, Director of the Montreal United Talmud Torahs

Only for a brief space of time "did Jacob dwell safely and in isolation." For most of the time of his existence, he roamed over the globe, living—we must use this word because of the lack of a more accurate expression—among other nations.

It is not surprising at all that a nation with such an outspoken individuality as the Jew caused irritation to and evoked the ire of those who could not bear the diversity and multiplicity of characters with whom the Most High populated the world he created. More often than not, there was a clash between Israel and his neighbours. Very often the root of the quarrels and animosities was an economic one. But just as often, in spite of Marx and all those who see only materialism as the motive power in history, the clash was on the field of spirituality and culture.

It is a pity that no historian has tried as yet to investigate the various conflicts which took place between Gentile and Jew from the point of view that their cause was not sheer malice from one side, but the inevitable irritability which had to arise inescapably because the incompatability of the Jewish character with that of the nations among whom he was destined to live, and the diversity of Jewish culture and life-outlook from that of his neighbours.

Our first progenitor, Abraham, had to leave his native country because he would not worship handmade Gods, while the Philistines made the life of his son miserable ostensibly because he was too successful in sheep-raising. The first time that Jews in mass collided with another people was in Egypt.

It is difficult to believe that two more different nations ever rubbed shoulders together. No stranger co-citizens are conceivable than Israel who worships only one God, a God whom no man can see and live, and the Egyptians who built temples to whatever the human eye can perceive on earth or in heaven: from the crocodile, the master of the deep waters of the Nile, to whatever bird that soars in the air, and for whom all the creatures that God created, were not sufficient to fill up their Pantheon and they had to draw on their imagination and make composite creatures to place in their niches and to adore their temples and monuments.

And yet, there is one common trait in the culture of these two nations. Both were always and foremost pre-occupied with the thought of eternity.

Yet even in this single point, what a world of difference! In Egypt, everyone thought of eternal life for himself, and as this is impossible to achieve right here on earth, he had to think of eternal life beyond the grave. And to this end, they applied their religion, their art and their wealth. They built tombs that defied time; they embalmed their corpses to defy decay; they stored away treasures which all the robbers of thousands of years could not reach. While Israel thought of eternal life not for the individual but for the nation as a whole. And spiritual as Israel may be, he thinks of eternity right here in this material world of ours.

And here, we come across the most amazing paradox. The Egyptian wants to achieve eternal spiritual existence through the medium of everything that is material—gold, rocks, food, weapons, body and bone, while Israel, thinking of everlasting life in a material world, expects to achieve this purpose through the medium of spiritual riches—Torah and Mitzvoth. It is a riddle which even the sphinx itself, I believe, could not solve.

When the Egyptian died, he expected to be brought before the judgment of the Gods, and he took therefore with him into the grave, a copy of the famous "Book of the Dead," where the confession he had to make before the Gods was written out in the most beautiful hieroglyphics, so that he might make no mistake. It is a confession in which he assures the Gods that he did not commit the list of innumerable sins which flesh is heir to and which are tabulated in that famous book. The Jew comes to God annually, while he is still very much alive, and he has in his Machzor, a confession wherein he admits a long list of sins, which no living being ever could commit individually, and which only a whole nation of sinners could by a special effort achieve in making a record of accomplishing in one single year!

The Egyptian's life was always filled with fear. He had to live at least as long as Methuselah, and amass the riches of a Croesus to be half assured that he could secure by building of pyramids, or deep subteranean graves and by preparing all the paraphernalia of a Tut-Ank-Amon, the much coveted life-everlasting beyond the grave.

The Jew can always be light-hearted—shake off from his shoulders every twelve months the burden of sins and start life anew. And as long as his children read the Torah, profess allegiance to the God of his Fathers, neither dead nor destruction held any real menace to him.

Which of the two methods was more correct and successful? Whether Ramses—so marvelously embalmed—will ever come back to life, I do not know. But that Israel,

(Continued on page 62)

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The Goal That Means Survival

By Rabbi Bert I. Treiger, Educational Director of the Toronto Hebrew Free School.

The year about to end has been for us one of deep and tragic confusion. We have stood throughout the year under shadows of sorrow and of doubt, and we end with very little light. The close of the year 5693 finds Hitlerite Germany the scene of much anguish in Jewish life. The intensified and brutal anti-Jewish policy of Hitlerism has had a devastating effect on Jewry all over the world. Not only in the countries where they form insignificant minorities, are the Jews today terror-stricken. Even in areas where we have considered ourselves firmly established, we are beginning to realize that we have been building on an insecure foundation.

At a time when Jewish Communal life on this continent, due to its numerical strength, has rapidly shifted its emphasis from problems regarding civic adjustments to those affecting the inner cultural and spiritual organization of American Jewry; at a time when it was hoped that with the gradual re-adjustment of Jews in other parts of the world, the energies of American Jewry might be released in an ever increasing measure to its own central problem, that of stabilizing and vitalizing its inner life; at such a time, 600,000 of our people have been degraded socially, ruined economically and declassed politically. Many of us cannot help but ask: Have not all attempts at becoming assimilated in the common melting pot, at the expense of our own civilization, proven futile? Have we not been building castles in the air, believing that once emancipation is granted, the ghetto days can never return? What guarantee have we that what is happening in Germany today will not happen in other countries? Organized anti-Jewish feeling has assumed threatening proportions even on this continent. Unmistakable signs of anti-Semitism have cropped up in a great many aspects of American life. Who, then, can foretell what the future has in store for us in the lands of our dispersion? Is it to be wondered at, that we feel uneasy, disturbed and even dismayed?

It is not my object to add terror upon terror. Nor do I wish to repeat facts which are well known. What I desire to indicate is my conviction that we must realize the seriousness of the present situation and consider how best to meet its challenge. The Jews in many lands are beginning to experience a Jewish awakening, a Jewish conciousness, Jewry at large is now making a determined effort to regain that strength which always rendered the Jews invincible. American Jewry will find itself possessed of a richer and more varied life, if its eyes are turned steadfastly toward the goal that means survival.

Now, what is it that made Jewry unconquerable in the past and that we call upon American Jewry to regain at the present time?

Of course, the need to recreate a Homeland for the Jews in Palestine, is a factor which Jewry of all shades of opinion must accept. It is in the best interests of the world at large that Palestine should be rebuilt through Jewish effort. A Jewish Palestine will occupy a unique position in the world of the twentieth century. It will bring together East and West and cause their civilizations to meet and interpenetrate. To an even greater degree is it to the best interests of Jewry to rebuild Palestine and thus derive spiritual sustenance from that source.

But recognition of the necessity of a Jewish National Home in Palestine does not mean possessing the will to build it. A plant must have the proper soil in order to grow. The only soil in which the will to build Palestine can take root is that provided through a deep love and understanding of Jewish cultural values and traditions.

The time has come when even in practical America we must regain our religious and national Jewish life. The time has come for American Jewry to realise that it cannot live by bread alone and that while it is true that "where there is no bread there is no Torah," it is even more true that "where there is no Torah, there is no life."

We have on the North American Continent excellent Hebrew Schools, some of which can compare with the best Hebrew School in Palestine. The heads of those Schools are fine pedagogues. The teachers are well-trained and experienced. And yet, there is a tragic rift between Jewish children and their parents. Why such a seemingly impassible gulf between parent and child, between generation and generation?

Furthermore, for more than two decades there has been an almost continuous effort at revision of our traditional courses of study. Progressive teachers have long been aware that the methods and motives of Jewish education in this country cannot and must not be the same as in the European countries. Jewish education in this country must be dynamic, instead of static; active instead of theoretical; prag-

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matic instead of abstract. In other words, Jewish educators have come to realize that Jewish education in this country must be such as will command the best energies of the child and will inspire his respect.

Unfortunately, however, an honest and critical survey of existing conditions forces us to admit that the demands made so constantly during the past twenty-five years on the traditional courses of study have only partially solved the problem. We have evolved a system of Jewish education that is complementary to the public school system and in harmony with it. Our system is a thoroughly modern one. The graduates of the Hebrew Schools are splendid Hebraists at the ages of fourteen or fifteen. And yet, in spite of the fact that thousands of Jewish boys and girls have graduated from the Hebrew School in the United States and Canada during the past two decades, there are not in America today even one thousand American-born readers of Hebrew periodicals. Why such an unnatural phenomenon?

A bird's-eye view of the development of Jewish education throughout the centuries will show that the conception of education was that parent and child must be appreciative of the same cultural world. A child despises what he does not know and does not understand. Let the child drink at the fountain from which his father has been nourished and a cultural rapprochement of the two generations will be effected.

To the writer, the following fundamental propositions must be accepted by the Jewish community if this end is to be gained:

1. The first and foremost factor in this re-adjustment process is the "Re-Judaization" of the home. The home is the best place for the early training of the child. In the home the child gathers its first impressions of religion. In the home, the imagination is stirred, emotion aroused, consciousness quickened and habit formed. The most natural soil for early training is that of domesticity. Furthermore, the parents are the natural teachers of life's ideals. Therefore, let the parents set before the child the best examples in their power. The maxim, "Teach by example," must constantly guide them. The reminders in the Bible that "these lessons be bound as a sign upon thine hands and as frontlets between thine eyes" are evidences of teaching by symbol. Therefore, if it is desirable that the child be trained to appreciate Jewish customs and traditions, arouse the child's interest in holidays and institutions by observing them in the home. Through observation, the mental development of the child will move in the desired direction. "Association is the fundamental law of memory." Associate, therefore, the child's memory with things Jewish so that "even when

(Continued on page 10)

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DISTINGUISHED EDUCATOR HAILED ON SEVENTIETH BIRTHDAY

President of Dropsie College Has Had a Hand in Many Important Jewish Cultural Movements

By Lawrence Davies

Several institutions, including Dropsie College and the Jewish Theological Seminary, celebrated on September 13th the seventieth birthday of Dr. Cyrus Adler, who has won distinction not only as a college administrator but as a scholar of rare attainments. Dr. Adler had no part in the celebration, for he is on his way home by ship from a vacation in California; in fact, he is averse to fanfare about him and escapes from it whenever he can.

Since his graduation from the University of Pennsylvania at the age of 19, the youngest but one in his class, Dr. Adler's activities have been legion. He is credited with having had a hand in the formation of virtually every important Jewish cultural movement in the country. According to one friend, "his efforts and interests are more catholic than those of any other man I know." His close associates say he has been the head of so many organizations that it is almost impossible to recall them offhand.

When Dr. Adler's daughter, now Mrs. Wolfe Wolfenson, was a first-grade pupil, her teacher one day asked her to name her father's occupation.

"President," she replied.

She was not far wrong. Dr. Adler has been president not only of Dropsie College and of the Jewish Theological Seminary, but of the American Jewish Committee, the Free Library of Philadelphia, the American Jewish Historical Society, the American Oriental Society and Mikveh Israel Congregation.

He has been chairman, moreover, of the publications committee of the Jewish Publication Society of America, of which he was a founder; co-chairman of the American Jewish Agency for Palestine, chairman of the committee on Jewish classics and chairman of a board of scholars which brought out a new translation of the Bible known as the Jewish version.

The Joint Distribution Committee, the Philadelphia Board of Education and many other bodies have claimed him as an active member.

Son of a merchant, Dr. Adler was born in Van Buren, Ark. He attended Central High School in Philadelphia, then the University of Pennsylvania, and Johns Hopkins University at Baltimore. Both his native ability and his slight build might have marked him as the studious type. But his college friends soon learned that, devoted to books though he was, he was no weakling. Straightaway he put on a football suit.

"He played on the rush line as a sub on the class team," a friend recalls. "His indomitable nerve and will forced him into the midst of every rush. Though he sometimes became white as a sheet, he stayed in there, fighting."

While pursuing his college work he picked up additional knowledge by reading the Talmud and other Hebrew legal, philosophical and religious works with two Philadelphia rabbis, the Rev. Dr. S. Morais and the Rev. Dr. Marcus Jastrow. Keeping an eye on him all the while was the late Judge Mayer Sulzberger, scholar and jurist.

Dr. Adler won his Doctor of Philosophy degree from Johns Hopkins in Semitics, Assyriology and kindred subjects, then taught a while under Professor Paul Haupt before joining the staffs of the Smithsonian Institution and the National Museum.

While yet under 30, he was sent by President Cleveland on a combined diplomatic and scientific mission to the Near East as a special commissioner of the Chicago Exposition.

There was talk, after the death of Dr. Samuel Pierpont Langley in 1906, of making Dr. Adler his successor as secretary of the Smithsonian Institution, but this did not come about. Confident and literary executor of the aviation pioneer and scientist, Dr. Adler was largely responsible for restoring to Langley credit for his early research work in aeronautics.

Years before that Dr. Morais had become interested in establishing on the Atlantic seaboard a Jewish Theological Seminary of conservative tendencies. Dr. Adler, while still in Baltimore, became lecturer on biblical archaeology at the new seminary in New York and continued his association with it through the years, becoming acting president in 1916 after the death of Dr. Solomon Schechter and assuming the presidency eight years later.

He is the first and only president of the Dropsie College for Hebrew and Cognate Learning, founded under the terms of the will of Moses A. Dropsie, a quarter of a century ago. His administration of this graduate school, in which he has hammered away at the ideal of "ripe scholarship with which should be connected original investigation and research," has consti-

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THE MAJOR PROBLEM OF JEWRY
A NEW YEAR MESSAGE

By Abraham Herman, President of the Hebrew Sheltering and Immigrant Aid Society

The Year 5693 began somewhat inauspiciously and we all believed that times would be changing for the better. We hoped that the days of distress with its unemployment and accompanying suffering would soon give way to renewed prosperity and work for all. The clouds, it seemed to us, were lifting and we dreamed of the sun piercing through the blackness of the sky. Then suddenly, there came a thunderbolt from the blue. German Jewry, which for centuries had not tasted the bitterness of persecution and which was prosperous, never seeking the aid of fellow Jews in other parts of the world, was stricken as Jewry was never stricken before.

600,000 Jews who by their efforts had helped to make the German Empire rich and mighty, who had given the best that was within them for the welfare of what was their Fatherland, became the objects of virulent hatred and violent oppression unequaled since the days of Torquamada. At first, there was the thought that conditions in Germany as far as Jews are concerned would only be of a temporary nature. But it soon became evident that the Nazis were determined to crush these 600,000 of our people, body and soul. Thousands and thousands fled leaving everything behind them and the lives of those who remained are made so miserable, are so persecuted, there is no other outlook but that of emigrating as well.

What happened in Germany in 1933 is almost a repetition of the events that transpired in Czarist Russia fifty years ago, resulting then in the Jew having to grasp the wanderer's staff and setting forth in search of a resting place for his weary head and tired feet.

World Jewry has protested, prayed and fasted and paraded. But all these manifestations of grief and of anger and of outraged humanity offer no permanent solution to the problem. Of course, there has been immediate relief.

The destitute and the hungry and the homeless are being taken care of, for the time being. But what of permanent relief? Whilst we of the Hebrew Sheltering & Immigrant Aid Society (HIAS) are rendering immediate help to the Jewish refugees from Germany we viewed this entire question from a larger and wider aspect. We at once realized that this was a question of migration and we set about putting our machinery in the foreign countries to work with that purpose in view. We did not assume this attitude because of any panicky condition or arising out of a hysteria as a result of the terrific blow that has been dealt to German Jewry. We arrived at this conclusion out of our experiences gained during half a century of functioning. It is becoming evident now that our viewpoint was the correct one.

There seems to be no safety for the Jew in Europe with the exception of a few favored countries. We have pointed this out for many years now. We have called attention to the condition of world Jewry and have reasoned and argued that world Jewry be on the alert and prepare so that whenever the occasion arises Jewry should be ready. The past year has fully substantiated this viewpoint.

We are not writing this in a spirit of pessimism or out of the heaviness of our hearts. We are pointing the lesson that has been learned at so terrific a cost. We do not want American Jewry to lull itself into a false security or to be buoyed up by hopes that may be shattered. We of the Hebrew Sheltering and Immigrant Aid Society say emigration constitutes the greatest problem Jewry has to meet. The reports we have received during the past year not only of the German situation but of conditions generally, convince us more and more that this issue will have to be met and not in a haphazard manner but constructively and on the lines of continuity. We feel that there are yet countries in the world, wherein the oppressed and persecuted of our people can live securely and happily. It is a matter of planning. It is a matter of negotiations and of directing the stream of migration.

Reviewing the events of the past year from a Jewish point of view the Hebrew Sheltering and Immigrant Aid Society once again sounds a note of warning. We cannot be like the ostrich who buries his head in the sand and then imagines that he cannot be attacked. Israel is assailed and the persecutor's lash beats the Jewish body mercilesely. Let us all work together, let us plan together so that in the year that is dawning, plans will be laid for bringing permanent relief to those of our people who must wander and for whom new homes must be found.

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FIVE THOUSAND TORONTO JEWS HEAR RABBI AT MASS MEETING IN AID OF GERMAN JEWS

More Than Three Thousand Turned Away

Five thousand Toronto Jews at a mass meeting at the Royal York Hotel Sunday, September 17, contributed $4,000, making the total $7,000 toward the objective of $15,000 for German Jewish victims of the Nazi Government. Two public halls equipped with a public address system were filled and 3,000 people were turned away. The overflow crowd was packed ten deep outside the locked doors or eddied through lobbies downstairs. Everywhere it was a gathering of young Canadians, prosperous looking and dressed in the height of fashion. Enthusiastic applause acknowledged the freedom of the Jews under the British flag, mentioned by Rabbi M. N. Eisendrath, leader of Holy Blossom Synagogue and contributing editor of the Canadian Jewish Review.

Among those on the platform were Rabbi Eisendrath, Edmund Scheuer, Joseph E. Atkinson, Egmont Frankel, chairman; Rabbi Samuel Sachs, Elias Pullan, Harold Altschul, of New York, representative of the American Joint Distribution Committee which will administer the funds for German Jewish relief.

Those present rose for a minute's silent prayer following Rabbi Sach's appeal to Jews to show their Jewish feeling by contributing to the relief fund.

Through Rev. E. Crossley Hunter the congregation of Carlton St. United Church sent a message of sympathy to the chairman. "The minister, officials, members and worshippers of Carlton St. United at this morning's service by a standing resolution expressed their sympathy with your people called upon to suffer at this time and their sense of humility that such things could happen in a country that calls itself Christian and yet utterly forgets and repudiates the command of Jesus — 'Thou shalt love thy neighbor as thyself'," the letter from Rev. Mr. Hunter read. "This resolution was absolutely unanimous. We know no division in the day of injustice, sorrow and pain."

"Friends of the House of Israel," began Rabbi Eisendrath. "Recently I have spent long days under a tyranny perhaps more ruthless than any ever before. After spending day after day under a dictatorship which made once-courageous men afraid of their very shadows, made them walk along the street glancing fearfully behind, and talking in whispers."

After this experience in Germany, said Rabbi Eisendrath, it was with a sense of rapturous bliss that he set foot on British soil, "a soil which guards zealously the liberty and rights of all. My heart leaped as I saw again the Union Jack fluttering in the breeze as I left Hitler's inferno and the thousands of suffering Jews," recalled the speaker.

Charging Adolf Hitler with deliberate attempts to starve to death 600,000 Jews, Rabbi Eisendrath put the stamp of truth on every story of outrage and terror to come out of Germany. He had been there and had talked with the refugees who had fled from persecution unrivalled even in the Middle Ages, the Toronto rabbi declared. Denials by Jewish leaders were the result of Nazi threats of wholesale massacre if they refused to sign the false documents, Rabbi Eisendrath asserted.

A laugh relieved the tension when he told of a German Jew who cast vituperation on the memory of Moses. "If Moses had only left us in Egypt, we'd all have British passports now," was Rabbi Eisendrath's interpretation of a Yiddish story now going the rounds of Germany.

The speaker said Sir Herbert Samuel was a symbol of the honor and prestige the Jew had won under the British flag. No other land had rung with protests against Nazi oppression of Jews as had Great Britain, he said. "England was blazing with fiery wrath," he recounted.

He wished to pay tribute to a part of the Toronto press, which had rendered yeoman service, not only to the cause of Jewry, but to all suffering humans. He had read tales of the cruelties in Toronto papers, but they seemed too horrible to be true in this age. That was why he went to Germany, to learn the truth about Nazi treatment of Jews, he explained.

And he had learned that the terror of Jews "as they fled, harassed and harried, through the darkness of night" was based on real cause. Rabbi Eisendrath said, after reciting the warnings he had received from friends in England telling him to keep out of Germany.

Lord Marley told him of the harm which had come to an Italian consul because he looked partly Oriental. "He said under no circumstances would he venture into that slaughter-house," recalled Rabbi Eisendrath. Accidents could happen even to a member of the British House of Lords, Lord Marley had observed.

He had at first been fearful that he would see the inside of a Ger-

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5693 In Review

By Harry Schneiderman

The world-shocking catastrophe which has befallen the Jews of Germany during the past five months is of such momentous significance to Jews everywhere, that all other events affecting our people are comparatively of slight importance. The present review, therefore, will be concerned chiefly with events in Germany and their repercussions in other countries; in a special section the most important happenings and trends in Palestine will be briefly sketched, and another chapter will be devoted to the few occurrences, unrelated to the tragedy in Germany.

The period covered by this review is from July 1, 1932 to June 30, 1933. It is based on the Jewish and general press. By special arrangement with the American Jewish Year Book and the Jewish Publication Society

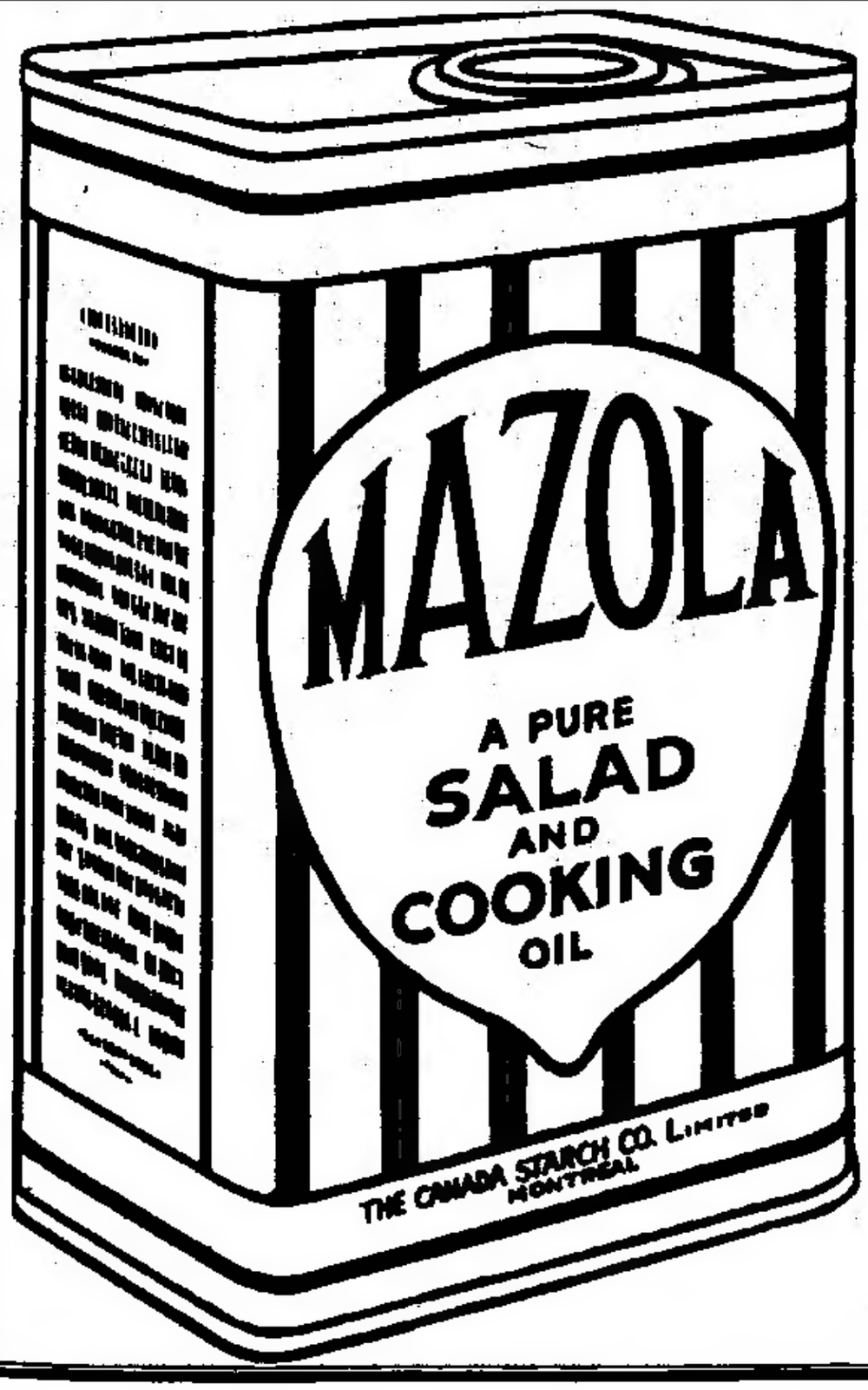
Although the rapid changes in Germany's Government during the year preceding the Nazi revolution presaged a political crisis which would be met by a dictatorship, yet the elevation of Adolph Hitler to the Chancellorship of the Reich came as a surprise even to close observers of the German scene, and, probably, also to Hitler and his followers. But the events which ensued, the widespread acts of violence against all the opponents of the Nazis and their allies, the Nationalists, and, later, the premeditated elaboration of a network of laws deliberately intended to achieve the political, civil and social degradation of the Jews of Germany and their economic ruin, caused even greater amazement and shock.

And yet, when the history of the preceding thirteen years is studied, it is discerned that these events were but inevitable links in a chain, the forging of which was begun with the then scarcely noticed launching of the National Socialist movement in 1920. It is now evident that the course and propaganda of that movement during the succeeding years could have led to no other result, especially under those circumstances which attended the accession to power of the leaders of the movement.

The Jews of Germany had been shown many "signs and portents" of what was to come, in the sequence of events from the time of the elections in September 1930 when 107 National Socialists were elected to the Reichstag which had, until then, not had more than 14 representatives of that Party. From that time on, thanks to a fateful combination of internal and external factors which served to heighten the despair psychology of the German people, the Nazi movement grew from strength to strength, with more and more Germans coming to regard it as the panacea for all the ills afflicting their country.

It will be recalled that the results of the September 1930 elections caused a panic among some sections of the Jewish population of Germany, resulting in a considerable exodus. But the subsequent ludicrous tactics of the Nazi deputies in the Reichstag, on the one hand, and the reassuring faith of the leaders of the Jewish community in the sanctity of the Weimar Constitution and in the determination of President von Hindenburg to safeguard its observance, on the other hand, soon dispelled or, at least, quieted these fears. That the Constitution could be abrogated or even amended was deemed a theme for academic discussion only. How could the necessary two-thirds vote in the Reichstag be achieved? Furthermore, it was plausibly argued, even if the Hitlerites should attain power, the responsibilities of office would have so sobering an effect upon them that they would not even dream of carrying out the more revolutionary parts of the Nazi program, including the fantastic threats against the very survival of the Jews.

Events, however, proved that these hopes were illusory, because the premises upon which they were based had failed to give sufficient weight to the desperation of the masses, to the fanaticism of the Nazis, to the ruthlessness and truculence of Hitler and his lieutenants, and, last, but perhaps more important than all other factors, to the indifference of German non-Jews, both rank and file, lay and clerical, to the fate of 600,000 Jews, so firmly had Nazi anti-Jewish propaganda



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taken root in the fertile soil of the birth-land of modern "Anti-Semitism."

It will be the task of historians to determine whether the Nazi movement might not have been destroyed in the germ if it had not been for this indifference.

Our preceding Reviews sketched the course of events in Germany up to July 1932, culminating in the passage by the Prussian Diet on June 27, of a resolution instructing the Government to submit the draft of a law providing for the confiscation of the property of all East European Jews who entered the country after August 1, 1914. The passage of this resolution, which was not carried into effect, was made possible by an alliance of the National Socialist and the Communist deputies in the Diet.

Following the dissolution on June 5, 1932 of the Reichstag elected in November 1930, began a pre-election campaign which was attended by unprecedented disorder and violence, resulting in numerous cases of physical injury and even loss of life. The von Papen Government found itself compelled to forbid all out-door rallies and meetings. Although the Nazi campaign in the provinces was virulently anti-Jewish and results of the election held on July 31, 1932 showed that no less than 230 Nazi deputies, more than double their number in the previous parliament, had been elected, yet the Jews found a basis for encouragement in two facts, — first, that no anti-Jewish expressions were used in the campaign by Hitler and some of his leading friends, and second, that even in combination with the German Nationalist Party of Hugenburg, the Nazis would not be able to muster a majority and acquire control of the Government.

This encouraging feeling did not last very long, however, because acts of violence by Nazis, chiefly against Socialists and Communists, but also against Jews, regardless of political affiliation, continued unabated and showed every indication of being part of a premeditated plan to create a crisis which would force President von Hindenburg to give the Nazis a share in the Government. Disquieting, also, was the apparent reluctance of the von Papen regime to take any vigorous measures to prevent these disorders. Early in August the Government announced that if these disorders did not cease a decree would be promulgated establishing special riot courts and imposing the death penalty for armed assaults, but though such a decree was formulated and secured the approval of the President, it was not actually issued. Much misgiving was also caused by rumors of negotiations between von Papen and Hitler for the latter's participation in a coalition cabinet; by negotiations between the Nazis and the Catholic Centre Party, which had been actively supported by some elements of the Jewish population who believed that Party would never approve an anti-Jewish policy; and by the offer made to Hitler by President von Hindenburg of a secondary Cabinet post and the latter's insistence on being appointed Chancellor.

So confused was the political situation that the new Reichstag which met on August 30th was dissolved by the Government on September 12th, when a Communist motion of no confidence in the von Papen Government was carried.

Followed another election campaign which was not as violent as its predecessor. The results of the election on November 6, 1932 appeared to furnish a real basis for a feeling of relief among republican elements and Jews, for the Nazi popular votes turned out to be 11,700,000, as compared with 13,750,000 polled by them at the July elections, and their representation in the Reichstag dropped

from 230 to 195. These results were hailed in the anti-Nazi circles as an indication that the movement was definitely declining. On the other hand, however, the election results were indecisive and, therefore, meant a continuation of the political confusion which would, sooner or later, lead to a crisis. This came less than two weeks after the election when the Centrists and Bavarian People's Party refused to back von Papen, thus confronting the President with the choice of again dissolving the Reichstag or retiring von Papen. Marshal von Hindenburg chose the latter course and began negotiations with the leaders of the principal parties, including Hitler, with a view to creating a cabinet of "national concentration." Upon the failure of these efforts, owing chiefly to Hitler's unacceptable demands, the President appointed Lieutenant General von Schleicher, who had been Minister of Defense in the von Papen Government, Chancellor of the Reich; the latter at once reappointed the entire von Papen cabinet, with a few minor exceptions. This outcome appears to have satisfied none of the leading parties, and after a brief existence of only two months, the Schleicher government resigned and President von Hindenburg appointed Hitler to the Chancellorship if a new coalition government of twelve members, including only two Nazis, in addition, to Hitler. But one of these, Dr. Wilhelm Frick was made Minister of the Interior and thus, placed in supreme control of the police. The other, Captain Hermann Goering, Minister Without Portfolio, was appointed to the equally important post of Deputy Commissioner for the Interior, of Prussia, the virtual dictatorship of that most important State.

Several explanations have been offered for President von Hindenburg's appointment of Hitler after so definitely rejecting the latter's conditions and despite the reduced vote polled by the Nazis in the November 1932 elections. Some observers have advanced the view that the President shared the disgust of the populace with the continuous turmoil and clamor and the unsettling effects upon business of the frequent changes of Government, and turned in desperation to Hitler who had so often boasted that only under his leadership could internal peace and order be restored and maintained. This probably comes very close to the true explanation, but whether in turning to Hitler the soldier-President was moved by a measure of sympathy with the directness, and even audacity of the Nazi program, or by that sense of duty which has made him famous, or by a combination of both, will be another task of historians to determine. Other observers, again, saw another explanation which was adequately expressed by an editorial writer for the London *Morning Post*, who held the view that Hugenberg was the key to the mystery. "He has probably made up his mind," said this writer, "that Hitler is a spurious Mussolini, who will be quickly exposed for what he is by the test of office and responsibility, and if Hitler crashes, Hugenberg would succeed to his mantle." In some similar explanations, the name of von Papen, or both those of Hugenberg and von Papen, were substituted for that of Hugenberg.

Whatever the explanation, the event has made luridly clear that von Hindenburg's action has set Germany on a road of internal and external adventures which are bound to have unpredictably momentous effects upon Germany and other nations and has undoubtedly sounded the death knell of the Jews in Germany.

In so far as its policy toward the Jews is concerned, the course of the Nazi Government from the beginning the Nationalists have had little more than a nominal participation — from the accession of Hitler to the time this article is being written (early in July 1933), may be divided into five periods, although in some respects these divisions overlap. The first period extends from the appointment of Hitler on January 31 to March 5 when the elections for the new Reichstag took place; these five weeks are characterized by a cautious policy with regard to the Jews; there were acts of repression, but most of these appear to have been directed against political opponents of the Nazi-Nationalist coalition. The second period corresponds roughly to the next two weeks, to the date of the Reichstag session which abdicated its powers and transferred them to the Government for four years; this is the period during which many anti-Jewish excesses took place, accompanied, somewhat tardily, by official appeals to the victorious Nazis to refrain from such acts. The third period covers the ten days up to, including, April 1, the date of the historic one-day official anti-Jewish boycott; during this period, denials of atrocities came from official circles, and from private sources, including Jewish individuals and organizations in Germany, followed by the announcement of a boycott, alleged to be in reprisal for so-called "atrocity propaganda" for which it was charged the Jews of Germany were responsible. During the next week there was the proverbial calm before a storm, for it ushered in the campaign to destroy the Jews of Germany by strictly "legal" means.

During the first five weeks of its existence, acts of the new regime appeared to support those

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observers who had expressed the view that the Hitler forces would not carry out the more fantastic planks of their platform. This view was well put by the London *Daily Telegraph*. "Not from this Government," said a writer in its columns, "will come the vaguely Socialistic semi-Fascist dictatorship, the attack on banks and the bourses, the anti-Jewish pogroms, which are the nearest approach to anything definite in the Nazi outlook. Herr Hitler in office is very far from being the national and international peril that he has so often vowed himself to become if given the chance." Others pointed reassuringly to the fact that the new Government was a coalition and that Hitler's extremism would be curbed by the "watchdogs" in the Cabinet. For the brief space of a month, such views appeared to be borne out by the facts. Looking back at those weeks now, we see that the new Government's strategy was, before embarking upon strong policy of "nationalization," cautiously to feel out the extent of the popular support behind its opponents; anti-Jewish steps were only a small part of these tactics. The period was made noteworthy by such events as expulsions from the National Academy; the suppression of meetings of the League for Human Rights and the Kulturbund for free speech; Nazi clashes with Socialists and Communists; the suspension of *Vorwaerts*, the Socialist newspaper, and *Germania*, the organ of the Centre Party; a decree prohibiting the press from attacking the Government; Captain Goering's impudent rebuking of a Swedish newspaper for criticising Hitler; the ruthless dispersal of the Reichstag's committee for the defense of the people's parliamentary rights, accompanied by the forceful ejection from his chair of Dr. Paul Loebe, for many terms speaker of the Reichstag, amid anti-Jewish cries; the invasion of Catholic meetings, impelling former premier Bruening to appeal to the President to assure a free election. It appears that when the Government saw that these measures were not resisted — how could they be, with Nazi Storm Troopers transformed into auxiliary police — it became more ruthless and unscrupulous. Toward the end of February, all non-Nazi meetings were forbidden; there were more wholesale arrests of Communists; more newspapers were suppressed; the former imperial flag with the Nazi banner alongside was raised over public buildings; non-Jewish musicians, actors, and university professors, of liberal tendencies, and Jews in these callings, irrespective of political affiliation, were dismissed from their posts; and, long before the electorate had registered its will, officials were dismissed to be replaced by Nazis or Nationalists. Finally, following the mysterious burning of the Reichstag building, came the issuance of the amazingly drastic emergency decree suspending all constitutional articles guaranteeing private property, personal liberty, freedom of the press, secrecy of postal communications, and the right to hold meetings and form associations. Backed by this cancellation of all individual rights, the Government went to even greater extremes in its repressive measures, at the same time enlisting the approval of the populace by filling the Nazi and Nationalist press with scare-mongering assertions that the burning of the Reichstag building was to have been the signal for a Communist revolution. With the rest of the press muzzled, this and other accusations against the opposing camp went unchallenged, and filled larger sections of the population with fear of an impending disaster from which Germany could be saved only by the election of the Nazi-Nationalist alliance. No wonder rumors spread of an impending massacre of all Socialists and Communists, and other rumors of a St. Bartholomew's eve, a "night of the long knife for the Jews!"

As we intimated above, the Jews of Germany were singled out for but few blows during these first five weeks, but anti-Jewish blows there were, including a few of those acts of sadistic violence, which were so frequently complained of during the following three weeks. The Government explored the possibilities of expelling alien Jews, but found such expulsions would embroil it with foreign governments; the Federal radio station began to be used, not only for pro-Nazi election speeches, but also for attacks on Jews; the expulsion of Jews from office was carried on extensively, but not systematically; and, following the Reichstag fire, the sensational raid on the headquarters of the Central Verein deutscher Staatsbuerger juedischen Glaubens, on the trumped-up excuse that there were grounds for suspicion, later acknowledged to have been baseless, that organization had had something to do with that fire. While Jews in the large cities were unmolested, the lot of the small-town Jews was not always so happy during these first five weeks. During this period, the Nazi press, now become the unofficial spokesman of the Government, indulged in anti-Jewish diatribes, more virulent and shameless, if that were possible, than the vituperations of the past. In the meantime, the Government publicly reassured the Jews of other lands that those of Germany had nothing to fear from the new regime. The event shows that these declarations

(Continued on page 33)

Rosh Hashonah Greetings

From the Mayor of London, Ont.

It is a pleasure to extend greetings to our Jewish citizens on the occasion of the celebration of the New Year and Day of Atonement.

The building of a national character among Canadians will be a result of the individual contributions of the various racial and national elements in our population. The Jewish people have contributed much to the development of commerce and the fine arts in many countries and have an opportunity of making a lasting contribution toward the building of a Canadian national life.

It is to be hoped that the New Year will bring with it a better year for the Jewish people throughout the world.

F. B. KILBOURNE

From the Archbishop of Nova Scotia

On the solemn occasion of the celebration of your New Year and Day of Atonement I have much pleasure in sending you a friendly greeting and expressing a wish that you may be abundantly blessed in the celebration.

It is well for you to keep the feasts so long ago established, and it must be a satisfaction to your people that you are able in this free country to maintain your ancient traditions.

With a prayer for the guidance of God and wishing you good luck in the name of the Lord.

MOST REV. CLARE L. WORRELL, D. D.
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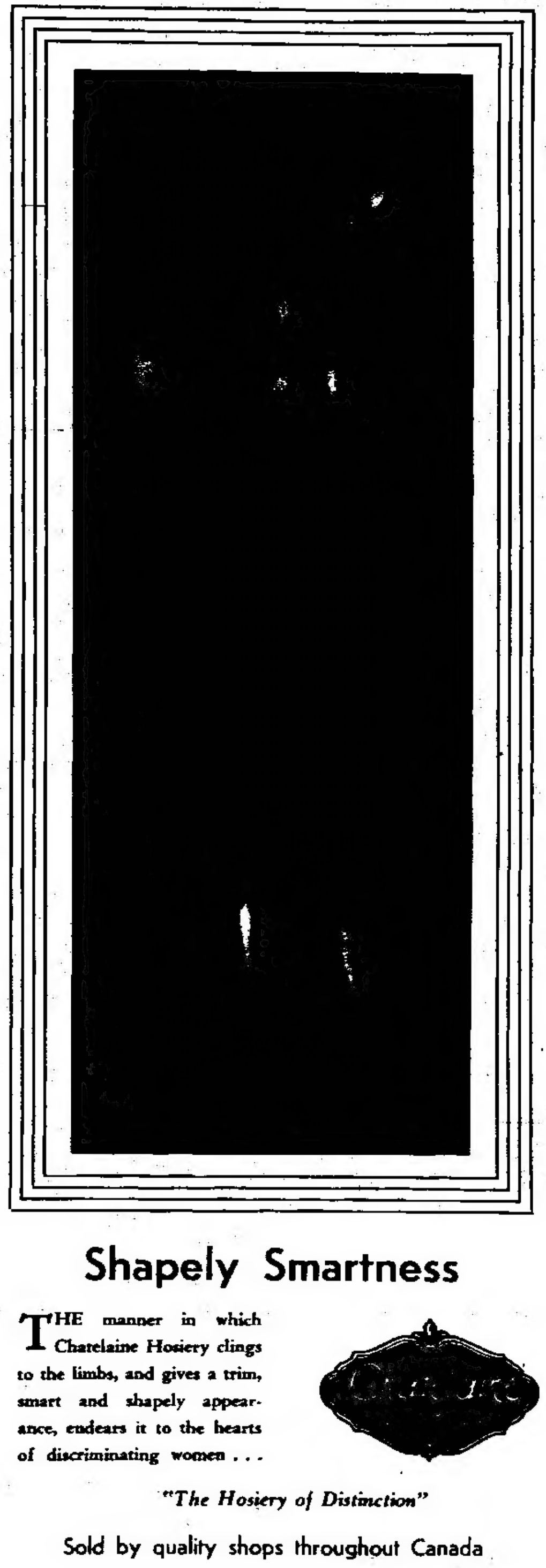
Miss Esther de Sola, youngest daughter of the late Clarence de Sola, of Montreal, and of Madame de Sola, of London, England, whose marriage to Sir John Reeves Ellerman took place quietly in London, England, August 21.



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Rosh Hashonah Greetings

From the Minister of Lands and Forests of Ontario

The Jewish New Year being ushered in, I shall be glad if you will extend, through your columns, to the Jewish people who have contributed so much to the progress of this great country, my earnest felicitations and sincerest good wishes for their prosperity and happiness as citizens of Canada.

FINLAYSON

From the President of the Canadian Clubs

During a time of unprecedented sectional prejudice, the Canadian Club is very anxious that its brother Canadian citizens of all creeds and all classes, should know that we extend to them the very heartiest of good will and lively appreciation of the fact that all citizens of Canada are equally responsible for the up-building of this great country, and must share equally in the undoubted success of their endeavours.

HARRY SIFTON

From the Minister of Lands and Forests of Quebec

On the most solemn occasion of the Jewish New Year celebration, I wish to extend my best wishes to the Jewish community, and I do so with a full sense of the share the Jewish people take in the building up of Canada.

It seems fitting that I should refer to the stirring news from Europe and the events that took place there during the last year. In this province of ours, where the various creeds live in amity and the greatest tolerance prevails, it is gratifying to witness our Jewish fellow citizens bearing the grief with fortitude, looking forward to better days for their kinsmen of far off places. This hope we share with sincerity and confidence.

HONORE MERCIER

Ruth, age 10 months, daughter of Mr. and Mrs. W. Goldwater, of Montreal West, and grand-daughter of Mr. and Mrs. A. Goldwater, Grey Avenue.

Rosh Hashonah Greetings

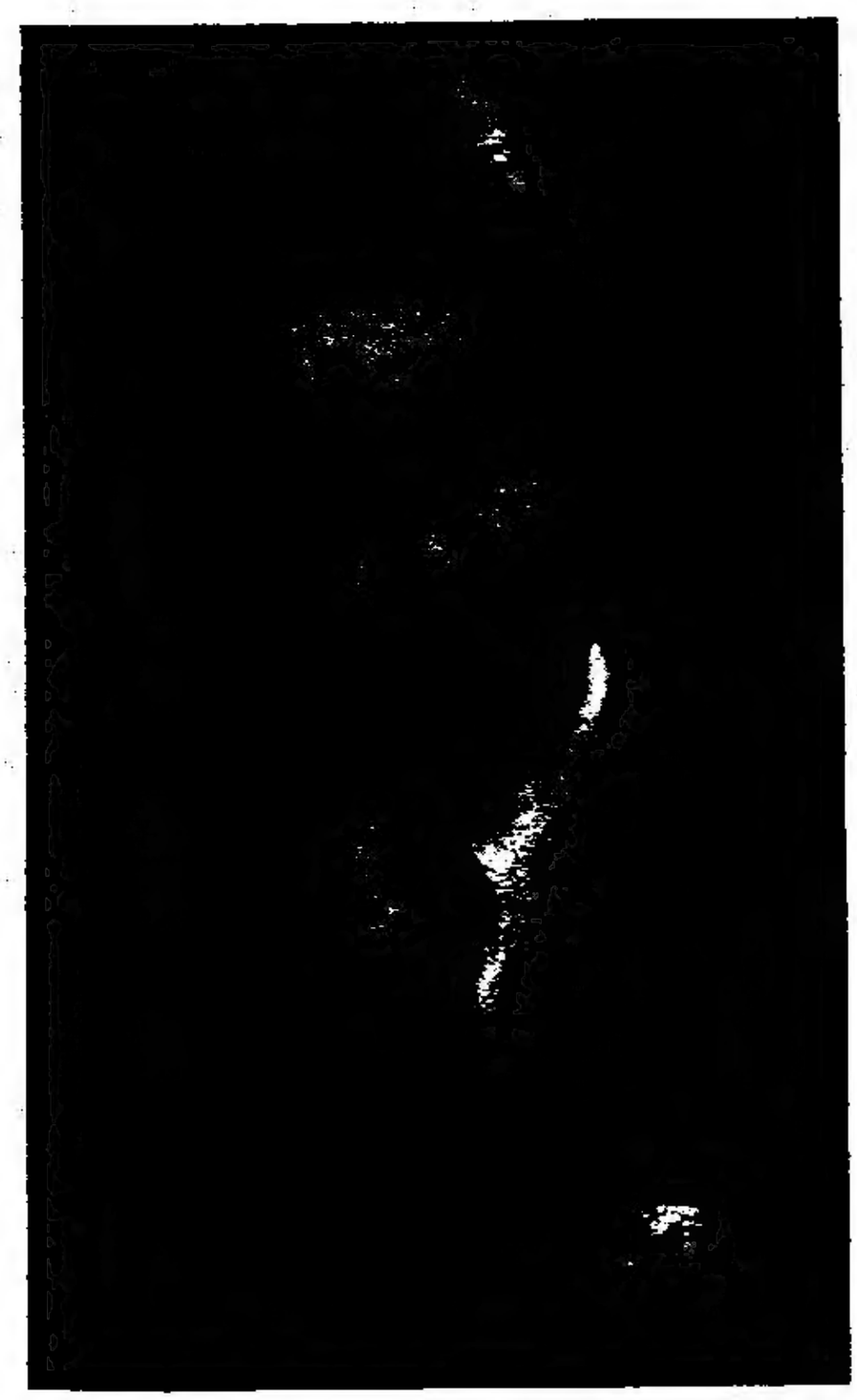
From the Moderator of the United Church of Canada

The celebration of the Jewish New Year and the Day of Atonement, is worthy of more than passing notice from the Gentile world. Christians will always be mindful of their indebtedness to Israel for both their Scriptures and their Redeemer. One cannot contemplate the rectitude of our citizenship and the efficiency of our Christian religion without recalling that Paul, the Apostle, declared, "We are debtors both to the Jews and to the Greeks."

Our Jewish fellow citizens in Canada approach this New Year in the consciousness of a world situation which may develop untold distress among their kinsmen in other lands. The regular and normal channels of international migration have been seriously hindered, while grave residential problems confront the Hebrew race in several countries. It is not unnatural that lovers of humanity, irrespective of religious affiliations, should cherish a profound sympathy for our Jewish compatriots. It is most seeming that the followers of Jesus should pray that the God of Abraham, Isaac and Jacob, who is also their God, would influence the hearts of men and the purposes of nations, for the well-being of the Jewish people, and that the uprightness of citizenship should be strengthened in every country wherein any Jew may have residence or become a citizen.

In the spirit of the Apostle, who said, "For there is no difference between the Jew and the Greek, for the same Lord over all is rich unto all that call upon Him," we wish our Jewish compatriots the enduement of spiritual blessing as they celebrate their Day of Atonement; we welcome co-operation in every devout effort to better our Canadian conditions of life, and we pray the Father's benediction upon all their Godly endeavors to strengthen the ethical principles of our citizenship.

T. Albert Moore



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Rosh Hashonah Greetings

From the Minister of Health of Ontario

I esteem as a great honour indeed this opportunity of extending to my Jewish fellow-citizens of the Province my heartiest New Year wishes.

It seems to me well and fitting that your New Year should commence with a period of penitence leading up to a Day of Atonement, and I feel that the greatest hope of world peace and prosperity lies in a world recognition of that 'Golden Rule of Israel' — "Love thy fellow-man as thyself," and its more general application in all our relations one with another.

Finally, your ancient name Israel connotes "God persists" and in these times of stress when the whole world seems to be so painfully struggling out of the morass of stagnation back to the firm path leading to prosperity, Jew and Gentile alike must find their greatest encouragement in this great truth — "God persists," and His mercy forever endureth.

May your New Year usher in for you all a peaceful and prosperous contentment in this great land which is our common heritage.

JOHN M. ROSS

From the Minister of Public Works of Quebec

I am pleased to extend to the Jewish citizens of Canada my best wishes on the occasion of the celebration of the New Year and the Day of Atonement.

F. W. FRANCOEUR

Mrs. Lewis, formerly Miss Beatrice Thelma Elkin, daughter of Mr. and Mrs. Jacob Elkin, whose marriage to Henry Joseph Lewis, son of the late Benjamin Lewis and of Mrs. Lewis, took place recently.

Rosh Hashonah Greetings

From the Minister of the Interior of Canada

"By the unity and co-operation of all her people, Canada is making steady progress toward economic recovery and it is my earnest wish that the New Year upon which our Jewish citizens are about to enter will be one of real prosperity and happiness."

T. G. MURPHY

From the Minister of Railways and Canals of Canada

My message to the Jewish citizens of Canada on the occasion of the Jewish High holidays in celebration of the New Year and Day of Atonement leaves me just as I am about to depart to represent Canada at the League of Nations Assembly at Geneva.

Since your last New Year much has happened abroad which, to those accustomed to the advantages and protection of British institutions, is not easy to be understood, and as to which it is hoped the coming year may provide for your compatriots everywhere a better understanding and a national and racial tolerance more in keeping with the ideals which, as Canadians, we respect and cherish in common, realizing that only on the basis of tolerance, and of liberty, and equality of opportunity may greatness be achieved by any race or nation.

With all good wishes for the year that approaches, I am,

ROBERT JAMES MANION

Mrs. Luber, formerly Miss Belle Beloff, daughter of Mr. and Mrs. H. Beloff, of Outremont, whose marriage to Jack Luber, son of Mr. and Mrs. F. Luber, of Outremont, took place recently.

Geo. Charles

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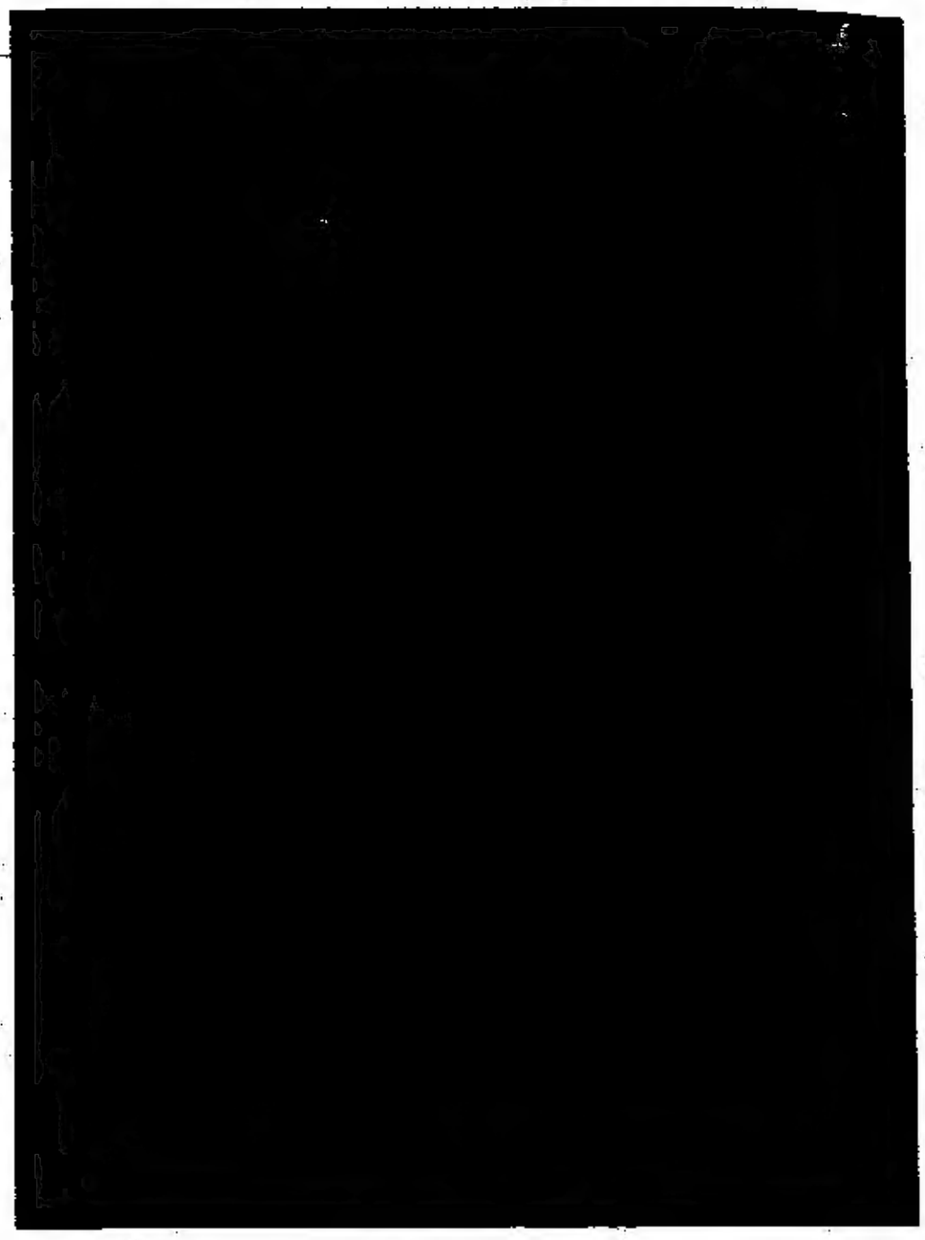

HARRY SCHNEIDERMAN *D. Berns*

whose Review of the year 5693, appears in this issue. He is assistant secretary of The American Jewish Committee.

Mrs. Oscar James, of Toronto, who before her recent marriage was Miss Sylvia Lewis, daughter of Mr. and Mrs. T. Lewis, of Montreal.

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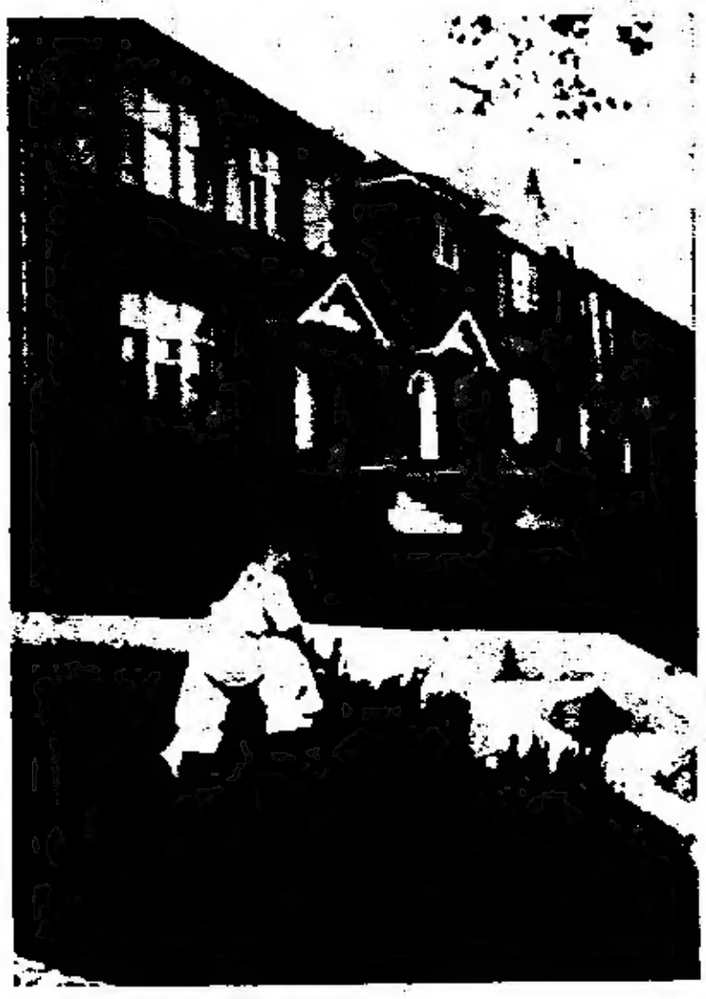

Anna Lee Sukloff, 17-month-old daughter of Mr. and Mrs. L. Sukloff, 80 Burnaby Boulevard, Toronto, who with her mother is visiting her uncle, I. Ellinson, in Paris, France.

Mrs. Nathan Schachter, formerly Miss Pearl Rosenberg, daughter of Mr. and Mrs. C. L. Rosenberg.

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Rosh Hashonah Greetings

From the Minister of Public Works of Canada

I desire to extend to the Jewish citizens of Canada in the celebration of their High Holidays and Day of Atonement, my best wishes.

I join you in expressing the hope that in the near future all clouds which darken the horizon may disappear.

H. A. Stewart

From the Minister of Public Welfare of Ontario

To the Jewish citizens of our Province and Dominion, I desire to extend best wishes upon the occasion of the ushering in of your New Year. To a race great in honourable names and possessing a history of noble achievements throughout the generations, I offer my humble word of appreciation and tender my sincerest greetings.

W. G. Martin

Miss Rona Lee Bronfman, daughter of Mr. and Mrs. Abe Bronfman, of 609 Carlton Avenue, Montreal, and Dr. Alfred E. Brunswick, son of Mr. and Mrs. Emil Brunswick, of 3421 North Nineteenth Street, Philadelphia, whose engagement was announced recently. Miss Bronfman was graduated from McGill University, class of 1932, where she took up the study of law (class of 1935). She was captain of the swimming and diving team, and is vice president of the Montreal Jewish Junior Welfare League. Miss Bronfman is a violinist. Dr. Brunswick, after attending the University of Pennsylvania, was graduated in 1925 from the Jefferson Medical College, where he was awarded four scholarships, including the "Shain" Scholarship. He also received the A. O. A. award for highest averages in the Medical College. He was resident physician at the Jefferson Hospital and is on the surgical staffs of the Jefferson, Philadelphia General and Jewish Hospitals. He is instructor of surgery at Jefferson Medical College and was awarded the 1932 Fellowship in Surgical Electro-Therapeutics.

Rosh Hashonah Greetings

From the President of the Empire Club of Canada

The Jewish people represent a high type of national citizenship. Conforming always to their ancient and honorable traditions — retaining through generations their heritage of thought and ritual — they have yet contributed immeasureably to the culture and progress of their country and the world at large.

The great Jewish names of this civilization alone engender respect for the race! Einstein in Science; Bergson in Thought; Ehrlick in Medicine; Freud and Jung in Psycho-analysis; Schnitzler and Proust in Literature; Toller and Molnar in Drama; Mendelssohn and Offenbach in Music; Rothenstein and Pissaro in Art; Epstein in Sculpture; Pulitzer and Ochs in Journalism; these are only a few of the names worthy to be inscribed on the pages of Fame.

It is with genuine pleasure, therefore, that I pay tribute, on this significant anniversary in Jewish history, to the Jewish people of Canada, and wish for them a loyal, mutually helpful and understanding association with their fellow-Canadians.

W. James Baxter

Mrs. Kellner, formerly Miss Charlotte Cynthia Rabinovitch, daughter of the late Max Rabinovitch, and of Mrs. Rabinovitch, whose marriage to Saul Kellner, son of Adolph Kellner and the late Mrs. Kellner took place recently.

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Upper left: In the background are to be seen the dormitories at the top of the hill, while below at the very tip of the grounds are the dining room, kitchen and bath house all standing over the water. Alongside of the dormitories there is part of "Tented City."

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Mrs. Fogle, formerly Miss Henrietta Hayes, daughter of Mr. and Mrs. Benjamin Hayes, of Westmount, whose marriage to Bernard H. Fogle, of Montreal, son of Mrs. Leah Fogle, of Toronto, took place recently.

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Visit to Tel Aviv of the High Commissioner for Palestine to view exhibits for Anglo-Palestine Exhibition in London. Members of group from left to right: Mr. Clark, Director of Barclays Bank, Jerusalem; Emanuel Neuman, Member of Jewish Agency; A. Ettinger, Agricultural expert; M. Dizengoff, Mayor of Tel Aviv; H. E. the High Commissioner; Lady Erleigh; M. M. Ussischkin; Mr. Idelson, Director of Mischar Wetzassiah, the institution responsible for the preparation of the Palestine exhibit.

Irwin and Nathan, sons of Mr. and Mrs. William Gliserman, of Montreal.

Heartiest New Year's Greetings

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Rosh Hashonah Greetings

From the Minister of Public Works and Labour of Ontario

As the Jewish High Holiday season approaches, it affords me great pleasure to extend cordial greetings to you, our fellow-citizens, the Jewish people of our Province.

During this Holiday Season, when you celebrate the New Year and the Day of Atonement, may you be inspired with fresh courage to enable you to look forward to the New Year with faith and hope. The year 5693 has been marked with tribulation for many members of your race, especially in other lands, and you have been called upon for sympathy and support. May the New Year hold for you and for all your people a fuller measure of peace, happiness and true prosperity.

J. O. MONTEITH

From the Mayor of Toronto

To my Jewish fellow-citizens of Toronto in particular, and of Canada at large, I extend cordial greetings on the occasion of the beginning of their New Year 5694 and the Day of Atonement.

With the ushering in of the Jewish High Holidays, I esteem it a privilege to have this opportunity of conveying to all Canadian citizens of Jewish ancestry and faith, my sincere good wishes for their happiness and prosperity in the coming year.

The troublous times through which we are at present passing enforce upon each and every one of us, as loyal citizens, the necessity for co-operation in the observance of our laws and the maintenance of British Institutions which give to all classes and creeds of our population the enjoyment of equal privileges. Our common faith in a Supreme Being will carry us through our difficulties and guide us in the solution of the problems which are daily presenting themselves during these days of stress and strain.

I am confident that the Jewish people will, in the display of those admirable qualities of self-reliance and industry, unite in the common weal of our national life.

My sincere wish is that the observance of the Holy Season will bring happiness to each one of you and increase your faith in the future, which already seems to be brightening.

WILLIAM J. STEWART

Marilyn Joan, daughter of Mr. and Mrs. A. Reinhorn, 6266 Notre Dame de Grace Avenue, Montreal.
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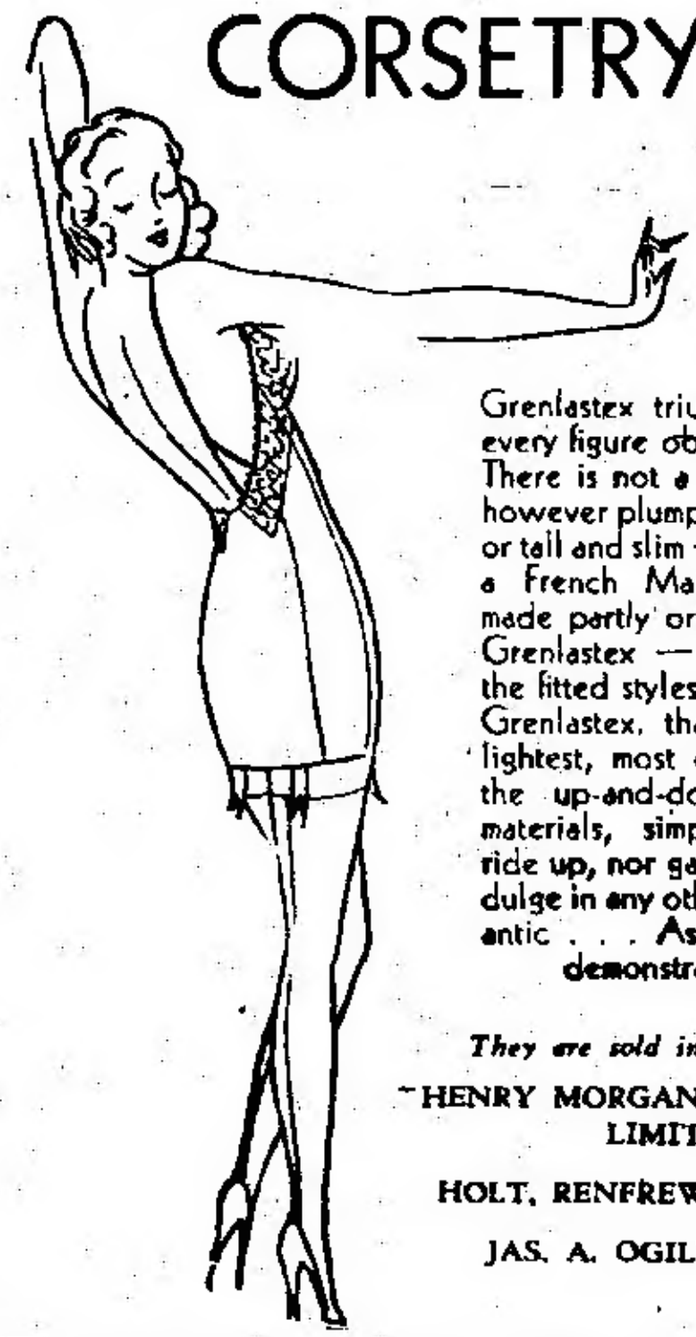

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Extend greetings to Canadian Jewry
5694-1933

From an etching by Julius C. Twomey, owned by Dr. A. E. Viner of Montreal

Professor Albert Einstein, great Jewish genius and humanitarian, who recently found refuge in England when Nazi threats were made against his life. He will arrive in the United States in October to pursue his work in advanced science.

5693 IN REVIEW

(Continued from page 14)

were intended for foreign consumption only.

All these repressive measures were reflected in the elections held on March 5, 1933, when over 17,250,000 voters cast their ballots for the Nazi state, giving that party 288 seats in the new Reichstag, which, added to the 52 won by the Nationalists, gave the coalition a total of 330, a clear majority. The two-thirds vote required to suspend the Constitution and give the Government dictatorial powers was simply obtained by the arrest of all the deputies elected on the Communist ticket.

This victory appears to have called for a celebration by the victors in the form of acts of barbarity, some of which were unspeakably brutal. Owing to the press censorship in force, reports of these acts were held back for a time, but they gradually became known to foreign newspaper correspondents who were privately informed of them, at great risk, by the victims or eye-witnesses, or obtained reports of complaints lodged at foreign embassies and legations, by alien victims, including citizens of the United States. Later, fugitives from Germany told of experiences through which they themselves had passed, or of which they had obtained knowledge. The assurance that relatives and friends remaining in Germany would be made to suffer because of such disclosures, caused many of these refugees to hold their tongues, and made it impossible for representatives of the press to disclose the identity of their informants. The number of these atrocities will probably never be known, but that there were many is clearly established by official statements, including some by persons high in the German Government. So scandalous did these outbreaks become that on March 12th, Chancellor Hitler issued a rescript which was broadcast a number of times on that day over the Government radio in which he made the following grudged admission:

"unscrupulous individuals, especially Communist stoolpigeons, are endeavoring to compromise our party through isolated actions that have no connection with the great achievement of national rising and can only burden and disparage the accomplishments of the movement."

Two days earlier, in a speech at Essen, Captain Goering, Minister of the Interior of Prussia, declared:

"The police are not a defense squad for Jewish stores. . . They tell me I must call out the police to protect them (the Jews). Certainly, I shall employ the police, and without mercy, wherever German people are hurt, but I refuse to turn the police into a guard for Jewish stores. . . The nation is aroused. For years past we told the people: 'You can settle accounts with the traitors.' We stand by our word. Accounts are being settled."

Finally, in a telegram dispatched on March 26, to the heads of American Jewish organizations who had previously invoked the good offices of the Government of the United States, the Hon. Cordell Hull, Secretary of State, made the following statement upon the basis of a report received by him from the American Embassy in Berlin:

"A reply has now been received indicating that whereas there was for a short time considerable physical mistreatment of Jews this phase may be considered virtually terminated. There was also some picketing of Jewish merchandising stores and instances of professional discrimination. These manifestations are viewed with serious concern by the German Government. Hitler in his capacity as leader of the Nazi Party issued an order calling upon his followers to maintain law and order to avoid molesting foreigners, disrupting trade and to avoid the creation of possible embarrassing international incidents. Later

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von Papen delivered a speech in Breslau in which he not only reiterated Hitler's appeals for discipline but adjured the victors of the last elections not to spoil their triumph by unworthy acts of revenge and violence which could only bring discredit upon the new regime in foreign countries. . ."

Limitations of space do not permit the recording in this Review of any of the numerous reliable reports of these excesses. The interested reader is referred to the files of the leading daily newspapers, especially the *Times*, London, the *Manchester Guardian*, the *New York Times*, the *New York Herald-Tribune*, and the *New York Evening Post*. A selection from reports in these and other newspapers has been published in the "Jews in Nazi Germany; The Factual Record of their Persecution by the National Socialists," issued in June, last, by the American Jewish Committee.

The exact dates of the beginning and the end of this wave of outrages are not known and probably never will be, but all available evidence indicates that it began a day or two following the elections on March 5, reached its greatest height about the 12th, and subsided quickly thereafter; it appears that after March 28th, the date on which the Reichstag abdicated its rights and duties in favor of the Government, instances of this kind were few and scattered. Belated reports continued to come through, however, for a number of weeks, and there were sporadic cases for months following.

The news of these events shocked the outside world, and aroused an outcry which gave vivid evidence that the conscience of the civilized world was outraged. This expression of public indignation did not reach the German people because independent newspapers had either been bludgeoned into silence or been "co-ordinated," that is, converted to organs subservient to and entirely in the control of Dr. Paul Joseph Goebbels, one of the Nazi leaders, for whom had been created the position of Minister of Public Enlightenment and Propaganda. But the protests did reach the members of the Government, but not until a few days after the outrages had begun to subside. This fact made it possible for them to deny that there had been any outrages, or, at least, that there were any at the time of the protests. By this time, however, the public in many countries was thoroughly aroused and was expressing its indignation in many ways. Meetings of protest were about to be held in many places especially one which had been called by the American Jewish Congress in New York City, to be held on March 27, 1933. There is no doubt that Germany's businessmen were alarmed at the inevitable damage to German international commerce resulting from this reaction of public opinion, and that this alarm explains the frantic denials by members of the Government and the veritable flood of messages sent abroad by leading individuals and societies insisting that all was orderly in Germany and that all reports of atrocities were false. Undoubtedly, some of these messages were sent in good faith, owing to the fact that the German press assured the public that the so-called "atrocity agitation" was baseless and was inspired by the enemies of Germany, and that the Jews outside of Germany had invented the reports in order to bring disgrace upon Germany. But there is also no doubt that some of these reassuring messages were sent under duress, for it is difficult to account in any other way for the messages sent by Jewish organizations which certainly must have known that outrages did in fact occur. But all these messages failed to convince any section of the public. Besides, it was not only the reports of outrages which had evoked universal indignation. The outside world had been informed also of indignities that were not physical, yet equally, if not more outrageous, — the summary expulsion of judges from the bench, of

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5694 1933

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THE TORONTO ASPHALT ROOFING MFG. CO. LTD.

TORONTO, (MOUNT DENNIS), ONT.

lawyers from the courts, of physicians from hospitals and clinics, of professors from universities, of brokers from bourses, of merchants from commodity exchanges, and of officials from administrative posts. The world had also been made aware of the picketing of shops by Nazis who terrorized would-be customers from entering, of the enforced discharge of Jewish employees, and similar acts of business sabotage. The reassuring messages, therefore, did not silence the voice of protest, and demonstrations were not abandoned. On the contrary, in some quarters agitation for a boycott of German products was launched.

This failure of their counter-propaganda infuriated the Nazi leaders, and the Party announced that in reprisal for the "atrocity agitation" and boycott movements abroad, there would be a country-wide boycott of all Jewish business, embracing, not only trades, but professional callings, as well. This boycott was to begin on Saturday, April 1st, and to continue until the Party ordered it to be stopped.

The boycott proclamation instructed Nazi workmen to explain to their colleagues the harm done German labor by the hostile agitation in foreign lands; Storm troops were ordered to picket Jewish shops and warn would-be customers from entering; besides, thousands of meetings were to be arranged, and these were to adopt resolutions demanding a percentage restriction on the admission of Jews to universities and the professions; the boycott committees, to be set up by every local Nazi group, were instructed to persuade every German who has relatives, friends, or business connections abroad to write, telephone, or telegraph denials of atrocities; but the strictest discipline was to be maintained, so that "not a hair of a Jew's head is disturbed."

Although the boycott was ostensibly a Nazi Party measure, yet it had the approval of the Government. The Chancellor explained that the boycott was necessary to prevent the anti-Jewish movement from assuming "undesirable forms" which would be prevented by organization.

The proclamation of the boycott, which was intended to frighten foreign public opinion into silence, had the reverse effect; the fiendish barbarity of making the Jews of Germany hostages for the "good behavior" of outraged humanity intensified already existing indignation. Foreign Governments made unofficial representations and the few friends whose good-will Germany had not entirely alienated, protested through their personal and business connections against this mad escapade. These representations and protests, and doubtless also, the pressure of German bankers and industrialists, appear to have had an effect, for we find the Government announcing a few days before April 1st, that the boycott would be restricted to that one day, but that it would be renewed on the following Wednesday, April 5th. The boycott was conducted in an orderly manner; on Monday April 3rd, business was resumed on outwardly normal lines, and although public opinion abroad did not become inarticulate, the organized boycott was not resumed on Wednesday, April 5th.

But boycotting did not cease; it had been going on before April 1st and it was resumed after that day without any blare of trumpets, but with deadly effectiveness, nonetheless. Accompanying the boycott movement was a process of ruthless elimination of Jews and other bearers of Nazi animosity from all positions of honor and dignity. These acts, which were for a time arbitrary and illegal, were soon invested with legal sanction. On April 4th began a legislative pogrom against the Jews of Germany. On that day was published the law for the Restoration of the Regular Civil Service, which declared that "for the restoration of a nationally minded Regular Civil Service, civil servants of non-Aryan origin must retire." Exception was made in favor of

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1933

5694

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those "officials who were employed as officers of the Civil Service on the 1st of August, 1914, or who, during the Great War, fought at the front for Germany or her allies, or who lost a father or sons in the War."*

On April 11th was issued the first ordinance for carrying this law into effect, which defined non-Aryan Descent as "descent from non-Aryan, and especially Jewish, parents and grandparents, even though only one of the parents or grandparents was of the Jewish descent." Furthermore, those civil servants who were not such on August 1, 1914 were required to prove that they are of Aryan descent or that they fought at the front in the War, or that they are sons or fathers of men killed during the War. "If Aryan descent is doubtful, an opinion must be requested from the authority on race questions (Sachverstaendiger fuer Rasseforschung) of the Minister of the Interior."

In order to understand the full significance of this law, the following facts should be borne in mind: First, under the Imperial regime the number of Jewish officials was small, so that very few of those Jews who had not yet been arbitrarily removed from office, were able to claim exemption on the ground of having been appointed before August 1, 1914; second, as practically no one less than twenty-one years of age was an official on that date, all Jewish officials forty years of age or less were affected by the law; third, soldiers in the army during the war could not choose the scene of their service and those who were not at the Front were not responsible for that fact; fourth, no female officials or employees could claim exemption on the ground of service at the Front; fifth, discrimination against those who did not serve at the Front was an injustice for another reason, namely, that service behind the lines, as everyone knows, was often of equal importance with service at the Front, even if not as hazardous. No further analysis is required to indicate that the exemptions from the law were meaningless and that the number of Jewish officials excepted was negligible.

This law was the first of a long series. The non-Aryan "principle" was soon applied to the admission of Jews to the legal profession, to the Patent Lawyers' Association, to the exercise of the function of tax consultants, to service on grand and petit jurors, to the admission of physicians to the National Health Insurance Service, the source of about nine-tenths of the income of physicians, to commercial judgeships, and to tax assessorships.

On May 4, a second ordinance for giving effect to the Law for the Restoration of the Civil Service was published, providing that the provisions of that Law shall apply to all persons in the service of the Reich, the Federal States, the municipalities and Municipal associations, public corporations, and all bodies of corresponding status.

The laws enumerated not only limited, they practically elimi- ated Jews from all public or quasi-public positions, for throu- such associations as the Uni- of National Socialist Germ- Physicians and other profession bodies, the Nazis continued th boycott movement with such de- ly effect that the practice of Je- ish physicians, lawyers, etc., w- were excepted from the exclus- laws was drastically reduced. not wholly destroyed. In the u- versities, the *Studentenschaf-* or student bodies were able to cide the fate of their profess- Though not given the right to miss members of the facu- these organizations have, in number of cases, browbeaten administrative officials by m- of boycotts and other forms of agitation into forcing out Jew- or liberal professors legally e- empted from dismissal. Furt- more, a decree of May 6, 1933 declares that teachers in coll- and universities who have l- ca

* Quotations are from "The Jews in Nazi Germany", published by the American Jewish Committee.

tired or dismissed on the basis the Law for the Restoration the Regular Civil Service "automatically lose the license to ach or to lecture."

These edicts robbed tens of housands of working men and omen of the means of sustance, in preparation of which y had worked for years.

On April 26, 1933 was issued nother Law reducing the number of "non-Aryans" who may be mitted to schools, colleges and iversities, to 1.5% of the total mber of students in these institutions; where the proportion of non-Aryans actually in attendance at the time the law went into effect was not in excess of 5%, no reduction was required. With access to the professions closed to all "non-Aryans" in the future, it is hard to understand why "non-Aryans" should attend the universities and professional schools. Attendance at elementary schools of all Jewish children is possible within the "non-Aryan" quota, because the percentage of Jewish children to the total number of children of school age is less than 1.5%, probably less than 1%. But, how will it be possible for Jewish children to attend the public schools, in which will be taught the Nazi brand of "racial science," a basic principle of which is the inferiority of the Jewish "race," and the Nazi version of the history of the past twenty years according to which Germany defended herself heroically against the whole world, but that German Jews and Marxists betrayed the Faterland, which was given a new birth and dignity by the patriotic efforts of the Nazis. It appears clear that the Jews of Germany will have no alternative to establishing and maintaining their own schools, and even this will be impossible because of the certain impoverishment of the Jewish population which results from Nazi policies. The future of the adult Jews of Germany is obviously hopeless. What shall we say of the future of Jewish children?

A pitiably ludicrous outburst of Nazi fanaticism was the announcement of the "enlightenment campaign of the German student body" which was nailed to the doors of colleges and universities throughout the Reich about the fourth week in April, 1933. The proclamation, which called for a "campaign of enlightenment" to last until May 10, when all "un-German" books would be publicly burned, demanded that "Jewish writings appear in Hebrew" as "the Jew can speak only Jewish" and "when he writes in German, he lies."

Administrative action completed the ruinous process of elimination begun by the "Aryan" decrees. In Hessen, for example, newspapers were forbidden to employ non-Germans; in Munich, the Commissarial Mayor issued orders forbidding the letting of municipal contracts to, or the ordering of supplies from Jewish or "Marxcist firms;" in Breslau, all municipal contracts with Jewish physicians, lawyers, chemists, or tradesmen were cancelled, and "newspaper undertakings and all those vital to the interest of the State" were ordered to dismiss Jewish employees; in Berlin, all Jewish court reporters were dismissed; all over the Reich, large corporations, including some established and developed under the leadership of Jews, were forced to dismiss their Jewish employees, and, in a number of cases, Jews on the directing boards were compelled to resign; the German Lawn Tennis Association decided to exclude Jews from representing it in official contests, and all societies belonging to the German Gymnastic League were instructed to exclude all Jews from membership; at a meeting in May of the Boersen Verein der deutschen Buchhaendler (Association of German Booksellers) representing the entire book publishing and selling trades, it was decided that books by Jewish authors in Germany or abroad, will not be published in Germany; at about the same time, the Union of Tobacco Retailers resolved to prohibit Jews from selling tobacco products; even the Red Cross was "Aryanized" in June, as a result

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of an agreement between officials of the German Red Cross and the Minister of the Interior; thus eliminating all Jewish nurses from hospital or private service, as, in Germany, all nurses are part of the Red Cross, except those who belong to Catholic religious orders.

These and numerous other barbarous measures followed one another in rapid succession, with scarcely a protest from any element of the population. One of the few voices raised in condemnation was that of the Catholic Episcopate of Bavaria which, in a pastoral letter it issued in May, repudiated on principle "every infringement of rights and every deprival of equality in respect of members of our own State, in consequence of race or creed."

The effect of these unspeakably cruel measures has been to make living in Germany literally impossible for tens of thousands of Jews, with the number rapidly increasing from day to day as the net of Nazi repression grows tighter and tighter, and the savings of those who have them are exhausted. Many have sought refuge in flight from the country; others in self-destruction. Only a fraction of the number of suicides becomes public, owing to the measures taken by the authorities to suppress such facts. And it must be borne in mind that the victims of the Nazi terror are recruited not only from the 600,000 Jews in Germany, but also from additional hundreds of thousands who had Jewish parents or grand-parents, as well as from those who are married to Jews, or have close "social relations" with Jews.

The net result has been vividly described by Michael Williams, Editor of the Commonweal, Catholic weekly review, published in New York. In an appeal sent to the League of Nations, following a visit to Germany, Mr. Williams said:

"Between 200,000 and 300,000 Jews have been deprived of any hope of the future. The older Jews must live out their lives deprived of all rights of citizens as long as the present appalling dictatorship dominates Germany.

"The situation of the Jew in Germany is deplorable beyond words. Israel in Germany is perishing under a yoke only comparable to that which its forefathers groaned in Babylon and Egypt."

And like their enslaved forefathers in Egypt, the Jews of Germany are not permitted to leave their "house of bondage." Legal exit from Germany is hedged about with technicalities and costs which make departure impossible for many. Besides, even those who do manage to secure the necessary exit visa are not permitted to take their capital, if they possess any. Furthermore, the restriction of immigration, which has become a fixed policy in most countries, drastically reduces the number of places to which fugitives can go, especially those who are penniless, as many of the Jewish emigrants from Germany are or would be. Those who have left Germany illegally, with the exception of the small number who were able to take any funds with them, are already destitute or rapidly becoming so. Their property in Germany has been sequestred and their bank accounts attached. No withdrawals can be made even for the payment of taxes or interest on their real estate, if any, in Germany, with the inevitable result that their property will, in the long run, be lost to them.

And yet, despite the obvious hopelessness of the situation, the Jews of Germany are struggling to keep from drowning. They have pooled all their community resources and have united their forces to save themselves from utter destruction. A Central Committee for Relief and Reconstruction — hopeful name! — has been set up in Berlin to advise and aid bewildered Jews to cope with their problems. This Committee will be assisted with funds by Jewish communities abroad. These communities are also aiding the agencies which are caring for the tens of thousands of refugees from Germany. It appears to

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clear, as this Review is being written, that the Jewish catastrophe in Germany can be met only by the emigration of the Jews, and that, eventually, the Jewish communities in other countries will have to make a heroic effort to accomplish this result. For the ardor and enthusiasm with which the anti-Jewish policies of the Nazi regime have been welcomed by a large section of the people of Germany, with scarcely a voice raised in protest, appear to support the tragic conclusion that no matter what changes may take place in the Government of Germany in the near future, the situation of the Jews in that country will not be improved.

II

THE WORLD'S REACTION

We have previously referred to the optimistic manner in which the world outside of Germany received the news of the formation, late in January, of the government of national concentration in Germany, with Hitler at its head. Outside of France and Poland where the ascendancy of the National Socialists, whose program included threats at the terretorial status quo, was regarded with some dismay, the consensus of public opinion appeared to be that the German people had the right to have the kind of government they desired, that they were evidently not ripe for a democratic regime; otherwise, it was argued, they would have resisted more vigorously the turning over of the reins of government to the leader of a party which advocated the abolition of the parliamentary system and the institution of the "total state," in which the liberty of the citizen would be circumscribed, in every phase of his life by what the government regarded as the supreme requirements of the State. As for the "blood and thunder" elements of the Nazi program, these, it was generally believed, had been merely bait for catching adherents, and would undoubtedly be laid on the shelf, now that the Nazis have arrived. Confronted with the heavy responsibility of coping with difficult internal and international problems, Nazi exuberance would be sobered. Besides, it was pointed out reassuringly, the Nazis are represented by only three in a cabinet of twelve and even the German Democratic Party, in its official bulletin described Hitler as "an ex-corporal amidst a count and four barons" and as a Socialist who is "under the supervision of the foxy capitalist, Hugenberg." And what could have been more reassuring than the unanimous decision of the Cabinet, at its meeting, to avoid "all policies of suppression, economic adventure, and financial experimentation."

These comforting views were eagerly adopted in many Jewish circles. Even after the elections of March 5, but before the reports of excesses came out of Germany, the Jewish press continued to be hopeful that the worst would not happen. There were the conservatives in the Cabinet; beyond that bulwark was von Hindenburg, "sane, civilized, loyal to his constitutional oath;" furthermore, the country required pacification at home and goodwill abroad; and, finally, was not Germany a civilized nation, proud of its *Kultur*?

Opposed to his reassuring chorus a few discordant voices were faintly audible. These reminded the world of the Nazi propaganda of thirteen years duration which had poisoned the minds and hearts of the youth of Germany; they pointed out that the anti-Jewish elements of the Nazi program were the only ones that could be carried into effect without arousing any serious objection in Germany, and that they would doubtless be put into effect in order to satisfy the popular expectation of something new and revolutionary from the Nazi leadership.

The foregoing summary is presented because the attitude of public opinion outside Germany is part of the record of events, and because it will help to account for the outcry which soon followed.

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PARIS ONTARIO

tive tactics of the Hitler-Goebbels-Goering triumvirate were aimed at the ruthless crushing of all who were in opposition to the Nazi brand of salvation — not only Communists and Socialists, but also persons who adhered to democratic and liberal doctrines of individual liberty and in the universally accepted principle that governments derive their just powers from the consent of the governed. Futhermore, the Nazi program called for the elimination of the Catholic Church from politics, and resistance to Nazi efforts in this direction was rigorously and unscrupulously suppressed and punished. Even the 28 autonomous Protestant church organizations had to be welded into a Reichskirche, subservient to the State; the short-lived resistance to this process was also mercilessly crushed. These measures, together with such others as the muzzling of the press and of speech aroused resentment and indignation in all civilized countries; but there is no doubt that the treatment meted out to the Jews of Germany, more than any other single factor, evoked the phenomenal protest which the world has witnessed during the past few months.

This protest took a number of forms. Eminent individuals, either singly or in groups, publicly expressed their condemnation of Nazi acts; church leaders and bodies went on record in the same way; associations of lawyers, physicians teachers, adopted resolutions of sympathy with the members of their professions in Germany who had been ousted; in almost every important city, public mass meeting of protest were held, frequently upon the initiative and under the auspices of non-Jewish elements; in some cities, there were also protest parades, especially on May 10, the day of the public burning of "Jewish" books in Germany; in some countries, the situation in Germany was the subject of discussion in legislatures and parliaments; it was debated also at national and international congresses of scientific and other bodies; in some Jewish communities, the rabbis proclaimed special fast days, and in some, Jewish merchants kept their shops closed on a certain day; and, in addition to these and other measures, a boycott of German goods and services was inaugurated in a number of countries. In connection with all this widespread protest, Jewish and non-Jewish societies directly interested in the situation found themselves called upon to disseminate information regarding it, first, because of the keen public interest, and second, because of the efforts of sympathizers with, and apologists for the Nazi regime to becloud the issues or to minimize their gravity. In some countries, especially those having any considerable population of German origin, the protest movements and especially the boycott agitation met with irritation from some sections of the German population and led to counter-agitation and anti-Jewish boycotts, which posed an additional problem for the Jewish community.

Limitations of space prevent any detailed record of the crowded events of the past four months, March to June, outside of Germany. But a brief enumeration of the more important occurrences will, we believe, suffice to show the nature and the extent of the repercussions of the crisis in Germany in other lands.

As has been noted above, demonstrations of protest against physical atrocities began after these had already begun to subside, about March 12. There followed a series of demonstrations in many countries. Mass meetings were held in a large number of places, including the following:

Argentine: Buenos Aires;

Australia: Melbourne and Sydney;

Belgium: Antwerp, Brussels, and Ghent;

Brazil: Rio de Janeiro;

Bulgaria: Sofia;

Canada: London, Ottawa; Toronto, Welland, Windsor (Ontario), Montreal (Quebec) Winnipeg (Manitoba);

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Holland: Amsterdam and Rotterdam;
Iraq: Bagdad;
Irish Free State: Cork and Dublin;
Latvia: Riga;
Mexico: Mexico City;
Palestine: Tel Aviv;
Portugal: Lisbon;
Tunisia: Tunis;
Turkey: Istanbul;
United States — Among many other cities in which more or less important massmeetings took place, we enumerate the following:
California: Los Angeles, Oakland, San Francisco.
Colorado: Denver.
Connecticut: Bridgeport, Hartford, New London, Norwalk, Norwich, Stamford, Waterbury.
Delaware: Wilmington.
District of Columbia: Washington.
Florida: Miami.
Illinois: Chicago.
Louisiana: New Orleans, Shreveport.
Maine: Bangor, Portland.
Maryland: Baltimore.
Massachusetts: Boston, Lawrence, New Bedford, Worcester.
Michigan: Detroit.
Minnesota: Minneapolis.
Missouri: Kansas City, St. Louis.
Nebraska: Omaha.
New Jersey: Atlantic City, Hackensack, Hoboken, Long Branch, Jersey City, Newark, Passaic, Paterson, Union City.
New York: Albany, Binghamton, Buffalo, Mt. Vernon, New York, Poughkeepsie, Rochester, Schenectady, Utica, Yonkers.
Ohio: Akron, Cincinnati, Cleveland, Columbus, Toledo.
Oklahoma: Oklahoma City.
Oregon: Portland.
Pennsylvania: Allentown, Harrisburg, Philadelphia, Pittsburgh.
Rhode Island: Providence.
Tennessee: Chattanooga, Memphis.
Texas: San Antonio.
Virginia: Fredericksburg.
Wisconsin: Milwaukee.

Most of these meetings were convened by interdenominational committees, and some were held entirely under non-Jewish auspices, but all were participated in and addressed by Jews and non-Jews. Probably the most notable were those held at Madison Square Garden in New York City on March 27, at the Trocadero in Paris on May 10, and at Queen's Hall, London on June 27.

The Madison Square Garden meeting in New York City was called by the American Jewish Congress. It was presided over by Mr. Bernard S. Deutsch, the president of the Congress, and was addressed by a number of prominent persons including Mayor John P. O'Brien. ex-Governor Alfred E. Smith, Bishop William T. Manning, Bishop Francis J. McConnell, Senator Robert F. Wagner, William Green, President of the American Federation of Labor, the Rev. John Haynes Holmes, and Rabbi Stephen S. Wise.

The Trocadero meeting in Paris was held under the auspices of the French Committee for the Protection of Persecuted Jewish Intellectuals. It was presided over by deputy and former Minister, Louis Rollin, and the speakers included members of parliament. distinguished professors, and churchmen of all Christian denominations, Professor Sylvain Levi, president of the Alliance Israelite Universelle, and Grand Rabbin Israel Levi.

The Queen's Hall massmeeting in London was likewise a historic gathering, attended by members of the House of Lords and the House of Commons, religious leaders, metropolitan mayors and members of the London County Council, distinguished leaders of the legal and medical professions, educators, authors and editors, and other men and women prominent in political, civil and social life. The chairman was Lord Buckmaster, formerly Lord Chancellor, and the Archbishop of Canterbury moved the resolution

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which stated that it was the view of the meeting "that the discrimination now being exercised against the Jews in Germany is contrary to the basic principles of tolerance and equality which are accepted in the modern world in relation to the treatment of religious and racial minorities." The Archbishop led the discussion of the resolution, and was followed by the Rev. Dr. J. Scott Lidgett, representing the independent churches, and Lord Iddesleigh. The passage of the resolution was followed by a brief speech by Lord Reading, the only Jewish speaker, proposing a vote of thanks to those who had addressed the meeting.

Public opinion found expression also in resolutions of important organizations, pronouncements bearing the signatures of groups of prominent persons, and statements of eminent individuals. The following enumeration does not lay claim to completeness, but it will serve as the basis for an estimate of the wide scope of the protest and of the distinction of the organizations and individuals who gave voice to it.

United States: In March, Rev. Dr. S. Parkes Cadman, Protestant Church leader, issued a statement in which he appealed to Christianity to organize against anti-Semitism; Dr. John Grier Hibben, President of Princeton University, (since deceased) issued a statement denouncing Hitlerism as a menace to world peace; a group of prominent non-Jews in Louisville, Kentucky, addressed a letter to the Government asking that the Department of State register a protest; the American League of Human Rights and the Church Peace Union sent similar petitions to the President; in letters to the American Jewish Congress, a number of Governors and members of the United States Congress, expressed their sympathy with the Jews of Germany and their condemnation of the Nazi oppression; the State House of Representatives of Tennessee and the State Legislature of New Jersey adopted a resolution of protest.

In April, Signor Arturo Tos[illegible]nini, world-renowned musician and conductor, and ten other famous musicians sent a protest to Hitler against the persecution of musicians in Germany; the German Society of Maryland sent a cablegram to Hitler, urging him to treat Jews on the same footing as other Germans; Governor Gifford Pinchot of Pennsylvania issued a statement denouncing the anti-Jewish drive in Germany; the Federal Bar Association of New York, New Jersey, and Connecticut adopted a resolution expressing sympathy with Jewish lawyers in Germany, and declaring that "there can be no true and actual feelings of fraternity or fraternal intercourse between the members of the Federal bar of New York, Connecticut, and New Jersey, and the bar of any nation so long as they permit and encourage the persecution of our brothers because of race or religion."

In May, the New York Pharmaceutical Conference condemned the attitude of the Hitler Government; the Protestant Episcopal Diocese of New York adopted a resolution of sympathy; at a meeting of the National Conference of Jews and Christians, Christian leaders expressed their sympathy with Jews over the Hitler persecution; students at the University of Cincinnati adopted a resolution protesting against anti-Jewish restrictions on enrollment in colleges and universities; a protest petition signed by 1200 Christian clergymen, in 406 cities in 41 states and Canada, was published; fifty-one distinguished members of the New York bar sent a protest to the State Department with the request that it be transmitted to the German Government; the Board of Directors of the Philadelphia County Medical adopted a resolution of protest; the American Association of University Professors protested against the violation of the fundamental principles of academic freedom in Germany.

In June, the Philadelphia Bar Association adopted a resolution of protest; and resolutions were adopted also by the American Medical Association and by

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[illegible]-meeting of 1,200 delegates [illegible]he National Conference of S[illegible]al Work, then meeting in De[illegible], Michigan.

[illegible]rance: In March, Cardinal [illegible]lier, Archbishop of Paris and [illegible] of the Catholic Church in F[illegible]ce, adressed a letter to Grand R[illegible]bin Israel Levi, expressing s[illegible]pathy with the Jews of Ger[illegible]y and stating that he would r[illegible]est his followers to pray to G[illegible] to cause the persecution to c[illegible].

[illegible]n April, the Rev. Marc Boeg[illegible], president of the Protestant F[illegible]eration of France, in a letter to the Grand Rabbin, conveyed th[illegible]assurance that the Protestants of France join their Jewish compatriots in protesting against Nazi fanaticism, and stating that during Holy Week all Protestant churches in France would hold services of intercession in behalf of the Jews of Germany; after listening to an address by ex-premier Edouard Herriot, president of the Radical Socialist Party, that body adopted a resolution protesting energetically against the unjustifiable maltreatment of the Jews of Germany, and demanding that "by agreement of all nations remaining faithful to the liberal spirit, the necessary measures be taken to safeguard them (the Jews) materially, intellectually, and morally."

In May, a group of physicians and surgeons on the staffs of Paris hospitals issued a protest against the treatment of their Jewish colleagues in Germany; the General Council of the Department of the Marne, sitting at Chalons-sur-Marne, adopted a protest resolution, and similar action was taken by the General Council of the Department of Constantine; a protest declaration was issued by the leading citizens of Mulhouse; Monsignor E. J. Hasault, bishop of Nancy and of T[illegible], and Rev. A. Cleisz, president of the Consistory of Reform Churches of Lorraine sent letters of sympathy to Grand Rabbin Haguenauer.

[illegible]n June, the Bar Association of Paris circulated a resolution [illegible]ng the members insisting that their colleagues in Germany be permitted to resume the exercise of their rights, and declaring that their protest would be continued until this was done.

Belgium: In April, a delegation representing the four federated Protestant Churches (Union of Churches, Christian Missionary Church, Methodist Church, and Protestant Liberal Church) called upon Dr. Wiener, Grand Rabbin of Belgium, and, in the name of their churches, expressed their sympathy with the persecuted Jews of Germany; the Federation also dispatched a letter to Dr. Kapler, president of the Federation of Protestant Churches of Germany, asking the Federation to intervene to bring about "the reinvestment of the German Jews with all their rights as citizens."

In May, 154 professors of Belgiun universities issued a manifesto protesting against "the violation of the spirit of tolerance and of Justice;" the Conference of junior barristers of Brussels protested against the exclusion of lawyers in Germany because of their religion.

Holland: In May, the Holland section of the World Union of Churches called upon the Central Committee of the Union to do everything in its power to bring an end to "a state of things, which evokes the emotion and indignation of Holland and of the entire civilized world;" a protest signed by 73 leading non-Jewish personalities of Holland was published, expressing their "profound indignation against acts which we would have, until now, believed impossible, and which constitute a shameful backward step of a civilization painfully achieved, putting Europe back to the most barbarous primitive times."

Switzerland: In April, 22 leading non-Jews of Geneva made public a declaration addressed to the various Protestant bodies in Switzerland drawing their attention to "an attitude which is the negation of the Evangelical spirit, which is a synonym for love, independence, and mutual aid," and urging them to "raise their voices in order to demand for the Jews of

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Germany the same justice which they should exact for all other oppressed minorities."

Great Britain: In March, Archbishop Downey denounced Hitlerism in an address at a meeting of the Liverpool University Jewish Society.

In April, Bishop G. C. Stewart issued an appeal to the German people to end persecution; Sir P. Dawson and P. J. Hannan addressed a similar appeal to President von Hinderburg; H. W. Austin and F. Perry, British tennis stars protested against the announced exculsion of Daniel Prenn, a Jew, from the German Davis Cup team; and Sir Matthew James Barrie, President of the British Society of authors, in a letter to the German ambassador, protested on behalf of the Society, against the proscription of German authors on the ground of race or religion.

In May, the Rev. W. R. Inge, dean of St. Paul's in London, made a public statement denouncing Hitlerism.

In June, the Archbishop of Canterbury appealed to Hitler, on behalf of the Christian churches of the world, for tolerance toward the Jews of Germany.

Protests against Nazi persecution were also voiced in the halls of parliaments. On March 30, an imposing demonstration took place in the British House of Lords, when Viscount Cecil, Lord Iddesleigh, the Archbishop of Canterbury, and Lord Reading, protested in the name of humanity and civilization, against the persecution in Germany. On the same day, a brief discussion took place in the House of Commons, in course of which, Sir John Simon, Foreign Secretary, stated that in the view of the Foreign Office, there is no article in the Covenant of the League of Nations under which the British Government could properly bring the German situation before the Council of the League of Nations.

On April 13, there was an impressive debate in the House of Commons. Representations of all parties were in full agreement in condemning the Nazi policie[s] and in warning the German g[o]vernment that its course was de[-]ing the goodwill toward Ger[many] which had slowly and with [difficulty] been restored in [Great] Britain since the Armistice. [The] address of Mr. Austen Cha[mber]lain, former Foreign Secre[tary], who had been a consistent [advo]cate of a liberal policy to[ward] Germany, was especially poi[nted]. He said, in part:

> What is this new spirit of [Ger]man nationalism? the wor[ship] the all-Prussian Imperia[l]ism with an added savagery, [a] cial pride, an exclusiv[e]ness which cannot allow to any [fel]low-subject not of "pure N[or]die birth" equality of ri[ghts] and citizenship within the [na]tion to which he belongs. Are you going to discuss revis[ion] with a Government like that? Are you going to discuss with such a Government the Polish Corridor? The Polish Corridor is inhabited by Poles; do you dare to put another Pole under the heel of such a Gover[n]ment?. . . After all, we stand for something in this country. Our traditions count, for our own people, for Europe and for the world. Europe is menaced and Germany is afflicted by this narrow, exclusive, aggressive spirit, by which it is a crime to be in favour of peace and a crime to be a Jew. That is not a Germany to which we can afford to make concessions. . . Before you can afford to decide to urge others to decide, you must see a Germany whose mind is turned to peace, who will use her equality of status to secure her own safety but not to menace the safety of others; a Germany which has learnt not only how to live herself but how to let others lives inside her and live beside her.

The matter came up in the Chamber of Deputies of France on April 5, when one of the deputies, in asking the Minister of the Interior what provision would be made for the reception of victims of German anti-Semitis[m]

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...vered a speech, which was ...lly applauded, condemning the ...zi excesses as the most prodi... ...s return to barbarism in mod... ... times. The Minister of the ...erior, Camille Chautemps, re... ...d that from the very first day ... Government had decided that ...sons who would ask for asylum ... French territory would be wel... ...ed in conformity with all the ...ditions of French hospitality. ... subject referred to in the ...mber again on April 2, when ... government proposed the es... ...lishment of a chair in mathe... ...tical physics at the College de ...nce, to be occupied by Albert ...stein; the government's mo... ...was adopted on April 13. ... German situation was dis...ssed in the French Senate also ... May 11.

In the United States Congress, a number of resolutions requesting the Administration to take action were introduced in both Houses, and several speeches on the subject were delivered in the House of Representatives. On June 10, the Senate was the scene of a number of earnest speeches by leaders of both Parties. The debate was opened by Senator Joseph T. Robinson of Arkansas, Democratic leader, who was followed by Senator Jesse H. Metcalf of Rhode Island, Republican leader. They were followed by Senators Royal S. Copeland and Robert F. Wagner of New York, David I. Walsh of Massachusetts, Henry D. Hatfield of West Virginia, and Millard E. Tydings of Maryland. Senator Robinson struck the keynote of this debate when he said:

> It is sickening and terrifying to realize that a great people whose advance during thousands of years has been marked by notable achievements in the arts and sciences, should respond to impulses of cruelty and inhumanity, which when they have spent their force, will have lowered German civilization in opinion of all people with whom Germany must have social and commercial relations throughout the future. It is not suggested that the United States intervene or attempt to determine the domestic policies of the German people.
>
> Such cruel policies as are referred to will bring their own penalties. They will result in loss of international prestige, in moral reaction among the German people of far-reaching effect, in loss of trade and commerce.
>
> May we not with propriety express the hope that wholesome world opinion may influence sentiment in Germany so that in time — a short time — the iron grin of racial hatred may be relaxed and the Jews again be permitted to enjoy fair freedom.

The full text of these impressive addresses is given in "The Jews of Nazi Germany," the publication of the American Jewish Committee, already referred to.

Besides these and other actions within the various countries, certain international bodies, in which Germany was represented, also took steps to indicate that public opinion outside of Germany was profoundly stirred by the suppression of personal liberty and the prescription of Jews. Toward the end of May, at the Congress of P. E. N. clubs, at Ragusa, Italy, the delegates from France, Belgium and Poland demanded that the Congress denounce Nazi persecution against men of letters on the ground of race or faith. The German delegates, supported by those from Switzerland, Holland, Greece, and Austria, insisted that such action was outside the scope of the Congress but the delegates from seventeen countries voted against the German contention, whereupon the German delegates left the Congress.

In June, at a meeting of the Executive Committee of the International Olympic Commission, at Vienna, Brig.-Gen. C. H. Sherrill, the United States delegate, declared that unless Germany guaranteed the equality of foreign Jewish athletes and of German Jewish athletes in participating, the Olympic games

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would be transferred from Berlin in 1936. General Sherrill's declaration was applauded in a cablegram, signed by twenty American Olympic champions sent to him at the instance of the American Jewish Congress. Eventually, the German government gave a specific promise not to exclude German Jews from the Olympics, and the Executive Committee decided to approve Berlin as the scene of the 1936 Olympics. At the time this is being written, news reports appear to indicate that efforts are being made to evade the fulfillment of the pledges of the German Government.

At about the same time, the International Union of League of Nations Societies, meeting at Montreux, Switzerland, over the objections of the German delegate, who insisted that the matter was one of internal and not international concern, unanimously adopted a resolution recalling that the League of Nations had expressed the hope that at least the same which are guaranteed to racial, religious, and linguistic minorities, in all the treaties of peace, except the Treaty of Versailles, would be respected by all the members of the League, and that the same attitude had been consistently maintained by the German delegates to the League of Nations. The resolution went on to express satisfaction at the fact that the Council of the League had begun to examine the situation of the Jews in Germany, and the hope that the German League of Nations Association would exert all its efforts to obtain the reestablishment in their country of civil and political equality in accord with the principles of the League of Nations and of the Union, and concluded with the request that the president of the Union, Lord Cecil, in communicating the text of the resolution to the German Association interpret the sentiments of the Union.

In carrying out this request, in a letter to Dr. von Schnai, head of the German delegation to the Union, Lord Cecil referred to the Nazi anti-Jewish policy . the following terms:

"It seems impossible t our Union to reconcile a dis- crimination of this natu not only with the spirit o the Covenant of the League Na- tions, but also with the el- opment of western civili ion in the course of the past t or three centuries, a civiliz ion to which Germany mak so eminent a contribution. Our Union sees in this a recr les- cence of the faith in pure ce, independent of justice, an instrument of Governm nt; and this recrudescence, w ich is inseparable from c rtain public declarations of of ial personalities, who occupy high positions in the German Reich, has aroused a profound anxiety in a large number of coun tries."

The Union of League of Nations Societies adopted also a resolution favoring the international guarantee of fundamental human rights, within the framework of the League of Nations, and appointing a committee of seven to study the bases upon which a convention on such an international guarantee can be established.

The reference in the resolution on the German situation adopted by the Internation Union of League of Nations Societies to the fact that the Council of the League of Nations had begun to examine the situation of the Jews in Germany referred to the discussion which was then in progress at the meeting of the Council of the League. The Jewish communities of many countries had almost instinctively turned their eyes to Geneva, and several organizations had sent protests and petitions to the League. As has already been noted, the question of the League's competency to intervene had been raised in the British Parliament, elicit g from the Foreign Office, view that the matter could not brought up on the basis of article of the Covenant. Bu was brought before the Cou on the basis of the German Pe

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onvention of May 15, 1922, re-tive to Upper Silesia, in the -tition of one Franz Bernheim, resident of Gleiwitz in Upper lesia. This petition claimed that ermany had violated the Ger-n-Polish Convention as to Up-r Silesia, in respect of the edges given in that treaty by ermany for the equal rights of rsons belonging to racial, reli-ous, and linguistic minorities; ese rights had been declared atters of international concern d been placed under the guar-tee of the League of Nations. fter various efforts to obstruct e consideration of the Bernheim tition by the Council, the Ger an delegate on June 6, abstained om voting on the report Sean ster, the representative of the ish Free State, who had been ppointed *rapporteur* on the ernheim petition. This report, hich was adopted by the Coun-l, held that the anti-Jewish asures put into effect in Upper Silesia violated the convention with Poland, and took note of the rmal statement of the German government, that "the anti-Jewish measures taken by subordinate authorities that were not com-atible with the Silesian conven-tion would be corrected." As by this time, the Aryan decrees had en in force for several weeks nd the non-Jewish population d been greatly influenced by the intense anti-Jewish propa-nda, the practical effect of the ague action was probably ght. Morally, however, it was a eat demonstration of German's oliness among the nations on basic issue of human rights, d served to focus public opinion the Jewish situation in Ger-ny. Besides, the Czech and lish representatives on the ncil made it clear that they uld bring the question up again, ng it as a lever for extending principle of minority rights to whole of Germany."

Another petition based upon German-Polish convention as to Upper Silesia was submitted to the League of Nations by Dr. Leo Motzkin and Dr. Emil Margulies, in the name of the American Jewish Congress, the Jewish Party of Czecho-Slovakia, and Jewish organizations in Poland, Bulgaria Roumania, Austria, Belgium, Lithuania, Egypt, and others.

In addition to those forms of protest already enumerated, another was employed in many parts of the world — a boycott against German goods and services. The boycott movement began simultaneously during the last week of March in a number of countries, and eventually embraced Argentine, Czecho-Slovakia, Egypt, France, Great Britain, and the British Dominions, Greece, Jugoslavia, Palestine, Poland, Roumania, Syria, Tunisia, Turkey, and the United States. In some countries, particularly Great Britain and the United States, the boycott movement was not officially endorsed by the leading Jewish organizations. In the United States, the American Jewish Committee, and the B'Nai B'Rith publicly condemned the boycott in a statement issued on April 28. In England, the movement was promoted by a new body called the World Alliance for Combatting Anti-Semitism; in the United States it was launched by the Jewish War Veterans of the United States, and was actively pushed by that body and by a new organization calling itself the American League for the Defense of Jewish Rights. The boycott was ardently advocated by Mr. Samuel Untermyer the well-known attorney and public worker.

The difference of opinion within the Jewish community regarding the wisdom and righteousness of a boycott of German goods and services was paralleled by a difference of point of view on the general methods of meeting the situation. In the United States, for example, the American Jewish Congress on the one hand, and the American Jewish Committee and the B'Nai B'Rith on the other, disagreed as to the approach to the situa-

*The text of the Bernheim petition the official minutes of the Coun-of the League regarding it are in an appendix in this Review.

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tion. The Committee, the Congress, and the B'Nai B'Rith had, on February 22, established a joint conference committee on the German situation. But the Committee and the B'Nai B'Rith parted company with the Jewish Congress, when the latter announced, on March 15, that it would initiate and promote mass demonstrations by Jews. On March 20, the Committee and the B'Nai B'Rith issued a joint statement in which they vigorously protested against "the anti-Jewish action in Germany which is denying to German Jews the fundamental rights of every human being in a spirit contrary to the traditions of American freedom of conscience, religion, and liberty." The statement went on to say: "Every proper step must be taken to remedy these injustices. Such efforts must at the same time be intelligent and reasonable. Prejudice must not be fought merely with appeals to passion and resentment, however justified passion and resentment may be." The two organizations concluded the statement with a pledge "to discharge the solemn responsibility which rests on our two organizations to marshal the forces of public opinion among Americans of every faith to right the wrongs of the Jews of Germany and for the vindication of the fundamental principles of human liberty."

The American Jewish Congress, on the other hand, believed that it was the duty of Jews to protest. In a letter to Dr. Cyrus Adler, president of the Committee, the president of the Congress, Mr. Bernard S. Deutsch declared: "But nothing that our government may be moved to do, nothing that non-Jewish bodies may be led to see that it is their duty to do, in the name of the decencies of civilization and humanity, exempts us as Jews from the solemn obligation of standing up as a people in the sight of the world and protesting against the horror and the shame of the Hitler war upon the Jewish people."

When, in April, the American Jewish Congress announced a mass procession on May 10 day of the public burning in many of "un-German" books Committee and the B'Nai B issued another joint statement which they confirmed their vious position.

In accordance with their vi the American Jewish Commi and the B'Nai B'Rith did not the American Jewish Congress sponsoring massmeetings other forms of protest under J ish auspices, but restricted t efforts to representations to United States government and measures calculated to inform direct public opinion, such as operation with non-Jewish bod and the dissemination of inform tion regarding the facts of situation. Similar steps w taken also by the American Je ish Congress which also initiate and encouraged mass demonstr tions in various forms. The di ferences between the two groups of organizations aroused considerable controversy in the Jew ish community, but toward the end of June, the three bodies estab lished a Joint Council for the interchange of views and united action insofar as this would be possible.

On June 13, the American Jewish Committee published a booklet entitled "The Jews in Nazi Germany: The Factual Record of Their Persecution by the National Socialists," which was extensively circulated, and was generally favorably received by the press and public. The booklet was a compilation, from official sources, of the anti-Jewish decrees and ordinances of the Nazi government supplemented by reports in German and in trustworthy non-German newspapers of acts of violence, of the expulsion of Jews from public office and the professions, and the ousting of Jews from business. Another section of the booklet presented important facts about the Jews of Germany frequently misrepresented by the Nazis to justify their persecution of the Jews. Appendices dealt with the reaction of American public opinion as expressed in speeches in the United States

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nate, in the resolutions of im-rtant organizations, and in the itorial comment of the leading wspapers throughout the coun-

In England, there was a simi- divergence of opinion within Jewish community. The lead-hip of the Board of Deputies nselled restraint and opposed blic demonstrations under Jew- auspices, including an anti-zi boycott. But a considerable tion of the community held fferent views, and several or-nizations sprang into being ich fostered public agitation d the boycott. As this review is ng written, there are indica-ns of a rapprochement between opposing camps. The Board Deputies also published and widely circulated bulletins for the information of the public, made representations to the Gov-ernment regarding the facilita-tions of immigration of German Jewish fugitives to England and to Palestine, and refuted misrep-resentations of Nazi propagand-sts and apologists.

Governments were appealed to in a number of countries, besides the United States and England. In Canada a delegation of Jews waited upon Prime Minister R. B. Bennett, in March, who promptly requested an official of the State Department, then in London, to submit a full report on the situation. In Ireland, Chief Rabbi Isaac Herzog, conferred with President Eamon de Valera. In Italy, a delegation of Jews, headed by Chief Rabbi Angelo Sacerdoti of Rome, called upon Premier Benito Mussolini, who expressed his sympathy. A delegation of the world Orthodox union, Agudath Israel, had an audience with the Pope.

Considerations of international amity prevented other governments from making direct representations to that of Germany, except when non-German nationals were affected, as when the governments of Poland and the United States submitted to the German Foreign Office complaints of maltreatment lodged with their embassies by their nationals. But not a few governments gave unmistakable signs of their sympathy for the victims of Nazi persecution. We have already referred to the statement of Camille Chautemps, Minister of the Interior of France, to the effect that from the very first day the French government had decided that persons who would ask asylum on French territory would be welcomed in conformity with all traditions of French hospitality. The French government not only admitted virtually all refugees who applied for admittance, but also supplemented the efforts of private organizations by granting to refugees permission to seek employment, wherever such permission would not aggravate the existing unemployment situation. Similar steps were taken by the governments of other countries, notably Holland, Czechoslovakia, Switzerland, and Belgium.

There were some exceptions to this rule, undoubtedly resulting from unfavorable conditions. Thus, it was reported late in May, that the government of Argentina had refused to grant the request of their leading Jewish organizations that the government permit the entry of refugees, despite the existing ban on all immigrants except relatives of residents.

In England, where the unemployment situation is still acute, Douglas Hacking, Under Secretary from Home Affairs, stated in answer to a question in the House of Commons that, in accordance with the time-honored tradition of the country, no unnecessary obstacle would be placed in the way of refugees seeking admission. On April 13, 1933, Sir John Simon, Secretary of State for Foreign Affairs, stated in the House: "I am sure that at the present time the sentiment of our own people will not wish us to be unfeeling or niggardly in administering that branch of the law." As regards Palestine, Sir John Simon stated that the High Commissioner had "authorized an advance of 1,000 certificates for distribution to

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Jewish men and women of the laboring category in Germany on account of the half year commencing the first of April, ante-dated in order that the certificates may be available." With regard to those persons possessing some capital, the High Commissioner had also modified the regulations with a view to facilitating their admission, and had had also "given express orders that there should be considerate treatment for applications by German Jews already settled in Palestine for the admission of parents or other relatives of theirs at present living in Germany."

Some governments showed a special interest in exiled intellectuals. A number of invitations were extended to Dr. Albert Einstein to join the faculties of national universities. The French government, as has already been noted, established a chair at the Collège de France especially for him. In May, it was reported that the government of Turkey had decided to invite fifteen German physicians to come into the country, and that the government of Egypt had taken a similar step. In all countries bordering on Germany, local committees of Jews and non-Jews were formed to care for the refugees, and in all cases the efforts of these committees had the benevolent approval of government organs. In Amsterdam, for example, the City Council placed a building at the disposal of the Committee for Dutch Professors, as a headquarters for exiled academicians. In France, the local committee was headed by Paul Painlèvé, former prime minister. In Holland, over forty eminent professors in Dutch universities established a committee to help Jewish intellectuals. In England, the most distinguished scholars and scientists issued an appeal for funds to help secure appointments for exiled teachers in British universities. Similar steps were taken in Belgium, where the staffs of the four universities contributed to a fund for this purpose.

In the United States, the New School for Social Research in New York City, through an advisory committee consisting of distinguished University men and publicists, laid plans for the establishment of "The University in Exile," to which about fifteen of the proscribed German professors, regardless of political view, race, or religion, were to be invited; the project was planned for a period of two years. Besides this, other committees were set up to assist refugee academicians to find posts in American universities.

The total number of refugees is not definitely known, but reliable estimates place it between 60,0

and 75,000. Virtually every European country has a number of them, and their chief stopping places appear to be Holland, Belgium, Switzerland, and France. A small number have been going to Austria, whence most of them pass on to Czecho-Slovakia or to Palestine. A few of the refugees are able to settle in these countries or to go on to other lands where they have kin or friends; others, who are destitute, are cared for by local committees. These bodies work not only to maintain the refugees but also to carry on negotiations with the authorities for the establishment of new industries in which refugees may be employed, and conduct training courses in agricultural work to fit the younger refugees for settlement on the land. In this connection, it is interesting to note that the Jews of Egypt have decided to establish an agricultural colony to prepare refugees for eventual settlement on the land in Palestine. It is quite clear that the problem of the refugees as well as that of the Jews remaining in Germany, will, sooner or later, require the setting up of a central clearing house to make possible coordination of the work of the various committees.

While the communities in which the refugees are staying are doing all they can to defray the cost of this work, yet they require and are receiving assistance from Jewish communities in other countries, especially Great Britain and the United States. In the latter country, the Joint Distribution Committee launched a campaign for a special German relief fund of $2,000,000; at the time this is being written, it is reported that more than half of this sum has been subscribed. In England, the Central British Fund for German Jewry was set up at a meeting in London on May 23; by the middle of July, about £160,000 (approximately $720,000) was collected by this Committee.

The Jews of Poland also formed a United Relief Committee for care for refugees from Germany, most of them former residents of Poland.

All over the world, Zionists and other Jews interested in the upbuilding of Palestine saw in that country a natural refuge for their persecuted German brethren. There was considerable discussion regarding the capacity of Palestine to absorb a large section of German Jewry, and agitation for securing from the Mandatory and from the Palestine Administration measures for facilitating the immigration of refugees from Germany. The fact that economic conditions in Palestine during the past year were favorable disposed the Mandatory to adopt a somewhat liberal policy, as we have noted elsewhere. At the same time, the Jews of Palestine were deeply touched by the calamity which had befallen their brethren in Germany and took steps to promote the rapid absorption of as large a number as the Mandatory would permit to enter the country. The Yishub was especially interested in the plight of the Jewish children in Germany. A special committee was set up to raise funds for relief purposes and for the education of German Jewish children. The Jewish Agency for Palestine also appreciated the emergent character of the situation, and toward the end of May, the Agency began to gather special subscriptions to a Palestine Fund for German Jews. The sponsors of the fund included Lord Robert Cecil, David Lloyd George, Sir Herbert Samuel, General Jan Christian Smuts, Doctor Cyrus Adler, Mr. Morris Rothenberg, Dr. Nahum Sokolow, Mrs. Felix M. Warburg, and Dr. Chaim Weizman. The fund, it was announced, would be employed to provide permanent homes in Palestine for German refugees, by the purchase of land, to finance industrial undertakings, to assist artisans, to furnish credit, and also to help Jewish scholars and scientists to continue their work in Palestine.

This description of the world's reaction to Nazi persecution would be incomplete without men-

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5694 *1933*

tion of the unfavorable repercussions of the Nazi anti-Jewish policy. While sympathy for the Jews of Germany, condemnation of their oppression, and eagerness to help them were widespread, well-nigh universal, yet, in many places, extremely unpleasant situations arose. Forced by public opinion into a defensive position, the Nazis endeavored to justify their unconscionable measures by a campaign of slanderous propaganda. They attempted to justify their prescription of all the Jews, and all Christians of Jewish descent, by spreading untrue accounts of the extent and nature of the anti-Jewish measures, misrepresentations and falsehoods about the Jews of Germany. This propaganda was promoted by diplomatic and consular representatives of the Nazi government in foreign countries, whose utterances, because of the prestige attaching to their positions, were for a time, believed, with the result that the public was confused. But it was not long before information drawn from authoritative sources including official Nazi utterances and government laws and ordinances, as to whose authenticity there would be no question was published. Nevertheless, Nazi propagandists and sympathizers persisted in their efforts to justify the Nazi course by carrying on an unscrupulous anti-Jewish agitation. This was especially true in the United States where Nazi agents had been active even before Hitler's accession to office. There is evidence that, in the United States, there is a well-organized network of propaganda units, which are circulating anti-Jewish broadsides, pamphlets, and books, many of them imported from Germany. In some cities, there are weekly newspapers patterned after the *Voelkischer Boebachter* and similar Nazi journals appearing in Germany. These pro-Nazi elements are especially resentful of the anti-German boycott agitation, and are retorting with efforts to foment an anti-Jewish boycott.

The situation in Germany also encouraged non-Nazi anti-Jewish agitators to intensify their activities. The success of the "Brown Shirts" in Germany has led to the rise in the United States of organizations which are attempting to create American imitations, whose members are required, on formal occasions, to wear shirts of this or that color. In some cases, these "shirt" organizations of Americans are closely allied with Hitlerist camarillas, and participate in their nefarious, un-American activities.

This agitation is obviously aimed at engendering on the United States and in other countries the same anti-Jewish fanaticism as that which has made possible the acceptance by the bulk of the German people of a policy which has brought down upon the present regime in Germany the condemnation of all right-thinking men and women, non-Jews as well as Jews, in every civilized country in the world. The history of similar movements in the past, in the United States, affords a basis for the hope that decent, law-abiding people of this country will not long tolerate these pernicious activities which seek to drive a wedge of suspicion and hatred between sections of the population, and to fan into a devastating flame the smouldering embers of religious bigotry and racial animosity.

III.

MISCELLANEOUS EVENTS

The Jewish community of the United States, apart from its activities in behalf of the stricken Jews in Germany, was for the most part occupied by its communal institutions, many of which were being threatened by the continuing economic crisis. It also followed with great anxiety the instances of anti-Semitism that manifested themselves throughout the country, many of these arising as a result of the stimulus of the Hitlerite victory in Germany.

One event in this category that aroused great indignation among Americans of the Christian and Jewish faiths, was the address made in the House of Repre-

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tatives by Representative Louis T. MacFadden, in which he attributed the governmental fiscal policy to the machinations of so-called international Jewish finance. A number of Congressmen rose to protest against this display of prejudice, and a letter was read on the floor of the House from Dr. Cyrus Adler, president of the American Jewish Committee, in which he pointed out that MacFadden's statements and quotations from the "Protocols of the Elders of Zion" were based on a proven forgery. While it was found impossible to expunge the attack from the Congressional Record, the letter from Dr. Adler was read into the latter, and subsequently appeared as a refutation of the anti-Semitic charges.

During the year, furthermore, a number of Nazi cells made their appearance, some of which publish Jew-baiting magazines in both the English and German languages. A weekly magazine "Liberation," published in the South, engaged in the anti-Semitic agitation and spewed, week after week, the most slanderous accusations against the Jews. This magazine purported to be the mouthpiece of an organization known as the Legion of the Silver Shirts, which duplicated in its aims and methods, those of the Nazi party in Germany.

The South was also the scene of an unfortunate anti-Jewish outburst on the part of a county solicitor in open court. This took place at the trial of the nine Scottsboro Negroes at Decatur, Alabama, at which the chief defense attorney was Samuel L. Leibowitz of New York. The solicitor of Morgan County, Wade Wright, addressed the jury with the following words: "Let it be demonstrated by you that Alabama justice cannot be bought and sold by Jew-money in New York."

Along with the Silver Shirts, several other "shirted" organizations emerged, and while these were not as anti-Jewish as the Silver Shirts, they contained within them the germs of anti-democratic activity and hostility to racial and religious minorities.

These manifestations appeared ominous because the continued economic stringency in which the country found itself offered fertile grounds for the activities of unscrupulous agitators. There was even one instance of a revived Ku Klux Klan activity in Long Beach, California, where a Jewish home was invaded and its occupants attacked by a band in the K.K.K. regalia. A number of people were subsequently indicted for this outrage and were held for trial.

Other events in the Jewish community retreated in importance as the limelight of public interest was directed upon the Jews in Germany. The protests of many individuals high in the public esteem and of numerous organizations of non-sectarian and Christian groups, were one heartening aspect in a picture otherwise clouded by the tragic events across the ocean.

Canadian Jewry continued to be agitated by the same events that brought it concern in the preceding year. Anti-Jewish attacks were repeated time and again in *Le Miroir*, *Le Goglu*, and *Le Chameau*, as well as in an English language publication that was issued in August, 1932. *Le Miroir* was especially scurrilous, reiterating the blood ritual libel, and calling upon anti-Semites all over the world to unite in a boycott of the Jews. To stop this agitation a bill on defamatory libel was introduced in the legislature of the Quebec province; this bill, however, was later withdrawn, as the Goglu periodicals, against which it was in the main aimed, ceased publication. Earlier in the year, Premier R. B. Bennett, instructed the Canadian Post Office system to refuse to deliver mail carrying anti-Semitic stickers, and the use of these stickers was branded as criminal action.

There were several other disturbing events in the year under review. One was in connection with the charge that several insurance companies in Toronto had cancelled policies because the

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holders of these policies were Jews. An investigation, still being conducted, was subsequently ordered by Premier Henry of Ontario. Late in June of this year the Jewish community, along with other liberal groups in Canada, was shocked to learn that the Mayor of Verdun had invited a Canadian Fascist organization to hold its annual parade in that city. This group had incorporated into its program a number of anti-Semitic planks.

A news item of interest was the announcement made last August by the Dominion Bureau of Statistics that the Jewish population of Canada numbered 155,606 souls. These reside for the most part in Ontario and Quebec, although there are communities of Jews scattered throughout Canada.

English Jewry in the past year watched with continued interest the growth of several Fascist movements. On a number of occasions, meetings and parades of the Fascists were utilized for the purpose of making inflammatory attacks on the Jews. Several clashes were also reported as a result of these meetings. In Manchester, Fascists entered upon a campaign urging a boycott of the Jews, and as part of their program, posted Jew-baiting slogans on store windows in the Jewish quarter. Along with these sporadic outbreaks of ill-will, it was pointed out by the *Manchester Daily Express*, there was growing tendency to refuse employment to Jews. According to the writer, anti-Jewish discrimination in northern England appeared under various forms, and brought suffering to 100,000 Jews in the region.

An occurence that shocked the English Jewish community concerned the *Hibbert Journal*, the review of religion, theology, and philosophy which, early in the year, printed a footnote charging that ritual murder by Jews had been substantiated by modern scholarship. In a subsequent issue, however, an editorial note was published in which this footnote was disclaimed.

In the main, Jewish life in Great Britain and in other countries was chiefly colored by the tragic events in Germany. These events not only stimulated Jewish activity looking toward relief of Jews, but also evoked a number of local anti-Semitic outbursts that sorely tried the various communities. A brief review of such events and a few others of importance will be given in the following pages.

In Argentine the municipal council of Bernascony issued an order forbidding Shehita the Jewish traditional method of slaughtering animals for food. This was the first time in the history of Argentine that such action had been taken, and it aroused widespread resentment among the Jewish population.

Austrian Jewry watched with apprehensive interest the tide of Hitlerism that beat against the shores of their country. Within Austria itself Nazi outbreaks against Jewish students and Jewish business men continued as in the preceding year. A number of anti-Semitic scenes also took place in Parliament. Furthermore there was an increasing fear that in his desire to win over the Nazi sympathizers in Austria, Chancellor Dolfuss would make concessions to the anti-Semitic wishes of the Nazis. The political atmosphere was so heavily charged with anti-Jewish feeling that even the Socialist headquarters in Vienna were requested by their branches in the provinces not to send Jewish speakers to their communities.

Two other items of the past year deserve to be recorded. One was the revelation that the Jewish population in Austria was decreasing both by the excess of deaths over births, and by the large scale resignations from the Jewish communities. The other was the discovery of a 14th century synagogue in the town of Bruck, in Styria, which the Austrian government ordered to be preserved under the supervision of its monument department.

After the excesses against the Jews in Germany occurred the press in Czechoslovakia engaged

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in a campaign against Czechoslovakian Jews on the grounds that these were ready to receive German Jews into the country despite the unemployment situation and the general economic suffering. Earlier in the year the Prague municipality adopted a resolution which was interpreted as being tantamount to a boycott plea against the Jewish merchants and Jewish products.

In Roumania the year was marked mainly by the continuance of the anti-Semitic agitation of the Iron Guard and a number of resulting disturbances in which Jews were attacked and injured. These outbreaks reached the Chamber of Deputies where a brutal attack was made upon Deputy Michael Landau by anti-Jewish deputies. In August, 1932, when the Roumanian anti-Semitic group celebrated its 10th anniversary, police guards stationed in the Jewish quarters prevented the occurrence of any clashes. On other occasions, however, police guards were inadequate to save the Jews from boycott appeals, disturbances, and hooligan outbreaks.

Outstanding among the news reports from Poland were those revealing the enormous extent of the impoverishment among the Warsaw Jewish population. The Jews suffered as a result of their elimination from employment opportunities, as well as from the hardships resulting from the world economic situation. A number of physical attacks were also made in various localities, and Jews were terrorized and beaten up. Periodic attempts were made to agitate for a boycott, although an official communique issued by the Polish government declared that stringent measures would be adopted to suppress such propaganda.

In Russia, events of the greater importance to the Jews were connected with developments in Bira Bidjan. While crop failures resulted in acute suffering among the population, work did not slacken in the development of this territory. As part of the project for the establishment of a Jewish republic in that region, the government commission in charge has mapped out a plan providing for the settlement of 300,000 new immigrants during the next five years.

The anti-religious agitation in Russia continued to affect the Jews in several ways. As in other years, an anti-religious campaign was waged shortly before the Jewish high holidays in the fall of 1932. In Moscow the central anti-religious museum opened a special Jewish department. A number of efforts furthermore were made to restrict the baking of matzoth for Passover and to prohibit their importation into the country.

There remains to be recorded a number of events in various countries all over the globe. At Harbin, China, Chinese bandits attempted to extort money from Jews by threatening to arouse the White Russians against them. In Denmark, the centenary of a Jewish synagogue was celebrated in April, with King Christian X. and other official dignitaries present. In Hungary, anti-Semitic excesses were revived at the universities. At one time the projected modification of the existing *numerus clausus* regulation led to a strike in protest at all Hungarian universities. At Bombay, India, a Jewish school was opened in a new building constructed by the local community. The Jews in Italy welcomed the published conversation between Mussolini and Emil Ludwig, in which Il Duce declared that anti-Semitism does not exist in Italy. Signor Mussolini also ridiculed the claims of pure races, stating that "I shall never believe that any race is able to prove itself biologically pure." In Tokoyo, Japan, an organization was formed at the initiative of Tabun Sakai, a Japanese, whose main function is to support the rebuilding of a Jewish homeland in Palestine. This organization restricts its membership to native Japanese. In Tunis there occurred a number of attacks by Arabs on Jews. Measures were promised by the authorities against these attacks, and in several instances military forces were called out to restore order.

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Although many of the responsible Jewish organisations of important countries refused to participate, a world Jewish conference to consider the advisability of establishing a World Jewish Congress, was held in Geneva in August, 1932. In the three-day session, ending August 17th, the convening of a World Jewish Congress was approved, and an executive committee of twenty was named to carry out plans for its establishment. The resolutions adopted at the conference were as follows:

"1. The Geneva Jewish World Congress given expression to its profound conviction that the critical situation of the Jewish people, the menace to its civil and national rights in many lands, the impoverishment of the Jewish masses and the necessity of comprehensive measures for improvement, and the task imposed on the present Jewish generation of the upbuilding of the Jewish National Home in Palestine, make the calling of a Jewish World Congress an urgent necessity. This World Congress, based on the conception of the Jewish people as a unified national organism, should be a legitimate representation, authorized and in duty bound to deal with all questions of Jewish life, and to represent the Jewish people to the outside world, in a struggle for its civil and national rights.

"2. The delegates of the World Congress shall be selected by direct, secret, equal, and proportional elections, in which all Jews and Jewesses of age shall have the right to participate. Persons of 18 years of age or over shall be entitled to be candidates.

"3. The date of the convoking of the World Congress as well as the time of the holding of elections in the various countries, shall be set by the Initiating Committee. But the World Congress must take place not later than the summer of 1934."

IV.
PALESTINE

In Palestine, events of the year continued, as in the preceding that, to be largely local interest. As against the gloomy situation that came to the Jews in Germany and continued economic difficulties that depressed Jewish communal life elsewhere throughout the world, Palestine Jewry enjoyed a year of comparative prosperity and, save for a few minor exceptions, political calm.

In the report on the political and economic status of Palestine, made by the Mandatory Power to the Mandates Commission of the League of Nations on November 10, 1932, the stability of the economic structure which had been built up in Palestine in the last ten years was emphasized, and evidence of the considerable progress made by the community in its industrial and agricultural development was recorded. Following are some of the more important points brought out in the report:

The Palestine Government's income-profit over expenditures amounted to 583,139 pounds; 4,075 Jewish immigrants were admitted in the year covered by the report, and 8,000 who had entered Palestine illegally had their entry legalized by registration; certain import duties and protective tariffs had been introduced by the Government for the advantage of Jewish industry; there were many examples of cooperation with the Jewish Agency on such matters as immigration, the census, industrial development, Jewish educational subsidies, etc. The report also brought out that while Jewish immigration of that year somewhat exceeded that of

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t[illegible] year preceding, Jewish emi[illegible]ation from Palestine was the l[illegible]west since the War — 666 as c[illegible]mpared with 1679 in the year p[illegible]ceding. The Jewish birth rate, t[illegible] report added, had somewhat d[illegible]lined, remaining as before, t[illegible] lowest birth rate, as compared w[illegible]th those of the Christian and [illegible]ab population; the Jewish d[illegible]th rate, however, is also the l[illegible]west.

In presenting this report be[illegible]re the Commission, Lieutenant G[illegible]neral Arthur Wauchope, High Commissioner of Palestine, declared that the attitude of the British Government with regard to the establishment of a Legislative Council in Palestine had not changed. He said that steps would be taken towards the formation of a Legislative Council when the new Government ordinance with regard to Municipal Administrations is carried out. It will be recalled that Palestine Jewry is strongly opposed to the Legislative Council, as well as to the new Municipal Administration ordinance. Towards the latter they have been joined in opposition by the Arabs. The report also contained a reference to the French report, which, while not yet made public during the year in review, had been opposed in advance of publication by both the Jewish Agency and the Arab Executive. Meanwhile Mr. French resigned his post as Director of Development.

An event which promised to be of considerable economic and political consequence in the development of the Jewish home land in Palestine, was the announcement, early in January 1933, that Emir Abdullah, ruler of Transjordania, has offered to lease 55,000 dunams of his own land to a Jewish company. Immediately after this was made public, a strong campaign against this proposal was launched in the Arab press through the anti-Zionist Arab leadership; this campaign led to the cancellation of the offer.

The advantageous economic condition of Palestine, which was described in the report to the Mandates Commission, continued for the remainder of the year. A report of the Palestine Economic Corporation of America stated that progress had been made in the orange industry; that there had been no bank failures in Palestine during the year; and that only one credit cooperative society had liquidated. Exports of manufactured articles, the report continued, had increased, with the exception of the soap industry. Since this report was made public, a moderate "boom" has developed in Palestine and has been marked by an accelerated industrial activity and an increased immigration.

Another sign of this activity was evident in the number of immigrant visas allowed by the Government for the year beginning October, 1932. This attained a total of 10,000, the highest figure since 1926. Of these allotments over a thousand were reserved for Jewish immigrants from Germany, and a special ordinance of the Palestine Government reduced, in the case of such immigrants, the financial requirements for admission. As added indications of the improved economic life in Palestine, there must be mentioned the enlarged tourist traffic; the establishment of an air plane service between Egypt and Iraq and Palestine; the opening of a radio broadcasting station in Tal Aviv; direct telephone lines to various points in Europe and the United States and the launching of several new publications to serve the needs of the expanding community.

At the same time, world-wide depression was not without its influence on the country. Income for the work of the Jewish Agency shrank considerably and led to a number of crises in the Executive. To the stringency of money may be traced the difficulties which the Jewish community had in its school system and with its teachers.

A tragic event which overwhelmed the community was the assassination on June 16, 1933, of Dr. Chaim Arlosoroff, member of the Executive of the Jewish Agency and a leader of the Palestine Labour Party. Dr. Arlosoroff

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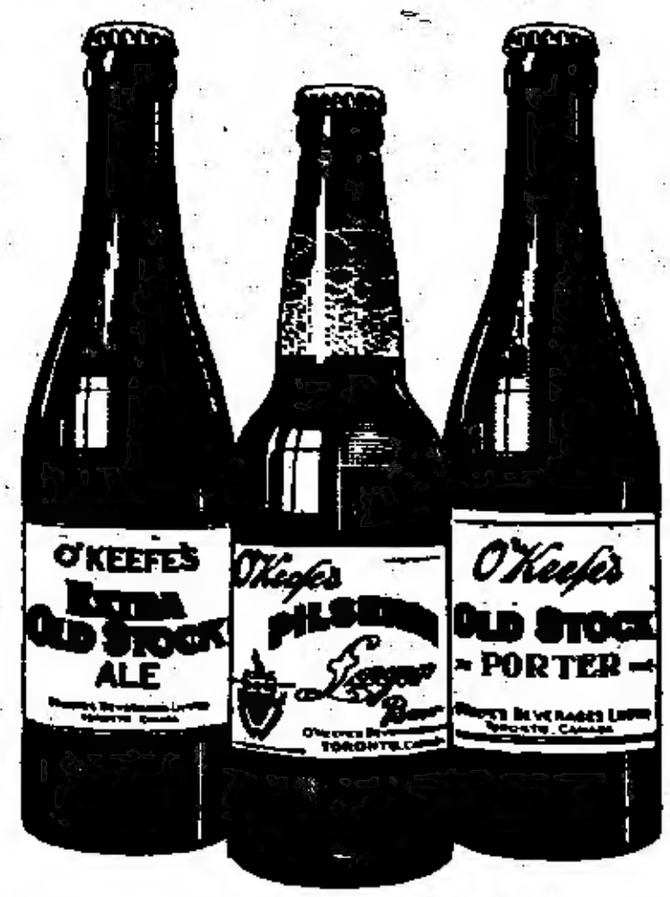

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was shot down in cold blood in the presence of his wife. The murder was attributed to party strife, and a number of Revisionist leaders were temporarily detained by the police. At this writing, a suspect of the crime is being held. The affair created a profound disturbance in the country and resulted in a number of clashes between groups of Laborites and Revisionists.

Shocking as this tragedy was, it came at a time when the community was already heavily troubled by the news of events in Germany. Reacting to the outrages against the Jewish citizens of Germany by the National Socialist regime, Palestine joined in the world-wide protest. Spontaneously there arose a boycott movement among the Jews, who determined to abstain from commercial dealings with Germany until the persecutions of the Jews in Germany were halted. Arab opinion on the excesses was divided between subdued jubilation at this blow to the Jewish people and alarm that the exodus of the Jews from Germany would result in the increased immigration of large numbers of them into Palestine.

In other respects the Palestine Jewish community continued to foster its local activities. A number of noteworthy celebrations were held during the year; the 60th anniversary of the birth of Chaim Nachmann Bialik; the 50th anniversary of the establishment of the Choveva Zion movement; the 50th year of the founding of the Rishon Le-Zion Colony; the opening of the amphitheatre donated to Hebrew University by Samuel Untermyer of New York; the opening of the Harry Fischel Foundation for Research in the Talmud, and the cornerstone laying of the new Keren Heyesod building in Jerusalem.

A widely welcome announcement was one to the effect that Albert Einstein had definitely accepted a chair to the Hebrew University. This announcement balanced, to a degree, an earlier report that the Hebrew University might close down temporarily because of lack of funds.

One domestic unpleasantness which sorely vexed the population occurred when Government Advocate Elliott made a statement before the Session of the Court of Appeals that Jews were commonly guilty of arson. In this he was sternly rebuked by Justice Frumkin, and later he made an apology before the court.

The year witnessed increasingly, manifestations of goodwill from the Arabs, although, as in earlier years, there were a number of acts of vandalism, — uprooting of trees, wilful destruction of goods, incendiary acts and even attacks on life and limb. As against these, however, there were a number of other circumstances that tended to mitigate the significance of these anti-Jewish acts. The report, for example, of the cancelled lease of Transjordania land evoked a protest from many Arabs, Sheiks and land owners, who made it plain that they welcomed the opportunity of Jewish activity in Transjordania. On the anniversary of Balfour Day, too, when the Arab Executive called a general strike, large numbers of Arabs did not heed this call and continued to indicate their good will to their Jewish neighbors. Furthermore, although Arab leaders called for non-cooperation in the Agricultural Conference at Acra, fully 150 Arab agricultural representatives were present, together with a delegation of Arabs from Transjordania. In like manner, the Jews indicated their willingness to live on terms of friendly relationships with the Arabs. At Yan Yavneh, for example, the Jewish settlers abandoned their right to one-third of the harvest of the Arab tenants on Jewish land because this year's harvest was very poor.

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Untermyer Demands Legal Action Against Gimbels for Sale of German Goods Illegibly Stamped

Legal action against the sale of merchandise imported from Germany with the stamp of the country of origin obliterated or made illegible in violation of the laws of the United States for the purpose of overcoming the increasing sales resistance to the products of the Reich, is demanded by Samuel Untermyer, leader of the world boycott movement against Germany and Honorary President of the National Boycott Committee of the American League for the Defense of Jewish Rights, in a letter to Philip Eltinge, Collector of Customs of the Port of New York.

Mr. Untermyer writes as follows:

"As President of the World Jewish Economic Federation that was organized a few weeks ago in Amsterdam and as Honorary President of the Boycott Committee of the American League for the Defense of Jewish Rights, my attention has just been called by a lady to a recently made purchase of gloves from Gimbels. The gloves were made in Germany and are required by Law to be legibly stamped with the name of the country of manufacture. They are being so stamped that it is impossible for the purchaser to know what they are buying.

"I enclose one of the gloves, and am asking that the law be enforced so that purchasers shall not be further deceived.

"Unless relief can be secured through you against this manifest fraud upon the Government and the people of this country, we shall have no other alternative than to place the situation before the prosecuting authorities at Washington and New York."

Following is the letter addressed by Mr. Untermyer to Gimbel Brothers:

"I am herewith enclosing copy of a letter I have written to the Collector of Customs of the Port of New York.

"The sale by you of gloves made in Germany without being properly marked is as you know a violation of the Federal law, punishable by heavy fines and long term imprisonment. If your Company insists on continuing to sell goods made in Germany you should at least comply with the law.

"I greatly regret to have to write in these terms but it must have been evident to your buyer and others in your business that these unreadable marks — even with the aid of a magnifying glass — are not a compliance with the law.

"I am not now discussing the ethics of your company in selling goods made in Germany under existing conditions, or the effect it may have upon your general business when the World Jewish Economic Federation, recently organized in Amsterdam perfects its machinery in this country. That is something for you to decide. As before stated, however, I strongly protest against the violations of the law involved and will do my best to see that public attention is directed toward them."

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Canada's Hebrew Population

By M. L. Rapoport, of Brantford, Ont.

In Canada, 1.5 of the total population is Jewish. That is, out of every 200 people in this country 3 are of Hebrew origin. It is of interest to note that of the 156,726 Hebrews in Canada 143,765 or almost 92%, live in the towns and cities of over 10,000 population. Apparently we are not a rurally-minded race, for only 12,961 live in the smaller centres and on farms.

There are 173 more Jewish males than females in this Dominion. Of these extra males 59 are found in Edmonton while in Hamilton the difference in favour of the males amounts to 86 and in Ottawa 118. In Sudbury and in Sydney there are about 40 more men than women and for Windsor this figure is 76. The females have a majority of 176 in Winnipeg, and outnumber the opposite sex in Halifax, Cornwall and Montreal.

The town of Chicoutimi, Que. with 11,877 people has no Jews and Levis, Que. with 11,724 people has only 1 Jew. Toronto has a Jewish population of over 7% (45,305) and has only 3,419 Jews less than the City of Montreal, although Montreal has a much larger population of all nationalities. Winnipeg has the highest proportion of Jews of any place in Canada with Toronto second.

Below is found the most recent data on this subject published by the Dominion Bureau of Statistics, with some additional computations by the writer.

Hebrew Population of Provinces and Cities and Towns of 10,000 and over, Classified According to Sex, as at July 1, 1931

Province Town or City	Males	Females	Total Hebrew Population	Total Population	% of Hebrew of Total Population
Canada	79,087	77,639	156,726	10,376,786	1.5
Prince Edward Isl.	11	9	20	88,038	.023
Nova Scotia	1,073	973	2,046	512,846	.399
New Brunswick	654	608	1,262	408,219	.302
Quebec	30,109	29,978	60,087	2,874,255	2.09
Ontario	31,535	30,848	62,383	3,431,683	1.82
Manitoba	9,543	9,798	19,341	700,139	2.76
Saskatchewan	2,762	2,354	5,116	921,785	.555
Alberta	1,961	1,761	3,722	731,605	.510
British Columbia	1,435	1,308	2,743	694,263	.396
Yukon	2	2	4	4,230	.009
Northwest Territ.	2	0	2	9,723	.002
Belleville, Ont.	45	45	90	13,790	.654
Brandon, Man.	93	93	186	17,082	1.09
Brantford, Ont.	119	89	208	30,107	.690
Calgary, Alta.	819	803	1,622	83,761	1.94
Charlottetown, P.E.I.	9	9	18	14,101	.128
Chatham, Ont.	48	43	91	14,569	.625
Chicoutimi, Que.	0	0	0	11,877	.000
Cornwall, Ont.	102	108	210	11,126	1.89
East Windsor, Ont.	77	71	148	14,251	1.04
Edmonton, Alta.	558	499	1,057	79,197	1.33
Fort William, Ont.	149	145	294	26,277	1.120
Galt, Ont.	16	13	29	14,006	.207
Glace Bay, N.S.	201	194	395	20,706	1.910
Granby, Que.	18	6	24	10,587	.228
Guelph, Ont.	66	81	147	21,075	.698

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Halifax, N. S.	286	296	582	59,275	.982
Hamilton, Ont.	1,361	1,275	2,636	155,547	1.700
Hull, Que.	18	21	39	29,433	.134
Joliette, Que.	60	49	109	10,765	1.010
Kingston, Ont.	112	120	232	23,439	.991
Kitchener, Ont.	206	205	411	30,793	1.340
Lachine, Que.	141	125	266	18,630	1.430
Lethbridge, Alta.	61	50	111	13,489	.824
Levis, Que.	1	0	1	11,724	.085
London, Ont.	354	329	683	71,148	.960
Medicine Hat, Alta.	54	50	104	10,300	1.010
Moncton, N.B.	85	79	164	29,689	.552
Montreal, Que.	24,312	24,412	48,724	818,577	5.950
Moose Jaw, Sask.	51	45	96	21,299	.451
New Westm'ster, B.C.	12	8	20	17,524	.114
Niagara Falls, Ont.	45	47	92	19,046	.484
North Bay, Ont.	83	71	154	15,528	.984
Oshawa, Ont.	85	86	171	23,439	.728
Ottawa, Ont.	1,717	1,599	3,316	126,872	2.620
Outremont, Que.	3,359	3,424	6,783	28,641	23.600
Owen Sound, Ont.	34	24	58	12,839	.451
Peterborough, Ont.	72	67	139	22,327	.623
Port Arthur, Ont.	40	33	73	19,818	.366
Quebec, Que.	225	210	435	130,594	.333
Regina, Sask.	522	488	1,010	53,209	1.900
St. Boniface, Man.	39	26	65	16,305	.399
St. Catharines, Ont.	157	157	314	24,753	1.270
St. Hyacinthe, Que.	20	10	30	13,448	.224
St. Jean, Que.	25	22	47	11,256	.418
St. Thomas, Ont.	30	26	56	15,430	.363
St. John, N. B.	343	340	683	47,514	1.440
Sandwich, Ont.	57	47	104	10,715	.970
Sarnia, Ont.	61	45	106	18,191	.584
Saskatoon, Sask.	349	342	691	43,291	1.600
Sault Ste. Marie, Ont.	51	37	88	23,082	.386
Shawinigan Falls, Que.	8	8	16	15,345	.104
Sherbrooke, Que.	78	74	152	28,933	.526
Sorel, Que.	4	2	6	10,320	.058
Stratford, Ont.	32	23	55	17,742	.310
Sudbury, Ont.	116	76	192	18,518	1.040
Sydney, N. S.	232	193	425	23,089	1.840
Thetford Mines, Que.	9	8	17	10,701	.159
Timmins, Ont.	100	108	208	14,200	1.470
Toronto, Ont.	22,649	22,656	45,305	631,207	7.180
Trois Rivières, Que.	28	24	52	35,450	.147
Valleyfield, Que.	12	5	17	11,411	.149
Vancouver, B.C.	1,254	1,153	2,407	246,593	.975
Verdun, Que.	190	154	344	60,745	.565
Victoria, B. C.	53	49	102	39,082	.262
Wolfkerville, Ont.	9	6	15	10,105	.149
Welland, Ont.	41	36	77	10,709	.719
*Westmount, Que.	863	917	1,780	24,235	7.340
Windsor, Ont.	1,148	1,071	2,219	63,108	.351
Winnipeg, Man.	8,380	8,856	17,236	218,785	7.880
Woodstock, Ont.	15	14	29	11,395	.254

*Outremont and part of Westmount are the Jewish districts within Montreal.

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Commentaries

(Continued from page 3)

then circularize that list among congregants. Then the discovery, the startling discovery would be made, that the middle class Jew and often the poorer Jew gives more proportionately toward the material support of the synagogue than the well-to-do. And when it comes to personal service — the rich Jews for the most part are not there. Of course I do know of exceptions.

David Brown rightly deplores that Synagogue "budgets have been cut to the bone and in some cases, it has been necessary to scrape the bone." And yet what other institution symbolizes the best and finest in Jewry if not the Synagogue? In these days of a rebirth of hate against the Jew — the Synagogue especially remains our outer fortress of defense. Brown says: "There are many answers here and elsewhere to the attacks upon us, and those answers will continue to be made, but there is one answer that speaks with a power and a force over and above any other — that of the spiritual quality within us, the worship of the God of our fathers and the upbuilding of our synagogues and religious institutions."

"A New Talmud Torah Director"

Rabbi Jehudah Zlotnik has been appointed the new educational director of the local Talmud Torahs. We extend to him our sincerest good wishes. And in doing so we wish to remind those in charge of Talmud Torah affairs that directors are only humans; that unless they receive real honest-to-goodness support from Boards of Trustees — their success is meagre.

Rabbi Zlotnik assumes charge of the Talmud Torahs in a most inauspicious time from a financial point of view. It would be a pity if instead of thinking in terms educational he would be forced to wrack his brains planning how to meet "budgets;" how to "shnorr" from the people who supposedly are Talmud-Torah-minded! We hope that this will not be the case. However, there is no telling as to the fate of directors of communal institutions these days, — a Rachmonus!

ETERNITY — HERE OR IN THE BEYOND?

(Continued from page 7)

preserving his Torah, goes on living this is beyond doubt. And I am especially overwhelmed with awe when I contemplate the most remarkable recuperative powers that Israel does evince even in our days.

When one visits Ukrainia, one would not believe that Petlura, Denikin and Koltchak at the head of their barbarous hosts visited that country only about fifteen years ago. And who in those dark days of 1929 could foresee the prosperous and promising conditions which now prevail in Palestine?

Examining the Egyptian Book of the Dead and reading their curious confession, I find there, one paragraph, which I wish Israel would remember in the future as he has since days immemorial. The Egyptian was taught to assure the Gods that he never extinguished a light that could still burn. The Egyptian maybe took it literally. Israel refrained from doing this figuratively and symbolically. Israel always kept the flame of Torah of the highest human values and ideals alight even at the peril of his very life. May he do so forever!

Rabbi Zlotnik Conducts Oneg Shabbath Again in Montreal

Rabbi J. L. Zlotnik is reintroducing Oneg Shabbas gatherings which he used to conduct in Montreal like those inaugurated by the Hebrew poet, Bialik, with so much success in Palestine. The Netzach Israel Organization has as its aim the dissemination of Jewish knowledge among the Jewish masses of all ages. Courses in Torah, Talmud, Hebrew language and Philosophy, as well as Jewish history and literature, will be organized, but the main object of this organization is to foster Jewish religious education and to strengthen Talmud Torah.

Committee pro tem: G. Salomon, B. Aaron, I. Gold, Dr. Marcus Star, Louis Miller, Dr. M. Ratner, Horace Cohen, N. Fineberg, H. Rabin, Harry Vechsler, B. M. Weiner, A. Nirenberg, S. Kahn, J. Berkson, L. Crestohl, R. Epstein, J. B. Saxe and Henry Shapiro. Secretary for English, Jack Wasserman; for Yiddish and Hebrew, M. Mendelsohn.

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Montreal Jewish Aldermen Cannot See Any Numbers of Refugees Coming From Germany to Canada in Face of Existing Law

Canada, says Ald. Joseph Schubert, St. Louis ward Laborite, is no place for Jews to come to while Canadian public life can hold such people as Ald. Henry L. Auger, of St. James ward, who wants Montreal City Council to ask the Minister of Immigration to refuse admittance to German refugees calculated to endanger the Dominion's Christian traditions.

In fact, a canvass of Jewish aldermen reveals no great enthusiasm for the suggestion made by Rabbi Stephen S. Wise, of New York, to Temple Emanu-El that Canada make a grand gesture of hospitality and admit a number of German refugees.

"It can be taken for granted that the motion of Ald. Auger does not apply nor refer to Mohammedans or Buddhists from central Europe. The fact that he talks of immigrants who might be a danger to Christian traditions here shows he is referring to the Jews," said Ald. Schubert.

"I say this about the fear of so-called movements of Jews from Germany to Canada that experience of the past shows that emigration has not improved matters economically in the country from which the people emigrated; therefore, I cannot see any danger, as Ald. Auger would call it, of large numbers of Jews coming here as the sequel to Hitlerism in Germany.

"Poland had emigration; unemployment is just as bad there as anywhere. Britain has had emigration for years; you know the conditions there for over ten years.

"I cannot speak for the Jewish people in this subject of immigration. I speak for myself. But I do not think that a man like Lion Feuchtwanger, the author, would be a discredit even to Canada."

Ald. Bernard Schwartz of St. Lawrence ward, revealed so far as he knows, Canadian Jewry has never thought of trying to move German Jewish refugees into Canada.

"The Jews of talent have already found havens," he said "and as for the masses, Britain and France have sheltered them, and a lot of them turn their faces more towards Palestine than anywhere else. And as for Jews in Canada, it has always been our policy to look after our own people; why should we want a movement which might result in our comparatively small numbers here having more to look after than we could afford? If you must take that view, there is one reason. In any event, Jews from the other side have never looked to

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Dr. Einstein Denies Favoring Communism

Dr. Albert Einstein said in England this week that he had been a "victim of misunderstanding," in revealing that he at no time had been disposed kindly towards Communism. The statement was issued after he had read a pamphlet, "The Communist Solar System," published by the Labor Party.

"I have been a victim of misunderstanding," he said, "as to the true objects of certain organizations which are in truth nothing less than a camouflaged propaganda in the service of Russian despotism.

"In ignorance of their true purpose, I have taken no steps to prevent the use of my name by 'The Workers' International Relief' and 'The Anti-War Movement' or the abuse of it by similar organizations; but would now like to state that I never favored Communism and do not favor it now."

Dr. Einstein said the danger of the organizations was that they might mislead the sincere friends of human progress and real freedom.

"In my opinion," he continued, "any power must be an enemy of mankind which enslaves the individual by terror and force, whether it arises under the fascist or the Communist flag. All that is valuable in human society depends upon the opportunity for development accorded to the individual."

Canada to any extent as a spot for emigration. We are 150,000 in Canada today; the highest number that ever came to Canada in one year was just over 4,000 and they were absorbed into families. The United States have always had greater attraction for the Jews; though as I say today Palestine, with the aid of the Zionist movement plays a larger role in the eyes of migrating Jews.

"So far as the Auger motion is concerned, that is bound up with the very question raised by Rabbi Wise. It does not mention Jews, but it means them. I told the Council in caucus, when I tried to prevent this motion from going into public circulation for this is no time to raise racial issues, that with the immigration laws of Canada as they are today, nobody virtually can get into Canada.

"Ald. Auger should have followed more closely the acts of the government he pretends to support. The Bennett government went into power in July, 1930. As soon as the Cabinet was formed in August, 1930, an Order-in-Council was passed that practically closed the doors. The law is still like that. As for Communism, Jews are against that as much as anyone here and it has no sympathies among our people."

Ald. Max Seigler, of Laurier ward, let it be known that he is preparing a full-dress speech on the Auger motion.

"First of all," he said, "I know of no movement to bring German Jews here. As for Mr. Auger's motion, that is just a publicity stunt. It is ridiculous to infer that we are anti-Christian. We are not Christians; that is undeniable. But to say that Jews are anti-Christian is just as silly as saying that because a man is a Presbyterian he must be anti-Catholic. I intend to deal with the Auger motion on the floor of Council in the way I think it should be treated."

Montreal Federation Urgently Needs Clothing

With the cold weather rapidly approaching, the supply of clothing at the Baron de Hirsch Clothing Room is practically exhausted. Numerous applicants are in need of warm apparel of every description, particularly top coats. The committee of the Clothing Room, headed by Mesdames B. Aaron and Julius Block, plans to distribute necessary articles to applicants in the next few weeks. Every one in possession of wearable clothing which can be spared, should telephone to Federation Headquarters, Lancaster 4111. Parcels will be called for.

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Extends to the readers of the
CANADIAN JEWISH REVIEW
Best Wishes for a very Happy and Prosperous New Year

Rosh Hashonah Greetings

From the Premier of Saskatchewan

It is with pleasure that I address a short message to the Jewish people of Canada through the columns of the *Canadian Jewish Review* on this the occasion of the celebration of the Jewish New Year.

I suspect that entrance upon a new year finds most of us, who seek to be of some value to our fellows and to justify by our daily life our claim upon the world for a living, ill-contented with our past and moved to resolve on achieving a happier record for the future. That a similar experience has attended each new year as it came, seems not to discourage us nor to abate our faith in the promise of the future, nor do we, with any the less assurance, harbour bright visions of the heights we would win to, and indulge too early in the gratifications of success. Disappointment with our achievement, and discontent with failure to reach our ideals, is not harmful, but rather is it a sign, I think, of moral health. Only when we permit our knowledge of shortcomings to induce a "defeatist" frame of mind, and to turn us from strivers into slackers, can they work us moral ill.

And we have warrant always for optimism. In spite of all his mistakes, his moral and mental obliquities, his blindnesses and ineptitudes, man has, in his short evolutionary march from the slime of prehistoric ages, reached to a lordship over material forces, and has gained an intelligence and mental power that discovers his errors and proposes his remedies. He has acquired an imagination that pictures always better things for him, and an unresting energy that forbids any halt in his endeavour. The one thing that seems forbidden him is to retrace his steps.

What, in spite of all the talk about chaos, and the destruction of civilization, is there in the record of the past that we should fear the future? That there are now incoherencies in our social economy is patent to all, and that social incoherencies have been present in all ages is a matter of history, just as there are now, and have been always, men with faith in the possibility of a less accidental and better ordered social system, and courage to strive for it. The promise of changes in the principles upon which we have built up our modern civilization and in the machinery with which it is operated is evident throughout the world, but there seems no reason to suppose that the progress of humanity will be altered in character from that process of evolution by which it has reached its present development. Whatever may be the outcome of the present travail of society we may be sure that its future state will be no more, and no other, than a further stage in that gradual evolution, and by no means any such arbitrary melting down and re-casting, in a pre-designed mould as seems to be the professed object of some of our so-called advanced thinkers.

I very earnestly wish that the coming year will deal kindly with us all and leave us, at its close, justified in our faith in the future, and restored in substance and in social security. J. M. ANDERSON

Labina Rae Teller, daughter of Mr. and Mrs. J. Teller, 4493 Esplanade Avenue, Montreal.

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A Message to Montreal Jewish Women

By Mrs. A. Raginsky, Sr., President Ladies Auxiliary of the United Talmud Torahs

"The Torah bequeathed to us by Moses is the heritage of all Israel," — women included.

On behalf of the Ladies' Auxiliary of the United Talmud Torahs, I appeal, therefore, to all Jewish women of Montreal to join our ranks and to rally around our banner so that united we may stand in the great historical struggle for the perpetuation of Judaism and the preservation of the Torah in the mouth of our young.

In the year which is just now passing our enemies proclaimed a war of annihilation and destruction to Israel, but the enemy from without will not prevail, if within, our determination will not diminish and our spiritual strength will not be impaired by abandoning the stronghold of Judaism — the Torah — and the sacred traditions of our Fathers and Mothers who suffered martyrdom in their sake.

Women of Israel, join us in our effort in behalf of the generations to come, lest they forget the word of God as bequeathed to us from generation to generation.

May the Lord keep us and bless us. May He be with us in this hour of need and peril and may He preserve His people, Israel, forever more.

Miss Doris Cohen, daughter of Mr. and Mrs. Samuel Cohen, Chape Street, Ottawa, whose engagement to Saul Torontow, son of Mrs. E Torontow and the late Mr. Torontow, was recently announced.

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Province of Quebec	300,000.00
City of Montreal	50,000.00
	$1,600,000.00

At a meeting held on July 9th, 1931 in the Y.M.H.A. Auditorium, plans were submitted and the Executive Committee authorized to Build the Hospital on the site already acquired at Cote des Neiges and Cote St. Catherine Roads

at a cost of	$1,175,000.00
and to provide a fund for working capital and deficits	100,000.00
	$1,275,000.00

The Hospital and Power House have been built. The heavy and fixed equipment are installed. The land has been landscaped. The City has opened an 80 foot Boulevard the length of the property connecting it with Decarie Blvd. and paid the Hospital the sum of $56,282.79 for the land expropriated. The Linens, Woolens, Crockery, Silverware, etc. are on hand.

The whole at a cost of $1,000,000.00 all paid or provided for by funds still on hand.

Still required to finish the job:

Furniture, Medical and Surgical instruments and equipment, X-Ray apparatus, Laboratory instruments and equipment, administrative furniture, office and

other equipment	$100,000.00
Working capital and reserve for estimated first deficits	100,000.00
	$200,000.00

The completed project will not cost one dollar more than the estimated and authorized amount.

There are enough pledges still unpaid to complete the project and the subscribers are now being urged to pay the balances still due. The various committees have worked diligently for the past four years in carrying out their share of the obligation and it only remains to secure the balance of the funds required to complete and open the Hospital.

It is confidently hoped that it will be opened shortly after the first of the year. The policy of the Executive has been and still is that the Hospital shall be completely paid for and in addition that there shall be in the Treasury a sum sufficient to provide working capital and a reserve for probable deficits during the first two or three years of operation.

Everyone who has had the privilege of visiting the Buildings has come away charmed with the beauty and efficiency of the lay out and full of admiration and satisfaction for the work already accomplished. It is the last word in Hospital planning and efficiency and will be a credit to the Jewish Community when put into operation.

. . Will you be
GIVING or RECEIVING
at
65?

$9.55 per month saved from age 30 will provide a pension of $50 per month for life at age 65. Annual dividends may be used to reduce the premium-paying period or increase the pension. Pensions can also start at 50, 55 or 60.

TODAY you are writing your own life story . . . which man will you be? The "poor old chap" who has seen better days, depending on relatives or strangers,

OR

The independent, comfortable man—able to enjoy life and freedom with a guaranteed income?

For a very small amount each month you can make the future secure and free from worry, your share of the earnings of the company swelling your investment under the Mutual plan.

Write for booklets and particulars of this Pension Policy for yourself. Pension policies for women are also available.

THE
MUTUAL LIFE
Assurance
Company
OF CANADA
Established 1869
Head Office:
WATERLOO, ONT.

I am interested in your Pension Policy to help me become independent.

Name _____

Address _____

Age _____ N7

TORONTO OFFICES:
TORONTO DAILY STAR BLDG., PHONE ELGIN 8372
CANADA PERMANENT BLDG., PHONE ELGIN 4356

Patronize "Jewish Review" Advertisers

COLONIAL COACH LINES LIMITED
Sussex Street, Ottawa

Extend Heartiest Greetings
and best wishes to the Jewish
Communities on the occasion
of Rosh Hashonah

A Happy New Year

Happy, smiling children make happy parents the year through. The foundation of happiness is health. Borden's Full Cream Milk is the rich, wholesome nourishment needed by both children and grown-ups to maintain joyous health.

WIlbank 1188

BORDEN'S FARM PRODUCTS COMPANY LIMITED
Dominion Square Building Montreal

Special Certified Milk from the St. Sulpice Farm at Oka.

BORDEN'S
FULL CREAM MILK

HON. M. GABIAS

Member of the Legislative Assembly for St. Henry Division Montreal

Extends greetings to the members of the Jewish Community

HAPPY NEW YEAR
ROSH HASHONAH

1933 5694

Marcia Vivian Clamen, age three years and seven months, daughter of Mr. and Mrs. Samuel Clamen, St. Urbain Street, and grand-daughter of Mr. and Mrs. Edward Clamen, St. Urbain Street.

Harold Clamen, age seven years, son of Mr. and Mrs. Samuel Clamen, St. Urbain Street, and grandson of Mr. and Mrs. Edward Clamen, St. Urbain Street.

Henry Mortimer, 11-year-old son of Mr. and Mrs. F. Marcovitz, McEachran Avenue, Outremont. *Society Studio*

Lionel Chesick, son of Mr. and Mrs. S. Chesick, 140a Selby Street, Westmount.

Jason Benjamin, two-year-old son of Mr. and Mrs. F. Marcovitz, McEachran Aveune, Otremont. *Society Studio*

Smart Women
ARE WEARING THE NEW
Debutante
FULL-FASHIONED HOSIERY
SO EXQUISITELY FINISHED
SO REASONABLY PRICED..

WHEN you see the lovely new DEBUTANTE Full-Fashioned Hosiery, you will be enchanted with the quality and with the exquisite finish of this popular stocking.

All the very latest shades, in a sheer misty weave that wears amazingly well. . . you will wonder how such good quality can be offered at such a reasonable price.

BE sure you get DEBUTANTE Hosiery.

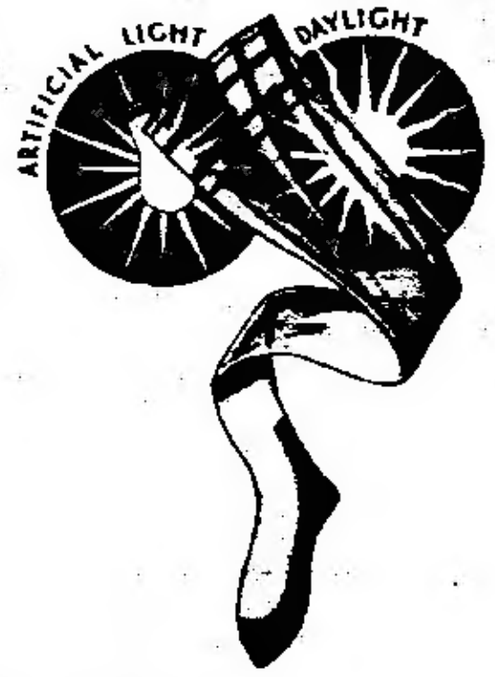
Every good thing has its imitators, but to help you identify genuine DEBUTANTE Hosiery, look for the exclusive, patented, Green Stripe at the top of each stocking.

Only DEBUTANTE Hosiery has the Green Stripe.

Monarch DEBUTANTE Hosiery is made in Sheer Chiffon, Service Chiffon, Medium Service Weight and Full Service Weight.

At 75c. and $1.00 per pair

Sold at smart shops.

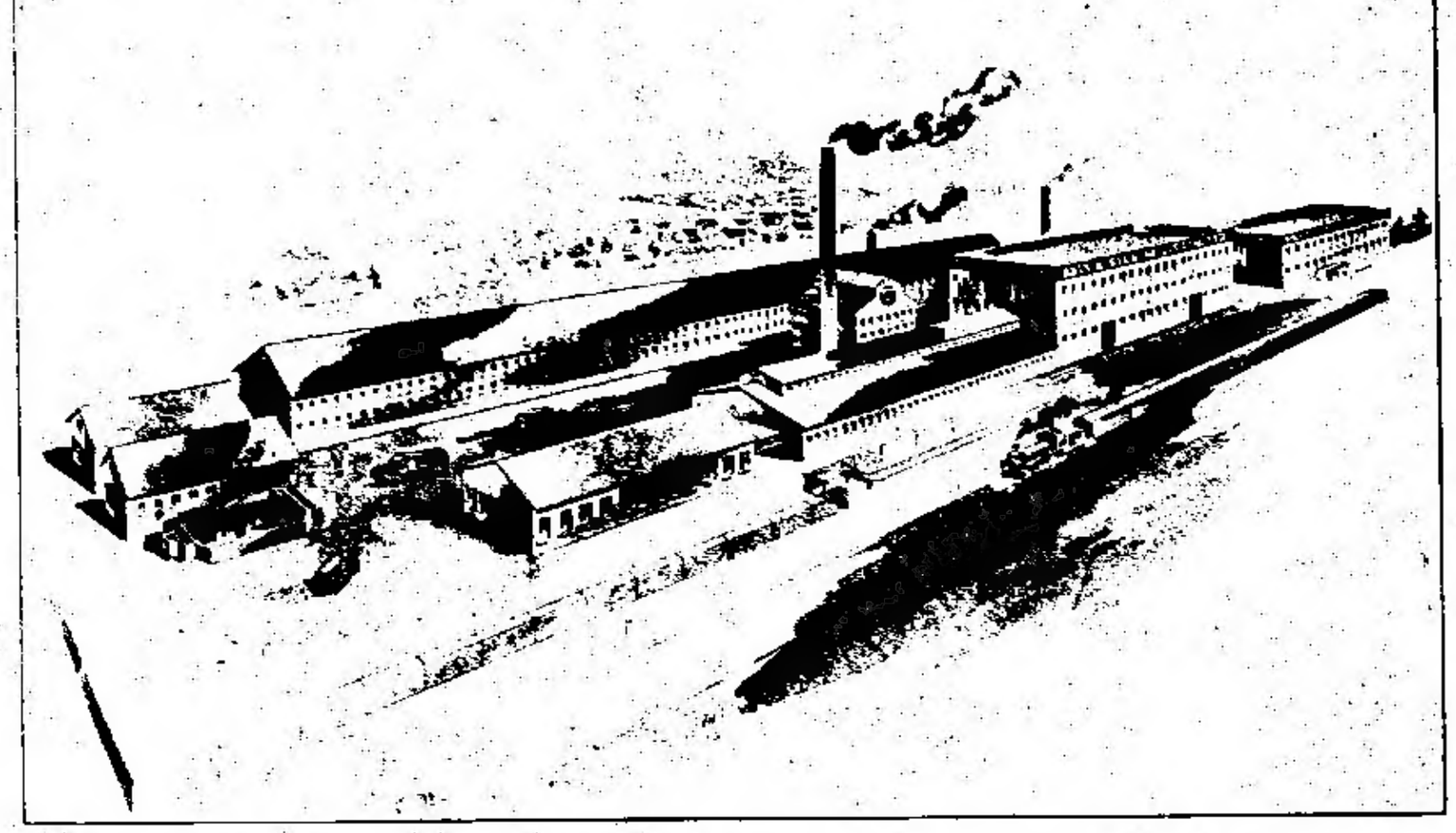


DEBUTANTE Hosiery is finished with TRU-COLOR the amazing new process which makes the shade of the stocking the same under artificial light or daylight. You can match shoes or dresses perfectly, knowing that they will match under any light.

MONARCH
Debutante
FULL FASHIONED HOSIERY
Monarch Knitting Company Limited
Dunnville — Ontario
Makers of Knitted Outerwear, Hosiery, Hand Knitting Yarns

BRUCK SILK MILLS LIMITED

—COWANSVILLE, P. Q.



Isaac I. Bruck

Cowansville, the city that knew no depression, has just witnessed the erection of a new addition to the Bruck Silk Mills, under the presidency of Isaac I. Bruck. This time mill-k pt the inhabitants of Cowansville busy during the period when other cities felt the depression. Nine hundred employees are now working where six hundred were occupied until recently. The workers are on eight hour shifts, three times a day. The new addition gives an increase of 20% in space. The plant, built to follow the processes in the manufacturing of silk, is interesting from a functional aspect. The Dakin Construction Co. of Montreal was in charge of this addition. The feature of the building activity was the erection of a filtration plant and power plant. The mill now makes its own power, a tremendous asset. L. S. Lee, the mill supervisor, has been associated with Mr. Bruck since 1919. He has a splendid record as a most effi-

TEXTILE CHEMICALS OF QUALITY

LAPORTE'S HYDROGEN PEROXIDE 100 VOLS.
LAPORTE'S SODIUM PERBORATE
LAPORTE'S SODIUM SULPHIDE—all grades.

Complete stocks of these and full range of all textile chemicals

McARTHUR CHEMICAL COMPANY
LIMITED
20-28 St. Paul St. W.
MONTREAL
73 King St. West TORONTO
51 Kensington Ave. S. HAMILTON

CANADIAN INDUSTRIES LIMITED

Offer Congratulations to BRUCK SILK MILLS LIMITED upon the addition to their Cowansville Plant.

CANADIAN INDUSTRIES LIMITED
Chemical Group
Furnishing Chemicals and Dyestuffs to the Textile Industry
Head Office: MONTREAL, P.Q.
Branch Sales Offices Throughout Canada and St. John's, Newfoundland

cient mill manager. H. Stern, the credit manager, and H. Simmons, the sales manager, complete the executive staff. Arthur M. Flanders is in charge of the Toronto Sales Office.

According to an official announcement made by the company Tuesday, September 12 the month of August was one of the most active operating months in the history of Bruck Silk, Mills, Limited. Value of sales came within 1 per cent, of equalling the previous record month, January, 1930, thereby creating a secondary high. Although comparing with one of the better months of the latter portion of last year the company's sales in August showed an increase of in excess of 11 per cent. These comparisons are made interesting because of the fact that current values are lower than a year ago and very considerably below those prevailing at the peak of the last prosperity wave, showing that yardage output is at a large improvement.

According to the company the indications are that September and October, the two final months of the current fiscal year, will show a continuation of this upward trend in sales values to round out a year of definite progress for the company. While declines were registered in sales for the first few months, a sharp reversal took place last spring and this improvement is continuing.

In May of 1932 the Bruck Silk Mills, Limited celebrated the tenth anniversary of their establishment at Cowansville, Que. At the time of their establishment no broad silks of any kind were being woven in Canada, and they were the first Company to weave silk the modern way, in the gum, in the Dominion. The outlook, for this new untried venture was not promising then; the Dominion was in the midst of a depression after the collapse of the war boom; the Canadian dollar was at a discount and the public was still under the wrong impression that all goods "Made in Canada "were inferior to those imported from foreign countries. To be able to see beyond these discouraging factors and visualize the development of the Industry in a more distant future, after some years of preliminary effort and struggle, required the experienced judgment and vision of Isaac I. Bruck of New York, N. Y., president and founder of this concern. For many years it was believed in the trade and industrial circles of the Dominion that silk goods could not be successfully manufactured in this country, an opinion which failed to deter Bruck from his well conceived plans. He saw the opportunity for the development of a business founded on the principle of service to the Canadian public. Silk

GREETINGS
for the New Year
from . . .

The
HUGHES OWENS
Company, Limited

MONTREAL
★
TORONTO
ART METROPOLE
★
WINNIPEG
★
OTTAWA

- Silk Screen Process Materials
- Stamping Gold for Leather, etc.
- Artists' Materials
- Architects' and Engineers' Supplies
- Laboratory Equipment

Industrial Chemicals

LACQUER SOLVENTS
SYNTHETIC RESINS
SYNTHETIC NITROGEN
FERTILIZERS

ENQUIRIES SOLICITED

CHEMICALS LIMITED
384 ST. PAUL ST. WEST
MONTREAL

ROSH HASHONAH GREETINGS
TO OUR JEWISH FRIENDS

DARLING & BRADY
LIMITED

Soap
Manufacturers

Supply Olive Oil
Silk Soap for
Bruck Silk Mills

1971 RICHARDSON ST. MONTREAL

With the Season's Compliments

of

J. S. Mitchell Company
LIMITED

Wholesale and Retail

HARDWARE AND COAL

78-80 Wellington Street North

SHERBROOKE, QUEBEC

fabrics then used here, were either of inferior quality imported from the Orient, or were six months behind in style and fashion when brought in from the Continent of Europe. Some silk fabrics were also supplied by mills in the United States; they did not answer all the requirements of the Canadian market in range and quality. Consequently silk as a dress fabric was still too costly or for other reasons unsatisfactory to be used here extensively, although it had become in the meantime a most popular cloth for women's wear in other countries. Bruck saw these facts in their proper light; the women of Canada would dress in silk if it were within their reach; the pioneer took the step where others feared to tread, and thus was the silk cloth industry in the Dominion founded.

The Company was Incorporated under Federal Charter in December 1921, under the style of Premier Silk Mills Limited which name was shortly thereafter changed to Bruck Silk Mills, Limited, because of the fact that an English concern had a right to the former name.

The new Company acquired an industrial site at Cowansville, including a brick building which during the war had been used for the manufacture of shells but later was left standing idle. This building was used as a nucleus of the present plant, though to-day it represents a fraction of the entire floor area of the mill.

From seven to eight weeks after taking over the property, the first silk cloth in the gum was turned out, establishing an interesting record. The first yard of cloth produced has been very carefully preserved and will be presented, suitably framed, to the Museum of the National Research Council in Ottawa.

Since those early days the history of Bruck Silk Mills, Limited, has been one of continued progress and growth, keeping the plant always in the forefront of the domestic silk cloth industry which its establishment has founded.

Soon the Dry Goods Review of September 1924 reports that "these mills are unique inasmuch as they are one of a few concerns in the world carrying out all operations in the manufacture of silks under one roof and under one control."

The Company takes the silk from the skein, spins it in the requisite threads for various qualities of finished silk, weaves it, dyes it, prints it, and finishes it all in one location. By reason of these facilities the Company exercises a control over the manufactured product from the raw material to the finished article, and consequently can merchandise its goods with a confidence

Left to right — Ben-Ami Theodore Herzl and Mortimer Sanders, sons of Mr. Gregory Sanders and the late Mrs. Sanders, of Outremont, Que.

BY APPOINTMENT PHOTOGRAPHERS TO H.R.H. THE PRINCE OF WALES

YOUR FAMILY PORTRAIT . . . an inimitable gift that will grow more precious as the years go by.

Phone DExter 1186 today for an appointment.

ASSOCIATED SCREEN NEWS
LIMITED
5271 Western Avenue, Montreal

Mr. George W. Murphy, Vice President and General Manager, J. S. Mitchell & Co. Limited, Sherbrooke, Que. *George Nakash*

The picturesque town of Cowansville, on the banks of the Missisquoi River, being my native heath, I am particularly concerned in its welfare and also in that of the surrounding territory about which my youthful memories still cling most fondly.

Good fortune smiled upon Cowansville a little more than a decade ago when the desire to promote a new industry attracted to its borders gentlemen to whom I would like to pay a tribute for achievement at a time when felicitations are the order of the day. I refer to Mr. Isaac Bruck, President, and Mr. L. S. Lee, Manager, of the Bruck Silk Mills Limited, of Cowansville, P.Q.

It was with a modest staff of twenty people that the Bruck Silk Mills started operations in the early nineteen-twenties and in spite of all the trials that have been visited upon industry generally in recent years, they have actually found it necessary to add to their producing capacity in order to meet the demand for goods that are constantly finding a broader market. Today, the enterprise is practically at its peak employing some seven hundred hands — which represents happiness for these workers and an atmosphere of contentment for the community in which they live.

The firm of J. S. Mitchell & Co., Limited of Sherbrooke, Que. which specializes in Mine Supplies, Coal and Hardware is proud of the fact that it has been associated in the development of this thriving Company, and for the confidence placed with their organization they are highly appreciative.

In congratulating Mr. Isaac Bruck, and Mr. L. S. Lee, I can express no more sincere wish at this the New Year Season than that the happy relations which have existed between the Bruck Silk Mills and the community in which it operates shall continue to the mutual advantage of all concerned.

T. J. STOREY

MANAGER

of the

FUEL OIL DEPT.

of

McColl Frontenac Oil Company, Ltd.

Extends his Heartiest Greetings to the Jewish Community and his Best Wishes for a

HAPPY

and

PROSPEROUS NEW YEAR

Supplied

FUEL OIL

for

Y. M. H. A.

DISTILLERS CORPORATION LIMITED

NEW JEWISH HOSPITAL

which few plants are in a position to equal.

The prosesses through which the silk passes from raw material to finished product, are too numerous and varied to be described in detail in this short article. A visit to the plant will be found a most interesting experience by reason of the comprehensive view of the entire process of manufacture, and visitors are sure to be impressed by the fact that the material must pass so many hands before it is fit for the market. However, particular attention should be called to the new weaving shed housing the looms; it is of brick, saw tooth roof construction and is considered a model for the excellence of its lighting.

The Company markets its product throughout the Dominion and has established Sales Offices in Montreal and Toronto and Agencies in Quebec, Winnipeg and Vancouver. These products are well known for their superior quality through an extensive range of prices, a good value in each price range, and particularly for weaves, colors and patterns of the latest and newest fashion. Regular style service is maintained at New York and Paris, assuring for the Company an important advantage.

From the modest beginning with thirty hands employed ten years ago Bruck Silk Mills, Limited grew to become the largest employer of labor in Cowansville with nine hundred hands on their payroll.

Bar-mitzvahs

Mr. and Mrs. Harry Fineman, celebrated on Sunday, September 17, the bar-mitzvah of their son, Manuel Nathan. A reception was held in the Spanish Room, of the Queen's Hotel. The bar-mitzvah spoke in Hebrew. B. Yelin, teacher of the bar-mitzvah, spoke.

LADIES SOIMECH NOIFLEUM SOCIETY

A. L. Kaplansky, Rabbi and Mrs. S. Barenholtz, as guests of the Ladies Soimech Noifleum Society, went with Mesdames S. Black and L. Rothpan to deliver parcels to the patients in the Verdun Hospital.

MONTREAL HADASSAH

Queen Esther Chapter met at the home of Mrs. M. Rabinovitch, Elmwood Avenue, Mrs. M. Garfinkle presiding. Mrs. G. Isennman is membership convenor; Mrs. I. Kahn, convenor for rummage sale. Names used are those sent in with initials. Next meeting at the home of Mrs. F. Marcovitz, McEachran Avenue, Monday, September 25.

New Year Greetings

TEXTAN COMPANY LIMITED

261 QUEEN STREET MONTREAL

Textile and Tanning Oils, Finishes, Softeners, Dyeing Assistants, Chemicals, Dyestuffs, Extracts

CA-VEL

VELVETS OF ENDURING BEAUTY

GREETINGS
GREETINGS
and
GREETINGS

COLLINS & AIKMAN OF CANADA LIMITED
FARNHAM, P. Q.

NEW YEAR GREETINGS
TO OUR
JEWISH CLIENTELE
THROUGHOUT CANADA

FRANK W. HORNER, LIMITED

950 St. Urbain Street
MONTREAL

R. L. CALDER, K.C.

159 CRAIG ST. W.

Extends Heartiest New Year Greetings
To His Many Jewish Friends

John T. Hackett, K.C., M.P.

extends greetings to
the members of the Jewish Community
on the occasion of the New Year

BERTRAND, GUERIN, GOUDRAULT and GARNEAU

Advocates
Barristers *Solicitors*

Take This Opportunity to Extend to Their Many Jewish Clients, New Year Greetings!

276 ST. JAMES ST. MONTREAL.

TELEPHONE HARBOUR 9211-9212

DAVID COVELER

Advocate, Barrister and Solicitor

SUITE 414 INSURANCE EXCHANGE BLDG.

276 St. James St., Montreal

ALCIDE DUPRAS

ADVOCATE

31 St. James St. W.

Takes this opportunity to extend to his many Jewish friends a happy New Year!

New Year Greetings To The Jewish Community

ARMAND ZAPPA

NOTARY

2018 DAVIDSON ST. FR. 0972

THE CITADELS OF RELIGION

(Continued from page 5)

act could not be accounted for by any physical and psychial interpretation. As long as man will feel an urge for moral and spiritual elevation, he will associate, in his mind, this desire with the great and immortal urge, that worked through countless ages and has built a great storage of higher values, such as justice, esthetics and love. In his cultural and idealistic aspirations man will always see the manifestation of the great power that worked through all stages of evolution until it brought fourth intelligence, wisdom, ability to choose and aspire. He will view his own intelligence as a part of the great divine intelligence and immortal spirit.

There is another origin of power for religion in the fact that it is the only system of thought capable of soothing the mind of man when beset by pain, sorrow and distress. Where death, poverty and sickness bring in their trail a corresponding fall in the spirit and morale of the afflicted, religion comes in quietly, bringing consolation, courage and hope. Nothing but religion could keep the masses of mankind, in toil and loyalty, through the dark ages, suffering poverty in obedience to law and order, sharing their bread with their fellowmen, and striving for all that is good, beautiful and inspiring in life. This blessed service of religion should not be minimized despite the fact that it has been assailed as harmful by those who regard religion as the opiate of the people, the helpmate of the exploiting classes, in preventing the masses from claiming their rights.

Those who present such charges against religion and who declare that there will be no room for it, in the new social order they desire to establish, are simply misunderstanding both the nature and the role of religion. True religion is not an opiate against social justice but a powerful stimulant to it. Our prophets were the first champions for the rights of the people. The words of Isaiah and Amos against the ruling classes exploiting the poor are immortal. It was the lack of knowledge of religion that caused it to be exploited here and there for selfish purposes. Such a misuse is common to many other high ideals of mankind.

The knowledge of true religion will be of great help for mankind in solving the social problems. It may be said that, in a way, religion and communism, though widely separated from one another, strive at one and the same ideal, namely the abolition of greed, avarice and

J. P. DUPUIS FIRM CARRIES NEW LINES

Company Specializes in Varied Millwork and Patented Wooden Articles

Although general lumberwork will be continued along previous high standards by the J. P. Dupuis, Limited, firm, the company has inaugurated a new varied line of millwork and specialties such as counter tables, tie and shoe stands, window displayers and patented pants hangers and ironing boards, bank and office counters, scrolls and numerous other articles.

The firm is resorting to special millwork to effectively compete with American companies whose merchandise is bought by Canadian stores at almost ridiculously high prices, and, as J. P. Dupuis, president and former Mayor of Verdun, is convinced, proper Canadian lumber abounds in Montreal and the much-needed skilled and competent lumber workers are also in great numbers.

In announcing the new lines, Mr. Dupuis points to the tie and shoe stands, window displayers and counter tables which are now a specialty with J. P. Dupuis, Limited, variety and beauty being two chief characteristics of the new models on display.

With the manufacturing of new articles, Canadian patents have been secured on a special ironing board, pants hanger and a new game, called "Mountain Bowling."

The ironing board is special and new in design and appearance, and the pants hanger has the same qualities. Both articles are intended for homes where space is restricted and where comfort and economy must be combined.

"Mountain Bowling" promises to be an extremely popular sport, and is already in demand by clubs, colleges and schools of Montreal and the Province of Quebec.

With the inaugural of these new lines, the J. P. Dupuis, Limited, firm will also specialise in undertaking general contract work and will gladly submit prices for works of all kinds.

New Year Greetings!

ANTOINE SENECAL

Advocate

10 St. James St. W. Harbour 5744

the establishment of a social order, based on equality and justice. Both, however, approach the problem from two opposing angles. Communism hopes to attain its ideal with the help of outward economic reforms based on the power and the force of the state, religion hopes to attain the same ends, by inward reforms of human character, based on goodwill and recognition of religious principles. Communism aims at a social revolution, religion aims at a change of man's attitude to life and to his environment.

The success of an order that will be based on a forced obedience to law without a corresponding change of attitude in man's mind, is very doubtful. The religious ideal of service and devotion, the principles of honesty and unselfishness will be needed to make man fit for honest leadership and also to cause the people to fulfil their duties honorably. There will also be plenty of room for religion in the new social order where poverty will be eliminated. Human wretchedness, misery and loneliness, sensations that are not confined only to the poor, will always cause man to turn his mind to religion for spiritual comfort and peace of mind. The blessed service of religion will, then, show its power to give man his needed comfort and to increase his happiness.

The citadels of religion are strongly built. On them religion rested in the past. They will no doubt also serve well in the future.

ANNOUNCEMENT

Home Family Wet Wash Laundry has solved laundry worries of untold homes. There is a service for every pocket. What is very important is this — clothes are well taken care of, for the most modern machinery is installed in this fine establishment. A. Lafrenière, the proprietor, has been in charge of this laundry for 20 years. Phone for particulars.—Clairval 8690.

ANNOUNCEMENT

S. Christensen, florist and gardener, 6253 Western Avenue, has spent almost all his years in landscaping and gardening. Consult him about your lawns or gardens. Elwood 0216 is the phone number. He can help you get excellent results with your plot of ground.

Patronize "Jewish Review" Advertisers

DISTINGUISHED EDUCATOR HAILED ON SEVENTIETH BIRTHDAY

(Continued from page 16)

tuted what many regard as his outstanding work.

"Degree-chasing" has been deplored by President Adler as one of the faults of American education. At Dropsie, where the work is stringent, it is nevertheless informal and lacking in red tape. Here an attempt has been made — and with great success, it is attested — to restore the old association of masters and scholars out of which the modern university movement arose.

Unsual demands upon Dr. Adler's time have been made, of course, in recent months by the work of the American Jewish Committee, as president of which he succeeded the late Louis Marshall. Growing out of a social club known as the Wanderers, a group of cultured men who met at the homes of the members to discuss public affairs, the committee was formed at the time of the Kishineff massacres to act as a sentinel for the scattered Jews of the world.

Jacob H. Schiff, Cyrus L. Sulzberger, Dr. Adler and a number of others were the originators of the committee, which has sought constantly to observe conditions of Jews in the principal countries and obtain such relief as is necessary to meet the emergencies of various kinds, particularly persecutions. Here, as in other matters, Dr. Adler has been the diplomat rather than the wielder of the big stick.

"Prejudice must not be fought merely with appeals to passion and resentment, however justified passion and resentment may be," said a statement of which he was joint author, issued last March in connection with the Nazi persecutions in Germany.

Known technically as a non-Zionist, Dr. Adler, long before the Zionist organization was formed, had interested himself in the development of Jewish colonies in Palestine. Always a friend of his people, he went to the Paris Peace Conference with Louis Marshall, and the two using their influence to gain recognition of minority rights for the racial, linguistic and religious minorities in the new countries, were instrumental in having written into the peace treaty clauses guaranteeing equal rights for all.

Hearty New Year's Greetings to Our Jewish Friends

J. S. FRY & SONS (Canada) Limited, Montreal

Guaranteed Pure Milk Co. Limited

1025 Aqueduct Street
Ma. 5631

New Year Greetings to Jewish friends and customers

WILDOR LAROCHELLE & ARMAND MONDOU

of

THE CANADIEN HOCKEY CLUB

Extend Their Best Wishes For A Happy And Prosperous New Year to Their Many Friends, Followers of the Canadiens and the Sporting Public in Montreal

DURALITH

(CANADA) LIMITED

ARCHITECTS BUILDING
BEAVER HALL HILL

Extend To Their Friends and Patrons Best Wishes For The New Year!

LIONEL O. BELL

ALDERMAN FOR ST. ANDREW'S WARD

Member of the Executive Committee

extends Greetings to the Jewish Community

R. SHAPIRO

Painter and Decorator

EXTENDS
NEW YEAR GREETINGS
TO HIS FRIENDS!

1226 St. Urbain St. La. 5485

Heartiest New Year Greetings to our Jewish Friends and Clientele!

D. W. OGILVIE & CO. INC.

REAL ESTATE, MORTGAGES
AND INSURANCE

Tel. HArbour 9203

132 St. James St. Montreal

New Year Greetings from

IRVING C. PAUL

Expert Style and Model-Cutter for all kinds of Footwear

STUDIO:
940 INSPECTOR ST.
MARQUETTE 2397

New Year Greetings to our Jewish Clientele

A Laundry Service To Suit Every Pocket

PHONE Cl. 8690 per particulars

HOME FAMILY WET WASH LAUNDRY

NEW YEAR GREETINGS!

Monsarrat & Pratley

Consulting Engineers

Drummond Building, St. Catherine St. West
MONTREAL

USE CANADIAN MADE PRODUCTS

ALDERMAN

PIERRE DEGUIRE

Representing Mount Royal Ward

extends greetings to Montreal Jewry

HEARTIEST NEW YEAR GREETINGS!

General Motors Products of Can. Ltd.

CADILLAC • LASALLE • PONTIAC
RETAIL BRANCH

1955 St. Catherine St. West Wilbank 5151

In his own country Dr. Adler objects to the word "minority." Decrying the rise of intolerance and bigotry, he has said in public addresses that it was recognition of the fact that there were "no minorities and no majorities in religion" which had distinguished the United States from older countries.

Friends find it difficult to classify Dr. Adler with single words. They agree that he is first of all a humanist, though not in the newer religious meaning of the term. He is an Orientalist, an administrator of colleges and a promoter of libraries. He would be classed as a philanthropist were it not that he vigorously objects to the use of the words "philanthropy" and "charity."

Dr. Adler was married in 1905 to Miss Racie Friedenwald of Baltimore, who is his companion on his California vacation trip. In a busy life he finds time for diversion. He used to pride himself on his game of whist. He plays an indifferent game of golf — his friends say it is really a bad game — and does it for the same reason that he used to walk five miles a day to college: exercise. Another hobby, it is said, is helping young men to complete their education. Also he is a voracious reader of mystery stories.

ANNOUNCEMENT

RUTH SAYS: "Most women, who have been housekeepers for a few years, envy the new bride. For the bride can choose from among the loveliest displays of new Simmons furniture. Her whole home can be furnished beautifully, distinctively and economically. If you aren't one of this season's home-makers, look at the Simmons models anyway. Perhaps you need something new for your living room—a lovely couch, or extra chair. Perhaps the college boy or girl would like a studio couch instead of a bed to transform the bed room into a study or den. A good idea!"

"The bedroom suites are very, very lovely. There is an exquisite set of beautiful gleaming black with chrome metal trimming; made on simple modern lines. The pieces are all plain depending for their charm on the quality of material and success of the line. Can you imagine this with plain tailored spreads of rich dark green, and with an odd chair of off-white leather? This makes a room of rare charm. These exquisite bedroom sets come in all colours. There is a harewood (grey), a soft blue, a delicate apricot—and each set has something new and something different. A particularly lovely dressing-table, an especially designed mirror, a new type of chair makes a new note. It is a comfort to know that you can buy for appearance—the quality and durability are built right into this new furniture, so that there is nothing to go wrong. Lucky is the bride who starts housekeeping with one of these beautiful sets.

While you are looking at Simmons furniture, see the studio couches that give one an extra guest room. By day, they are lovely couches; by night either a double bed or twin beds. These have reached a high degree of perfection; some have compartments for bedding—and backs against which rest loose extra cushions. The newer ones have end tables to match, at either side; and are made with chairs to match. Two individual types of chairs, if you please! So that the set makes an excellent buy for the living room or man's den. The new fall line of Simmons studio couches come in a variety of upholstery. There is a velours covered set, in a lovely dark red or powder blue. These have separate chairs with removable upholstery and end tables to match. Another newly-designed set is of gold and figured black leather that is very striking. Remember too that all these studio couches are as comfortable to sleep on as any fine bed. The Simmons quality is built right into these, as into every piece of Simmons furniture."

ARE THE JEWS PACIFISTS?

(*Continued from page 6*)

which he is unable to do, even in favorable economic conditions. All that can be done is to strengthen in man and to bring out of him the constructive urges and forces, by appeals to love, as the religions have done, and by bringing man closer together by common interests, aspirations and sentiments.

It would be also salutary if there could be bred true leaders, a brain-trust, who would guide the large masses who easily fall prey to instinct as do men of the lowest calibre. There is also hope in civilization that has developed and grown at the cost of instincts. Culture and civilization might in time so refine and ennoble men as to make the idea of war extremely repulsive to them, aesthetically and in other respects. We have already such a group of men, the true pacifists, who shudder at the thought of bloody and exterminating wars. Everything that promotes civilization and culture, to Freud both mean the same, promotes the cause of peace and is a service to humanity. In time men might become organically so constituted as to want peace by their very nature.

In the light shed on the causes of war by the great psychologist, both in this and in his other writings, we say that the Jews biologic-

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ally belong to the same species of man that has an aggression-instinct and gives vent to it by hatreds and wars. At the conquest of Canaan and during their national life in Palestine, the Jews amply exercised the instinct in wars of conquest and defence. The Jews were great warriors as long as they fought for their own country, where they were not second-class citizens. The heroism the Jews exhibited in the wars against the intruding and oppressing Syrians and Romans is supreme. About the 6th pre-Christian century Pharaoes hired Jewish mercenary soldiers to protect the Egyptian borders. In the Great War the Jews were carried away by the national enthusiasm for war of their respective countries, and very many of them won distinction as excellent fighters.

There are very many beautiful and inspiring sayings, both in the Bible and the post-biblical literature, extolling the idea of peace and recommending its practice. The authors of those sayings were great idealists, men who conquered passion, or who had only a small dose of the aggression-instinct. Every minority cherishes ideals of peace and justice; come to power it might defy the ideals and turn oppressor. Before the Great War the Roumanians and others bitterly and loudly complained of the persecution of their brethren in Austria-Hungary. The new Roumania meanly and with greater barbarism oppresses her minorities. Whether or not the love of peace became the nature of the Jew remains to be tested in a Jewish Palestine. The armed Jewish shomrim (troopers) in Palestine are the pride of all Jewry, to mention only one item of the warlike spirit still hidden in the race. "Zion shall be redeemed with justice, and they that return of her with righteousness," said a prophet (Isa. 1, 27). Yes, by the justice of the nations who will feel compelled to render justice to the Jews (poor Jews, if this is our only hope!) Can a country be built up on justice?

For many hundred of years the Jews were excluded from the military service and political life of their adopted countries; they are still excluded from them partly or wholly. What have they done with the surplus energy contained in their aggression-instinct? They transmuted it into the creation of cultural values; they used it in their intellectual fights (pilpul), and in their phantasies of the punishment of their enemies at the coming of the Messiah. They have employed it in their all too-frequent internal strifes (machlokahs), of which Toronto and Montreal lately furnished us with the most edifying examples (kashruth wars). They turned it against themselves and masochistically suffered themselves to be slaughtered as sheep, calling themselves the suffering servant of the Lord, the scapegoat of the nations (Isa. 53), and pleasurefully gloried in their martyrdom, humiliation and pain. Jewry as no other race abounds in martyrologies and in books on national sufferings, the latest of which, a big work, was published several years ago (Bernfeld).

Dr. Freud sees some salvation to humanity in the progress of culture. In true justice to the Jewish race it may be said that it has been civilized for about 2400 years, owing to Judaism that is not only a religion, but also a culture that demands great sacrifices of the instincts and direct these instincts into constructive channels (sublimation).

As an intelligent and international race we can grasp and understand the idea of the unity of mankind and are perhaps mentally ready for a true league of nations. We might also be able to accept the supremacy and dictates of reason. As minorities everywhere we have suffered more from wars and from the low passions it aroused and bred than any other nation, and, being a people that lives too much in the past, to whom the past is present, we remember those sufferings well and abhor war.

Our religion and experiences have perhaps organically changed us and we are so constituted today as to hate war and love peace by our very nature. There are perhaps more Jews who shudder at the thought of shedding blood both in war and in peace. Many leading pacifists and pacifist writers have been Jews. So to the question: Are the Jews Pacifists? we may justifiably answer: Yes, they are.

But, as the other nations are still ruled and moved by the aggression and destruction instinct, we can hardly believe that the Jews are supermen and creatures of pure reason, and impatiently wait for the proof of genuine Jewish pacifism that will come from Palestine, the Jewish homeland, where the Jews live their own independent national life.

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133 COMMISSIONERS STREET WEST

Having composed this article and taken great pains on typewriting it, I asked myself the question: Why did you do it? What good will come out of it? What good has come of any other human thing? "What profit hath man of all his labor wherein he laboreth under the sun?" (Eccl. 1, 3). What good can come of any thing in a world in which "one man ruleth over the other to his hurt" (Eccl. 8, 9), in which man has proved an utterly irrational and reasonless creature of blind instincts. But, I thought, the Jewish people is in an exceedingly critical situation today, and what it needs the most is mental health and thorough self-knowledge, that it be free and uninhibited and in full command of all its energies, be able to adapt itself to the realities of life, and preserve itself as a self-conscious people of high culture and civilization.

A WORD ABOUT INVENTIONS

Although some doubt has been cast, from time to time, as to the advantages derived from inventions stimulated by patent systems, many who have given the matter considerable thought confidently point out that recovery from economic and industrial stress could undoubtedly be greatly accelerated by encouraging invention and thereby stimulating trade and industry. In support of this contention, it is held that inventors have given us everything which distinguishes us from the savages, our food, our clothing, our daily occupations and, without invention, we should be still in the neolithic age.

It is quite apparent that invention stimulated by the various patent systems of the world is constantly creating new industries which absorb millions of workers many of whom have been transferred from the occupations they previously followed. To cite a few examples, neither the motor car, radio, airplane or the moving picture industries existed at all as industries at the beginning of the present century and they employ vast numbers today.

Unfortunately, however, the inventor frequently fails to realize that the Patent Law is a highly specialized and a technical field of jurisprudence and that the value of a patent may depend to a great extent upon skilful preparation and prosecution of the patent application. It has been said, by authorities on the subject, that the highest quality of skill is required in the drafting of patent claims.

The Rules and Regulations of the Canadian Patent Office state: "It is desirable, both in the interests of the applicant and of the public service, that the papers and drawings should be prepared by competent persons. Therefore, the applicant is advised, unless himself competent to draw up papers in connection with the application, to employ a skilled attorney, as the value of patents is largely based upon the ability with which the specification and claims have been prepared.

Newspaper Denounces German Attempt To Identify Jews With Communists

Under the head "Cruel and Stupid", the New York Times says:

Ex-Governor Smith speaks of Nazi stupidity, and in his usual fashion lays his finger on the spot. People who less than a year ago were sympathetic to Germany in her case against the Allies and against the peace treaty are now saying that France may have been right when she warned the nations that they don't know Germany. "Maybe we don't know her," now says Governor Smith. "Maybe France is right."

Germany under Hitler is as bitter against foreign "propaganda" and foreign "lies" as was Germany in 1914. But where in the annals of governmental stupidity is there a performance like that staged in the poor Jewish quarter of Berlin on Aug. 11? To make scenes for a film dedicated to the rise, persecution and ultimate triumph of the Nazi movement, Brown Shirt troopers compelled a large number of Jews, including two rabbis, to pose in the act of hurling "stones" from the roofs on Nazi paraders, shout imprecations, flourish hostile banners, and in other ways identify the Jews with the Communists and other enemies of renascent Germany. And when this vile and stupid Nazi fabrication is exposed there will nevertheless be Germans to ask plaintively why the world tells lies about them.

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A CASE FOR DETECTIVE GOLDBERG

By Ernest Edelstein, of Ottawa

Yankele Goldberg at the age of six showed signs of unusual mentality. His daily actions were such that he was pronounced, by the recognized intelligent members of his family, an extraordinary child. He displayed a marked liking for the art of detection and if anyone could find things that no one had lost, it was little Yankele himself. He discovered the most peculiar things in the strangest places. In fact his knack of finding things was the cause of more than one embarrass-

Ernest Edelstein.

ing situation and he was reprimanded so severely for his efforts that at times he found it much easier to stand than to be seated. However, as Yankele grew into manhood his sense of detection took a decided turn towards the more serious problems of life and now we see him, a grown up man, holding an important position on the crime detection staff of a big city police force as Detective Goldberg.

It was a well-known fact that one of his greatest assets was his knowledge of disguise and in this particular field he was truly a master of make-up. One great help to Yankele, however, was his nose, when it came to disguise. It was the nearest thing to a corkscrew that could be found. By merely bending his head slightly forward he was able to hide his chin enough to frighten his quarry into thinking that he was the Chinless Terror. And when fugitives were confronted with Detective Goldberg's nose they decided that it was safer to be behind the bars than face to face with that awful detector.

Things in the crime field had been rather quiet lately and it could hardly be said that the detective office was earning its keep. But something always happens to wake up the police department and one warm day in May, the chief of detectives was rudely awakened from his peaceful slumber by the jingle of telephone bells. After a few minutes of excited conversation he called upon Detective Goldberg to prepare himself for a special assignment.

Naturally our Detective was highly elated at the prospect of being given complete charge of an important case. Therefore he proudly rose to the occasion and entered the office of the chief inspector where that portly gentleman proceeded to outline the details of the case whose successful solution would mean much to the reputation of the force.

Detective Goldberg listened carefully to his instructions but as he did so he experienced a sickening feeling in the pit of his stomach. His face became pale and when he left the office of his superior he was a pathetic figure indeed. Never before in all his life had he wished to be so far away from the police office as he did now. Never before had he dreamed that he would be assigned to a case like this one. And when he thought of his family who were all so orthodox and who kept such a kosher home, he felt sorry that his ambitions ever brought him to the point where he was asked to solve a mystery that might easily prove to be the most baffling one of his career.

And this case that was troubling him so greatly was a terrific loss of ham suffered by the largest packing house in the city. For at no time in his life had he come closer to this choice meat than a picture of it in the advertisements. And when he thought of what the folks would say when it was discovered that he of all the detectives in the department had been called upon to find the perpetrators of this un-kosher deed, he pictured himself as being the most ostracized person in the Jewish community.

However, it was up to Detective Goldberg to do his duty. So, with a mighty heave of his shoulders and a generous intake of fresh air, he rid himself of his depressed feelings and prepared to enter deeply into this case of ham and its disappearance.

* * *

As was the custom with all famous sleuths it was his habit to seek

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the motive before anything else. Now, thought Detective Goldberg, why was the ham stolen? Of course he could find many reasons, but surely, he thought, there must be a particular one for this theft. So after debating with himself and drawing many conclusions he decided that the crime was committed as an act of vengeance and not for personal gain by the hounds who had stolen this precious shipment. At this point in his thoughts our investigator remembered something that he believed would have much bearing on the case.

He recalled that a few years ago, a certain young Jewish butcher had run afoul of his racial traditions in the conduct of his business as purveyor of kosher meat and subsequent events had forced him to seek new and greener fields. Then he disappeared completely and it was generally believed that he was employed in some distant city at his old work and getting three kosher meals a day.

Curiously enough this young man's name was Trafey Fleischer. Was it any wonder then that he went wrong in the kosher meat business?

Still wondering about this gentleman, Detective Goldberg decided to interview the manager of the big packing house which had suffered the loss of the shipment in question. This firm had grown extensively in the last year or so and its growth it was said, had been largely attributed to the efforts of the new manager from France, whose knowledge of the business was remarkable and whose accent was very European. Arriving at the office of the company, he was usherd into the presence of the famous general manager from France.

There, to his great surprise, he found himself face to face with Trafey Fleischer—the former Jewish butcher who was now Monsieur Trafee Flessaur, general manager of the city's largest ham company.

But he soon recovered from his surprise and after allaying his former fears to Mr. Fleisher's connection with the crime by kibbitzing about old times, Detective Goldberg agreed to keep Monsieur Flessaur's identity a secret. He then went into complete details of the alleged theft and learned all that was possible to find out. Then, having completed his questioning he returned to the detective department where, in shirt sleeves and with the aid of much paper and ink, he recorded everything in a most accurate manner.

While he was thus engaged, the telephone rang. More startling news! His chief informed him that a call had been received from the firm of Cohen and Company, kosher butchers, to the effect that a large shipment of kosher meat had disappeared from the freight yards. Here was another case that had all the earmarks of dirty work at the yards and Detective Goldberg scratched his head, in despair, of course. The whole affair did not make sense. There must be a mistake somewhere, he thought.

Whereupon he hurried to the offices of Cohen and Company. Upon his arrival he found that confusion reigned supreme. It appeared that since he was first called, a shipment of meat had arrived at this kosher warehouse and upon opening the car it was found to contain ham . . . pounds and pounds of it! And Mr. Cohen was in hysterics. To think that such a thing could happen on his very premises!

But at this moment another surprising thing happened. The big meat packing house which was the first victim, telephoned to uniform Cohen and Company, that a carload of kosher meat had arrived at their yards without any markings and as they judged it to be for Cohen and Company, they were re-routing the shipment to its proper destination. With this new developemnt, Detective Goldberg realized that the case had been solved.

He then called the packing company to inform them that he had recovered their shipment of ham and that they would receive it very soon. Highly pleased with the success of his mission, he was now anxious to learn how the shipments had become confused so he called the long distance operator to connect him with the city from which the ham had been sent out. Then he was told how it had been shipped to Cohen and Company by mistake.

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He learned that in this city, where the Dodge Brothers, motor car manufacturers were located, an ambitious express messenger wishing to advertise his city and his talent as a cartoonist, had painted a Dodge Brothers trade mark, a six pointed star, on the carload of ham. As this mark so closely resembled the Jewish emblem, the Mogen David, the freight man believing it to be a shipment of kosher meat because of this mark, naturally delivered it to the warehouse of Cohen and Company.

So it wasn't a robbery after all. Just a big mistake. Well, thought Detective Goldberg, his efforts would not be in vain. So when he arrived at headquarters, he entered the office carrying two good sized bundles. These he placed carefully on the large table around which the entire detective department had gathered curious to know the contents of the parcels and the account of his successful investigation.

After briefly explaining everything he slowly opened the parcels. All eyes were centered on Detective Goldberg and as he completely exposed the contents, they saw before them generous portions of luscious ham and kosher meat. Stamped clearly on each sample was a distinctive mark. On the kosher meat was the imprint of the Mogen David and on the ham was a familiar picture of a smiling, full-grown pig. These, he said, he had brought for the files of the department for future reference in cases of this kind. And he lost no time in mailing replicas of these identification marks to the ambitious express boy and the freight man who delivered the shipments.

Thus, Detective Goldberg had solved another case. And for a long time after, whenever this case was discussed, they proudly said of him that Detective Goldberg brought home the bacon that time.

• • •

In future exploits of this famous crime expert you will read how his unusual intelligence aids him in finding things that never get lost.

J. & P. COATS BOOK OF CROCHET DESIGNS

The bedspread designs offered in this book are beautiful in design and have a feeling of the old-fashioned blended with the modern, which makes them charming. Crocheted bedspreads are in vogue, and women everywhere are making them for their homes. It is so easy to crochet the separate blocks and gradually watch the bedspread grow. There are a variety of materials that may be used in the making. Some prefer J. & P. Coats Mercer-Crochet with its tighter twist and beautiful lustre. No. 5, 10, or 20 in white or ecru are the numbers usually chosen.

A cotton,, softer in quality, but one which has a sheen is Clark's Anchor Pearl Cotton in size 3 or 5.

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Bloch's Profession of Faith

His Setting of a Jewish Sacred Service Presents Composer's Conception of the Unity of Man and Nature

The return of Ernest Bloch, after years spent in Europe, has been the occasion of a private hearing of his latest composition, a setting of the Jewish service, which he completed under circumstances that made possible an exceptional degree of seclusion and concentration upon his task, says Olin Downes, writing in the New York Times.

With the principal exception of visits to Italy, where he found a very receptive public for his music, the composer has spent the greater part of his sojourn in Switzerland upon his new work, for which he prepared himself by intensive study of all that pertained to its theme. The setting is scored for solo baritone, chorus and orchestra. The text is taken from the Jewish Sabbath morning service, with additions to this text by Bloch himself, the whole woven into a form suitable for performances in the synagogue. The implications of the work, however, far transcend those of liturgical observance.

"Avodath Hakodesh" — sacred service — freely after the Sabbath morning service, according to the Union Prayer Book of the Reformed synagogues of this country, is in five parts, to be performed without interruption, save for the short pauses between the movements. The baritone takes the rôle of the cantor, the chorus that of the choir, the congregation, or in the last analysis, the people of the earth.

The style of the music is very simple and direct, and furthest from the ornate or theatrical. Its Hebraic spirit is inescapable, but there is nothing exterior or merely picturesque. The free-rhythmed and often rhapsodic utterance of the cantor comes perhaps nearest the general conception of Jewish religious cantillation, but here, too, the melodic line is bound closely, even severely, to the text, and is shorn of every excrescence. Only one traditional Jewish melody is used in the whole work. There is often a close relation to Gregorian chant, not surprising in view of the predominantly Jewish derivations of that music.

But just as the conception of this service is far broader than that of dogmatic or ceremonial expression, so is the music free and unorthodox in style, and varied in its harmonic materials. Its fundamental simplicity is the echo of what the composer has admirably called, in reference to a certain text, the "formidable concision" of the expression of the Jewish concept of the One God, the supreme, incomprehensible and immeasurable Unity.

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But the conception of this Unity, with a nature as full-blooded as that of Bloch, with his philosophic background, must include all phases of life, experience, aspiration. And here there may be given, with Mr. Bloch's permission, an outline of a composition which has been the absorbing concern of his recent years.

The work begins with a short symphonic prelude which introduces the initial motive, in the mixolydian mode, that binds together the whole score, and two other subsidiary melodic forms which recur from time to time. Then the cantor and chorus intone the Mah-Tovu: "How goodly are thy tents, O Jacob, thy dwellings, O Israel." The phrase which has been intoned by the cantor is repeated by the chorus. The conception is in the nature of a pastorale. There is the thought of the Temple, of tents and dwellings: of religion in nature; of the simple, common and spiritual things of the daily life. Then is heard the cry of the cantor, "Adonoy, adonoy — O Lord, I love the place of Thy house and the abode in which Thy glory dwelleth," and the chorus responds, "May my prayer be acceptable to Thee."

These are the expressions of general sentiments. The "Borechu" ("Praise Ye the Lord") is more liturgical, in the character of a rite, and is again introduced by the cantor, with choral response. A short orchestral interlude introduces a new motive, more energetic and barbaric. It is a prophetic invocation of the cosmic — the forces of the universe, "the One and Unique Cause."

Without a break, but as links in the chain of musical and emotional development, and as component parts of the first of the five movements, come the "Shema Yisroel" ("Hear, O Israel"); the "Veohavto" ("And thou shalt love the Lord"); "Mi Chomocho" ("Who is like unto Thee?"); "Adonoy Yimloch" ("The Lord shall reign"), and, after another short instrumental interlude, "Tsur Yisroel" ("Rock of Israel").

The "Shema Yisroel" is the Jewish profession of faith and the affirmation of the belief in the divine Unity, like the "Credo in Unum Deum," or the "Allah il Allah" of the Mussulmans. This affirmation first comes softly from the lips of the cantor. With it the chorus takes fire, and over whirling orchestral figures make mighty proclamation.

The "Veohavto," given to the cantor and the women's voices with alto solo, is strongly contrasted. The music is lyrical, the harmonic style less severe, the mood not austere but one of warm and intimate emotion. The words of the cantor are repeated by the women's voices, on a motive from the symphony "Israel," and the alto solo enhances the lyrical nature of the episode. Then the cantor, addressing his audience, pronounces the words of the liturgical ritual — "and they shall be these words, that I com-

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mand thee this day, upon thy heart . . . And thou shalt teach them to thy children and shall talk of them (to them) when thou sittest in thy house; when thou walkest . . . on the way; when thou liest down, and when thou risest."

"As if God himself became tender and moved, in thinking how the life he created could be beautiful." The words are Mr. Bloch's. He continues: "All this is a very well-known 'prayer.' I learned it as a child. To my sense it characterizes the union of religion and the daily life — not a thing outside of Life! Hence, the character I chose, intimate, simple, moving. It is Life, life as it ought to be, as my ancestors knew and practiced it — simplicity — and grandeur — in all things. Father and son, at home, on the way, at all times. A kind of sublimation of the simple, common things — the sacredness of these small things which have disappeared from our life."

After this text and music become again more liturgical and symbolic of the order and discipline, which must obtain on earth. "And thou shalt bind them, as a sign on thy hand — and thou shalt write them upon thy door posts and upon thy gates." These symbols, in other words, shall be always present, reminders of religion that is not merely of words, but of acts.

"Mi Chomocho" is a savage and exultant chorus, ancient and barbaric in tone. "Who is like unto Thee, among the mighty ones, O Lord? Who is like unto Thee, glorious in Holiness? Maker of miracles?"

But men are distressed. "Amidst this joy tragic accents invade the stage — all the misery, the sufferings of humanity, as represented by a crowd of poor, hungry, persecuted people." There are outcries and lamentations from the orchestra, which subsides in dark harmonies and leads to the cantor's pronouncement of the "Tzur Israel."

"Rock of Israel! Arise to the help of Israel! Our deliverer! The Lord of Hosts is His name." The composer has in mind the supplication of humanity, which the crowd answers with a murmured "Amen."

The second part of the service "Kedushah" is the sanctification. The "Kodosh, kodosh, kodosh" of the chorus is the original form of the "Sanctus, Dominus Deus Sabaoth" of the Catholic Church.

Two bars of the cosmic motive, and the cantor utters the invocation, "Echod hu, eloheinu" — "One! He! Our God!" The chorus answers in dialogue, "And He shall answer us, in His mercy, before (in the face of) all that lives" — affirmation of the immanent justice and balance of the world. This chorus is repeated, but in a different mood, namely that of the faith of the crowd, and at last there is frantic jubilation: "Yimloch Adonoy Leo Lom" — "He will reign, the Lord, forever" — the idea of perpetuity, outside of space and time.

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The third part starts with the Silent Devotion, a symphonic prelude, and a response of the choir, a cappella. There follows the "Seu Sheovim" — "Lift up your head, O, ye gates, and be ye lifted up, ye everlasting doors" — all this conceived by the composer as a kind of introspection, a purification, in order that man's mind be ready to accept in the proper spirit the meaning of the Law.

Then the Torah is taken from the Ark, and, after a short interlude, the cantor and choir call, as if to all humanity, "Come ye and walk . . . in the light of God." The repetition of the "Seu Sheovim" is followed by a great chorus of acclamation.

In Part Four the Torah is returned to the Ark. Now it must become a living thing in the hearts of men, more earthly, more human, less mystical or symbolical than in the Third Part. This is the expression of the joy and peace of mankind.

The fifth part, or Epilogue, begins with the "Vaanachnu" — "and we bow down . . . in the face of the King, of Kings, of Kings." Thus far the text has been Hebrew. Now, addressing the congregation in English, the minister, or cantor, in a recitative which is a mean between speech and song, begins an exhortation: "May the day come when all men shall invoke Thy Name, when corruption and evil shall give way to purity and goodness — when superstition shall no longer enslave the mind, nor fetishism blind the eye! O may all men recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled."

From a distance is heard the supplication of mankind, its cry toward God for help, for an explanation of our sufferings. "Tzur Yisroel" — "Rock of Israel, . . . Arise to the help of Israel" (mankind). After an ominous silence, from very far away, out of Time, out of Space, above Time, Space and Matter, a kind of collective voice arises, mysteriously. Is it the key, the answer, the explanation?

This is the beautiful poem, "Adon Olom" — "The Lord of all" — a philosophy, or metaphysics, which outgrows all creeds, all religions, all "science," and which, if properly interpreted, may outlive all of them. Its last strophe is interpreted by the composer as the Idea of Death — death accepted with a confidence and conviction that man, imprisoned in the wall of his senses, is unable to understand anything about the Causes — about all that is essential, Time, Space, Matter, Thought. Thus he commits himself, soul and body, into God's hand, confident in the wisdom of the forces, of the ultimate Laws, the last and superior Truth of the Universe.

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The Jewish Housewife's Contribution to New Year Festivities

Perhaps you have already heard the story about the patient man who lost his wife — whose house burned down — who lost all his money. And these were not all his misfortunes. Yet at the end of the year he was still a thankful man. His only comment was: "I am thankful this doggone year is behind me and not before!"

Such is the spirit which brightens up Jewish New Year Greetings of 1933. The event is celebrated with all its old time fervor: repasts in Jewish homes will taste just as excellent as ever. Better in many homes for Jewish housewives are ever keenly asking, "What is new in the preparation of foods for the table."

With characteristic ability to really appreciate the good things of life, the Jewish people hold the distinction of being the greatest users of salt. They know how to make their foods most palatable! When the world was young, and we ate flesh without cooking it, the Jews were wise enough to have laws. For instance, they were forbidden to consume the blood of animals. The Bible says. "Thou shalt not eat the blood, for the blood is life."

Of the various means adopted to remove all blood from the meat of cattle and fowl, the salting of meat is important. Indeed the "Koshering" of meat with salt is one of the foundation stones of Jewish custom. And what a wise custom it is! Salting meat is sound from the health standpoint. From the Jewish food laws, other races can learn valuable lessons for health and well being.

Koshering meats with salt is not the only way in which the Jewish housewife can give valuable dietic lessons to her neighbours. She makes soup highly nourishing with flour, and she coaxes out the last thrill of natural flavor with just the right amount of salt. Creplach, farful, lockshin, triflach! How tasty and enjoyable these can be, especially when she brings out flavour with highly pure salt. Her flour fillings, to a Gentile, are often a revelation, when she can get the right flavour into gefillte helslach, dumplings and stews! Now that manufacturers can produce salt that is pure right down to the last tenth of one per cent, she can get pure salt to better produce flavoury wonders with greater ease. It is now almost as easy for the home cook to conjure up marvels of the dietetic art as it is for the chef with a reputation. Many a chef has won distinction through knowing his salt. The idea, of course, is to use salt of high purity. This will contain practically no bitter impurities that hide the delicate, natural flavours of foods. The surest way to know that it is highly pure is to buy salt made under expert supervision. Every brand of Windsor Salt is made under the watchful eyes of trained chemists.

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A Wonderful New Salt

Yes, the Jewish people are particular about what they eat, and they know how to prepare foods that make folks just beg for the recipes! The keener cooks are now very much interested in a new salt for preserving in the home fish, fowl and those various meats which Jewish dietary laws permit. I said a "new" salt but it is not new, having been in use in Western Canada and the United States for a decade. It is the use of "Old Hickory Smoked Salt" by the Jewish people that is new.

The cave dwellers were the originators of smoked meat. Hanging up the trophies of the hunt nice and high to protect them from prowling animals, they noticed that the meat kept well and also had a finer flavor. This was due to the smoke which generally filled the cave. The use of salt for curing the meat is also a very old practice. But salting and smoking of the meat were always done separately. This set an inventor to thinking; he asked himself why the salt itself should not be covered with smoke and let the salt carry the smoke into the meat. The idea was successfully developed and Old Hickory Smoked Salt is now in wide use. The smoked salt penetrates and permeates the flesh of the fish, fowl or animals thoroughly. It imparts a true Old Hickory smoked flavour and keeps the meat perfectly for a long period. As no heat is used, there is no dripping or shrinkage so that practically none of the meat is wasted. All the fine flavour is retained and the result is the most delightful smoked meat, fowl or fish you ever tasted!

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Jewish housewives are planning new surprises for Thanksgiving by preparing and preserving goslings, ducks and other meats with Old Hickory Smoked Salt. Both palates and pocket books are pleased when it is realized that Old Hickory Smoked Salt combines better smoked meats with real economy.

Jewish palates are highly developed. None can discern niceties of flavour more accurately. Hence the Jewish love for seasoning. Old Hickory Smoked Salt is excellent for seasoning meat and egg dishes — imparts delicate warmth of flavour to any dish that requires seasoning.

With New Year approaching it is but natural that Jewish housewives are anxious to prepare some of these surprises at table, and they are asking their grocers for this salt. In some cases, it is necessary for the grocer to refer requests to Canadian Industries Limited at Windsor, who, we understand will gladly send a free sample and booklet.

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Extends to the Jewish Community of Montreal His Sincerest Wishes for A Very Happy and Prosperous New Year.

Plumbing

and

Heating

Installations

in the

LINFORT MANOR

for

A. DRAZIN

is being

executed

by

L.

L'ESPERANCE

Plumbing

and Heating

Contractor

1707 ST. DENIS STREET

Lancaster 1166

MONTREAL'S NEWEST APARTMENTS

Linfort Manor

CORNER FORT and LINCOLN

JUST a step ahead of what is accepted as the newest gesture in apartment houses is the attractive new Linfort Manor which has just been recently completed at the corner of Fort and Lincoln Streets. Mr. A. Drazin, who has erected a number of Montreal's modern apartment houses, has surpassed every previous effort in this his latest contribution to a city of beautiful homes.

The architecture of the Manor is of the utmost simplicity, dignified and restrained in character. An attractive type of brick has been used, the facings and trim and massive doorway are a perfect foil for the colorful beauty of the brick.

Entrance is through a beautiful gold and black marble lobby with the heavy doors and handsome grilles making a most impressive entrance to this new apartment house.

For the family of moderate size, the two, three and four room apartments will be especially appealing. These have been made most attractive. There are numerous double electric outlets in every room and every apartment is wired for the radio. The lighting fixtures and wall brackets are unusually handsome and were supplied through the Union Electric Co., by Jack Filler who was the electrical contractor. Crane fixtures and plumbing were installed throughout by Louis L'Esperance. J. A. Vezina, was the general contractor. Every apartment is equipped with a Frigidaire and cabinets for stoves. All kitchen floors are covered with linoleum and tenants may choose their own style of decoration. The latest in automatic elevators will be an additional boon to those who are fortunate enough to secure apartments in Linfort Manor.

JACK FILLER

ELECTRICAL CONTRACTOR

261 St. James St. West HArbour 8486

EXECUTED ALL OF THE ELECTRICAL WORK AND INSTALLED

LINCOLN FIXTURES

THROUGHOUT THE BEAUTIFUL

"LINFORT MANOR"

SITUATED AT THE CORNER OF FORT STREET AND LINCOLN AVENUE

LIMOGES & CO. LIMITED

TERREBONNE, QUE.

Supplied

WINDOWS AND FINISHING LUMBER
FOR DRAZIN'S APARTMENTS

TEL. DOLLARD 8601
ESTIMATES GIVEN FREE

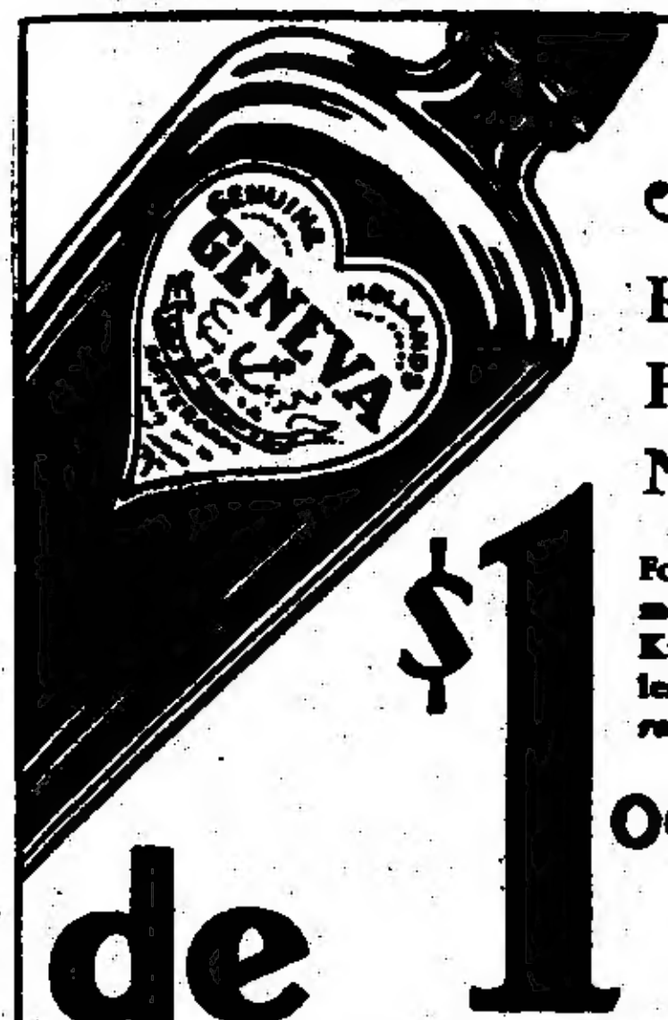
Roofing for
(Drazin's Apartment)
By

S. FEFFERMAN

The Gravel Roofer & Sheet Metal Works

CORNICES AND SKY LIGHTS

5043 Clarke Street Montreal



A

Pleasant HEALTHFUL NIGHT CAP!

For a restful night and a morning bright . . . de Kuyper Gin with soda or lemon. You'll like *the real Hollands Flavour.*

$1.00..10 oz. BOTTLE
Tax included
40 oz. Bottle $3.50
Tax included
26 oz. Bottle $2.50
Tax included

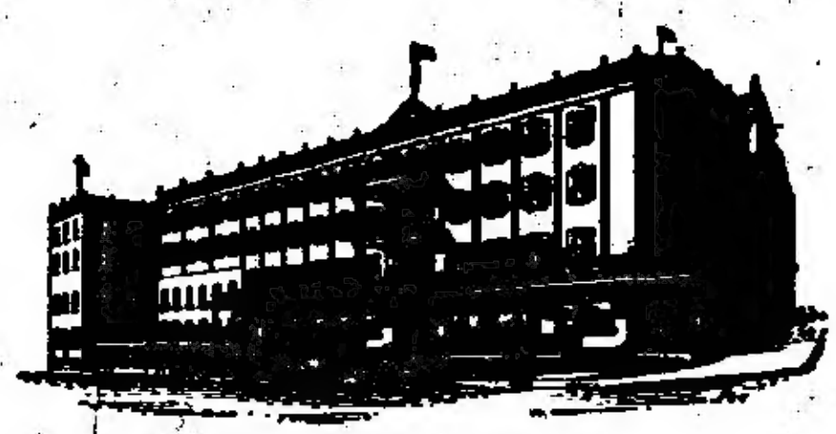
de KUYPER GIN

"The Real Hollands Flavour"
Sold In Canada For Over 100 Years.

Blended and Bottled in Canada under the direct supervision of John de Kuyper & Son, Distillers, Established 1695. Rotterdam, Holland.

47NR

NEW YEAR GREETINGS
from
The New Sherbrooke
SHERBROOKE, QUEBEC



WM. WRIGHT, *Proprietor*

Sherbrooke's Most Up-To-Date Hotel

175 *Rooms* 100 *with Bath*

Three Dining Rooms

LONG DISTANCE TELEPHONE IN EVERY ROOM
Elevator Service *Garage Connection*

Headquarters of
SHERBROOKE ROTARY CLUB

Rosh Hashonah Greetings

TORONTO – *Personal* – MONTREAL

5694 A Happy New Year 1933
Mr. and Mrs. Phil Abrams and family, 814 Indian Road, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. J. Abrams, and family, 582 Indian Road, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. D. E. Affler, 2788 St. Catherine Road, Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

5694 A Happy New Year 1933
Mr. and Mrs. H. Ben Albert and children, 769 Davaar Avenue, Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. H. Andrews and family, 48 Northcliffe Blvd., Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. H. Bazar and son, 5356 Brodeur Avenue, Notre Dame de Grace, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

5694 A Happy New Year 1933
Mr. and Mrs. A. C. Benjamin and family, 689 Dollard Avenue, Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. Max Bluestone and daughter, 2727 Maplewood Avenue, Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. Julius Bregman and children, 247A Villeneuve West, Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

5694 A Happy New Year 1933
Mrs. Ida Breslin and daughters, 204 Douglas Drive, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. L. Briskin, 5171 Notre Dame de Grace Ave., Notre Dame de Grace, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Dr. J. S. Budyk, 3601 Ste. Famille Street, Montreal, Que.
Extends to all his friends and relatives his best wishes with the compliments of the season.

(*Continued on page 92*)

NEW YEAR GREETINGS!

STANLEY GARDNER
Pianist
(*pupil of Egon Petri*)
Studio:
7 Gladstone Avenue, Westmount
Phone FItzroy 5369

New Year Greetings!

SHERBROOKE LAUNDRY & DRY CLEANERS
RUGS, CURTAINS, ETC., CLEANED
N. S. Lothrop, Manager. Sherbrooke, Quebec

THE T. SIDNEY KIRBY CO. Limited

BUILDERS' SUPPLIES

CEMENT
FIRE BRICK
ROOFING

CRUSHED STONE
SEWER PIPE
PLASTER

215 Sussex Street Ottawa

Phone R. 522-529

OTTAWA'S SMARTEST SHOPS

ROOMS 101-4 BOOTH BUILDING

165 SPARKS STREET

The Chateau Modiste

Imported Frocks, Sport Things, Lingerie, Smart Accessories, Exquisite Materials. Hats, Distinctive Dressmaking.

Chateau Beauty Shop

A Superior Beauty Salon for the fastidious and discriminating woman. Kathleen Mary Quinlan Method of Beauty Culture. Frances Fox Hair Treatments and Shampoos. Dalcrose Exquisite Toilet Luxuries. Hair Dressing. Marcel Waving. Manicuring. French and English Toilet Goods.

Best Wishes and New Year
Greetings To our Jewish
Friends and Clientele

MURPHY-GAMBLE
LIMITED

SPARKS STREET
PHONE QUEEN 6201
OTTAWA

Heartiest New Year Greetings to my Jewish Friends and Clients

JOSEPH P. NOONAN, B.A., Ph. D.

196 MAIN ST. HULL, QUE.

Office Sher. 739

TEL. MARQUETTE 4421 TEL. RIDEAU 4272

New Year Greetings!

H. DAGENAIS Ltd.

General Contractors

ROOM 408

477 St. Francois Xavier MONTREAL

225 St. Patrick St. OTTAWA, ONT.

Social News — Ottawa

Dr. Edward Walstein leaves shortly for London, England, where he will take up post graduate work.

• • •

Mr. and Mrs. Burt Franklin, of New York, were guests of Mr. and Mrs. M. J. Franklin.

• • •

Mrs. Samuel Gluck went to Quebec City to meet Mr. Gluck who arrived home after spending six weeks abroad.

• • •

Miss Tessie Weiss has returned from New York where she spent a month.

• • •

Mr. and Mrs. H. Harris, of Buckingham, have taken up residence here, on Chapel Street.

• • •

Mrs. M. Kizell is spending some time in Cornwall.

• • •

Miss Fay Witen is in Toronto, the guest of Mrs. Samuel Wener.

• • •

Miss Gertrude Tradburks entertained at a trousseau tea in honor of her sister, Miss Sara Tradburks. Assisting were Misses Irene Raport, Fay Baker and Ruth Davis.

• • •

Miss Fay Aronson was hostess at a theatre party and tea for Miss Sara Tradburks, a bride-elect.

• • •

Harry Sigler, has left for Toronto to study at Osgoode Hall.

• • •

Miss Leah Adler, of Toronto, spent a week here.

• • •

Myer Bloomfield, of Montreal, spent a few days here last week.

• • •

Miss Emma Ginsburg has returned from Montreal, where she spent the week-end.

• • •

Mr. and Mrs. Henry Lewis, of Montreal, have taken up residence at the Strathcona Apartments.

• • •

Michael Greenberg has left for Dalhousie University, Halifax, to resume his studies.

Henry Pass, Ben Moslon and Nordau Vineberg, have returned from an extended trip through the United States.

• • •

Mrs. H. Ironstone, Joe Ironstone and Mr. and Mrs. Z. Lesser, of Sudbury, were the week-end guests of Mrs. A. M. Hart.

• • •

Mrs. A. Bralver and sons, Sam and Bill and Bob Ekstein, motored to Ottawa from New York, and were the guests of Mrs. A. M. Hart, for a few days.

• • •

Miss Effie Segal, who was the guest of her sister, Mrs. I. Lewis has returned.

• • •

Mrs. A. J. Shragge, of Timmins, spent a short time here with her sister, Miss Eva Bilsky.

• • •

Miss Roslyn Gluck spent last week-end in Montreal.

• • •

Mrs. M. Apple was hostess at a crystal shower and tea in honor of her niece Miss Sara Tradburks, whose marriage takes place shortly.

• • •

Miss Esther Raport was honored at the Gatineau Club by about 20 friends.

• • •

Mr. and Mrs. H. Fine will hold a reception in honor of the bar-mitzvah of their son David, at their home on Sunday evening, September 24.

• • •

Miss Jessie Sobcov entertained at a bridge. Assisting were Misses Mollye Hart and Rose Cohen.

ANNOUNCEMENT

N. S. Lothrop, of the Sherbrooke Laundry and Dry Cleaners, Frontenac Street, Sherbrooke, offers a fine efficient service to his Sherbrooke customers. Splendid cleaning facilities and quick service promise excellent care of clothing, rugs, draperies, etc. N. S. Lothrop in extending greeting for the Rush Hashonah requests the opportunity to work with you this year.

You'd Never Say "Just Cotton" Again

If You Could Watch the Manufacture of Cotton Fabrics at the Wabasso Mill

Few people looking at a piece of cotton fabric or a simple cotton garment have any idea of the skill and ingenuity that is represented in the various processes that it must go through, from cotton bale to finished fabric, snowy white as the Wabasso Snow-Rabbit itself. It is a small wonder to the observant visitor that the Wabasso Trade-mark has become the housewife's trusted guide in buying cottons.

From the time the bales of raw cotton are opened until the finished fabrics are packaged ready for shipment, the cotton passes through process after process to produce the ultimate in quality that is represented in Wabasso Cottons. The multitude of cleanings of the cotton in its raw form, the care, the skill, the machines required in spinning the cotton yarn; the huge batteries of weaving machines under the watchful eyes of the workers, the dyeing, the printing of the patterns, and the hemstitching of sheets and pillow slips are only part of the many activities that go to produce Wabasso Cottons.

Perhaps the most striking thing that is noticed is the care and attention given to the bleaching, washing and inspection of Wabasso Cottons before a single yard or package is shipped to stores throughout Canada. Through washing after washing go the yards of newly made cotton until it is thoroughly clean and snowy white, after which machines iron and fold it ready for its final inspection.

Fascinating, too, is the Sanforizing process which is employed exclusively in Canada by Wabasso. Through this famous method of pre-shrinking, a large variety of fully shrunk cotton fabrics are produced daily. The woman who buys cotton marked "Wabasso Nomorshrink" need have no worries as her cottons go to the wash tub — the shrinking is already done for her.

The mill of The Wabasso Cotton Co. Limited, situated at Three Rivers, Quebec, is the largest under one roof in Canada. Here in the great modern "Factory of a thousand windows" some 2,000 skilled textile workers are employed under ideal working conditions, manufacturing a complete range of cotton fabrics. The wide variety includes grey, white and printed cottons of various finishes, sheetings and pillow cottons, sheets and pillow slips, broadcloths and many other cotton fabrics too numerous to mention. Wabasso products enjoy the confidence of Canadian women from coast to coast and the Wabasso White Rabbit trade-mark has become a symbol of the highest quality in cotton goods of all descriptions.

New Year Greetings!

The Ottawa Credit Exchange Limited

COLLECTIONS AND REPORTS OUR SPECIALTY

307 Journal Building
QUEEN 4209
OTTAWA, ONT.

New Year Greetings!

RIDEAU THEATRE

H. C. DEACON,
Main Mgr.

OTTAWA, ONT.

New Year Greetings!

CRAIN PRINTERS LIMITED

145 Spruce Street
SHER. 100
OTTAWA, ONT.

New Year Greetings!

TOM FOLEY

REAL ESTATE
APPRAISALS
INSURANCE

64 Sparks St.,
PHONE QUEEN 770
OTTAWA, ONTARIO

Mr. and Mrs.. D. Mirsky and Family

79 POWELL AVE., OTTAWA, ONT.
Extend Greetings for a Happy and Prosperous New Year to all their friends.

THE RAMSAY CO'Y.

REGISTERED PATENT AND TRADE MARK SOLICITORS

Extend heartiest New Year greetings to their Jewish friends

273 Bank St. Ottawa Queen 1201

New Year Greetings!

Specializing on Hupmobile Cars and Stewart Trucks
Washing, Greasing, Storage, Gas and Oils

ALBERT STREET SERVICE GARAGE

Phone Queen 293 Centre Door 137 Albert St.

New Year Greetings!

O'MEARA, McHUGH & O'MEARA

BARRISTERS, SOLICITORS, NOTARIES
14 Metcalfe Street, Ottawa
A. George McHugh, B.A. C. D. O'Meara

SPROULE-PHILLIPS and Company Limited

STOCKS — BONDS — MINES
Private wires
32 Elgin St. Ottawa Queen 225

New Year Greetings!

OTTAWA IRON WORKS Limited

(M. BAYLIN, *Pres.*)
Manufacturers Of All Kinds Of
Ornamental Iron and Bronze Work, Steel Stairs, Fire Escapes, Grills, Gates, Iron and Wire Fences, Etc.
96 NELSON ST. Office: Tel. Rideau 3267 OTTAWA, ONT.

New Year Greetings!

KARSON'S

4749 RIDEAU ST. 125 BANK ST.
OTTAWA

Chanukah Greetings To My Jewish Clientele

J. W. MORGAN

SERVICE STATION SUPERIOR WASHING
GAS AND OIL
101 Kent Street, Ottawa Queen 361

"Say it with Flowers" from

RIDEAU FLOWERS

S. J. LOW
FERNS, CUT FLOWERS, POTTED PLANTS
511-515 Rideau Street, Ottawa, Ont.
Phone: Day - Rideau 2236; Night - Rideau 836
Artistic Floral Designs for all Occasions

Extending to you my Heartiest wishes for a Happy and Prosperous New Year

ANDREW PELTON

INSURANCE BROKERS
111 Sparks Street, Ottawa, Ont.
TELEPHONE QUEEN 211

Phone. Met. 1709 150 Fullarton St.

Glass and Glazing of every description

Edwards Bros. Glass Co.

LONDON — CANADA

Extends Greetings for the New Year

WINDSHIELDS AND DOOR GLASS,— A SPECIALTY.

— NIGHTS AND HOLIDAYS —

R. J. EDWARDS MET 4331-J S. R. EDWARDS MET. 3891-F

Retain the Joy of Youthful Feet

AND EXPERIENCE
A NEW THRILL IN FOOT HAPPINESS
BY WEARING

MURRAY HEEL HUGGER SHOES

For Men And Women

Sold At All Leading Shoe Stores Throughout Canada

MURRAY SHOE COMPANY LIMITED
LONDON — CANADA

Greetings for the New Year to the Jewish Community!

SHORTT'S TIRE SERVICE

TIRES — BATTERIES

and all kinds of:

PAINTS, VARNISHES, AND ENAMELS

for

CARS AND HOUSEHOLD USES
ALSO OTHER ACCESSORIES:

137-139 King St. and Cor. King and Adelaide Sts.
LONDON

Sincere Greetings to the Jewish Community on the Occasion of the New Year, From

ART. WILKES

TIRES TUBES
VULCANIZING BATTERIES

Phone — Office Met. 2334 354 Wellington St.
Opp. McClary's
LONDON, ONT.

HEARTIEST NEW YEAR GREETINGS!

MIDDLESEX MOTORS LIMITED

HOME OF THE

Ford

"NOTED FOR SERVICE"

Talbot St. at Queens Ave. London, Ont.

Greetings for the New Year

STEWART & MORKIN

W. J. G. STEWART E. C. MORKIN

Electric Motor Repairs

All Classes of Electric Power Repairs, Installations, Winding, etc.

FULLARTON STREET LONDON, ONT.
Telephone Metcalf 3165

PERSONAL GREETINGS

(*Continued from page 88*)

5694 A Happy New Year 1933
Mr. Percy Caplan,
1408 Bleury Street,
Montreal, Que.
Extends to all his friends and relatives his best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. Harold S. Chaplan,
499 Brunswick Avenue,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. I. Cohen
and family,
877A Dollard Avenue,
Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. M. H. Cohen,
5902a Park Avenue,
Montreal, Que.
Greetings to Hadassah, Young Judaea, Habonim and friends at large.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. R. A. Darwin
and family,
3451 Montclair Avenue,
Notre Dame de Grace, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. Louis H. Davis
and son,
5553 Queen Mary Road,
Notre Dame de Grace, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. Harry Deckelbaum
and daughter, Sylvia,
219 Maplewood Avenue,
Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mrs. Harry Deckelbaum,
219 Maplewood Avenue,
Outremont, Que.
Extends to all her friends and relatives her best wishes with the compliments of the season.

5694 A Happy New Year 1933
Mr. Herman Deckelbaum,
4267 Esplanade Avenue,
Montreal, Que.
Extends to all his friends and relatives his best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. J. Donnenfield
and family,
108 Rosedale Heights Dr.,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Rabbi and Mrs. Maurice N.
Eisendrath.
224 Inglewood Drive,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. I. Epstein
and family,
97 Beatrice St.,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. Oscar Faerman,
675 Dollard Blvd.,
Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. H. Feinberg
and family,
883 Shaw Street,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. nad Mrs. Isidore Freedman
and family,
455 Roslyn Avenue,
Westmount, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Dr. and Mrs. S. H. Feldman
and sons, Marvin and Brahm,
714 Bloomfield Avenue,
Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

Our heartiest Greetings on the occasion of the New Year.

The Ontario Loan and Debenture Co.

DEPOSITS 3½%
DEBENTURES 5%

DUNDAS AND MARKET LANE. LONDON

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. F. Gerstein and family, 314 Lauder Avenue, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. Joseph Gertler, 5145 Cote St. Luc Road, Notre Dame de Grace, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. H. D. Golby and family, 14 Highbourne Road, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. Harry Gordon and son, Paul Leon, 4067 Vendome Avenue, Notre Dame de Grace, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. W. Gradinger and family, 3467 Prud'homme Avenue, Notre Dame de Grace, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. D. Lou Harris, 429 Briar Hill Avenue, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. David Hildebrande and son, 2 Hillholme Road, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. S. Hitzig and family, 2808 St. Catherine Road, Outremont, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. Sam Holzberg and daughter, 823 Dollard Avenue, Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. H. Hopmeyer and family, 700 McEachran Avenue, Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. F. S. Hutner, 619 Spadina Avenue, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mrs. A. Jackson and son, 715 Shaw Street, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. T. A. Jacobs and daughter, Helen, 1577 Van Horne Avenue, Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. Lyon Jacobs and family, 3495 Vendome Avenue, Notre Dame de Grace, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. Jess Kaplan, 15 Delavan Ave., Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Rev. and Mrs. M. Kaplan, 47 Rose Park Drive, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

The management extends to the Jewish Community Heartiest Greetings on the occasion of the New Year

LONDON CAFE DOWNSTAIRS
THE MOST UP-TO-DATE RESTAURANT IN THE CITY
Best Food at very *reasonable Prices*
Catering to Ladies and Gentlemen
OPEN DAY AND NIGHT
200 DUNDAS ST. LONDON

PHONE MET, 3569W
Heartiest New Year Greetings!
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Takes this opportunity to extend the Season's Greetings, to their many Jewish Friends and Clientele

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"OLD HOMES MADE NEW BY US"
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We take this opportunity to extend our Heartiest wishes to the Jewish Community on the occasion of the New Year.
SCHRODER SIGNS
20 Ontario St. N. Kitchener
OFFICE PHONE 555 RES. PHONE 533
"We made signs before we could talk"

WALPER HOUSE
JOSEPH ZUBER, *Proprietor*
KITCHENER
New Year Greetings to all our Jewish Friends

GOODWILL GREETINGS
The WATERLOO TRUST and SAVINGS Company
OFFICES: KITCHENER — GALT — WATERLOO — PRESTON

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UNIVERSAL MOTOR SALES
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J. J. GILMORE, PROP. PHONE MET. 8480
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HUDSON AND ESSEX SALES
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THE STANDARD STOCK AND MINING EXCHANGE

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NEW YORK — MONTREAL

Telephone Adelaide 8132

Res. Manager, V. J. McCABE

New Year Greetings from

Barber-Ellis
of Canada, Limited
ENVELOPES AND STATIONERY

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BLOOR THEATRE
BLOOR and LIPPINCOTT STS.
TORONTO ONTARIO

EXTEND THE SEASONS GREETINGS TO OUR JEWISH CLIENTELE

FAMED FOR FLAVOUR
IDEAL BREAD
and
HOSTESS CAKES
Manufactured by
Ideal Bread Co. Limited
LO. 1192-1193 183-193 DOVERCOURT ROAD

The
Carload Groceterias
Take this opportunity of extending to all its Jewish friends and clientele
Best wishes for a happy and prosperous New Year
"Where prices are lower"
1409 YONGE ST. 932 ST. CLAIR AVE. W.
2512 YONGE ST. 2975 DUNDAS ST. WEST.

SILVERWOOD'S DAIRIES
Take this opportunity of extending to their many Jewish Friends and Clientele
BEST WISHES FOR A HAPPY NEW YEAR

5694 A Happy New Year 1933
Dr. and Mrs. Louis Kazdan,
1531 Bathurst Street,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. L. Kert
and family,
5159 Jeanne Mance Street,
Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. L. Klineberg
and family,
4059 Dorchester Street West,
Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. Charles Lazarus
and family,
2027 Mansfield Street,
Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. H. Lazarus
and family,
3562 Vendome Avenue,
Notre Dame de Grace, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. S. Leckner
and daughter, Irene,
4624 Jeanne Mance Street,
Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. A. Leibovitz
and family,
858 Dollard Avenue,
Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. G. A. Lester
and family,
565 College Street,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

5694 A Happy New Year 1933
Mr. and Mrs. I. Levenson
and family,
91 Brunswick Avenue,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. Sam Levine
and family,
650 Outremont Avenue,
Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. M. A. Levy,
93 Northcliffe Boulevard,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. S. Lubelsky,
902 Avenue Road,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. Samuel Lupovich
and family,
1440 Lajoie Avenue,
Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

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5694 A Happy New Year 1933
Mr. and Mrs. Benj. Mannis,
5 Glenholme Avenue,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. A. Marcovitz
and family,
4369 St. James St., West,
Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A Happy New Year 1933
Mr. and Mrs. F. Marcovitz
and sons,
726 McEachran Avenue,
Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

Levy Auto Parts
We wish to take this opportunity of extending to our many Friends and Customers our Sincere Wishes for a Happy and Prosperous New Year.
Reliable Parts for all makes of Cars and Trucks
WE BUY USED CARS AND TRUCKS
Our Radiator Dep't. saves you money on Recores and Repairs
Our Motto: Prompt Adjustment or Refund.
735-7 Queen St. West — Phone Ade. 3359
Branch—464 Queen St. East — Phone Ade. 3144

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. L. Marcus,
5335 Jeanne Mance St.,
Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

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5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. M. Mentel
and daughter,
604 Ossington Avenue,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. M. H. Myerson,
717 De L'Epee Avenue,
Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

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5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. A. Nashman,
and family,
4 Tareton Road,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. Israel Ornstein
and family,
5615 Durocher Avenue,
Outremont, Que.
Extend To All Their Relatives and Friends Their Best Wishes With The Compliments Of The Season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. L. Paperman
and family,
4081 St. Urbain Street,
Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. Ben Papernick,
187 Grace Street,
Toronto, Ont.
Extends to all his friends and relatives his best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Dr. and Mrs. D. Perlman
and family,
355 Bathurst St.,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. Louis Picard
and family,
817 Dollard Avenue,
Outremont, Que.
Wish all their friends and customers their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Dr. and Mrs. J. Pollock
and daughter,
351 Bathurst St.,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. A. Raitblat
and family,
115 Evelyn Avenue,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Dr. and Mrs. Michael Ratner
and son,
4871 Park Avenue,
Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. H. Reitman
and family,
3514 Hutchison St.,
Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Aunt Rose and the children,
Toronto, Ont.
extend to you all a Happy New Year.

• • •

5694 A HAPPY NEW YEAR 1933
Mrs. M. C. Rosenberg
and family,
5335 Jeanne Mance St.,
Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5694 A HAPPY NEW YEAR 1933
Mr. and Mrs. J. D. Rubin
and daughter,
640 Outremont Avenue,
Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

NEW YEAR GREETINGS.
from
Jones
BEAUTY PARLORS
247 YONGE STREET

New Year Greetings!
CITY AMBULANCE SERVICE CO.
Our beautiful new type Cadillac Invalid Coach does not attract attention. In appearance it resembles an ordinary car, roomy and commodious, with the outstanding riding comforts of the Cadillac.
Short City Trips, $2.50
other prices arranged according to distance.
MIdway 5141 R. N. MOORE, Mgr. **327½ College St.** Toronto 2.
(ONCE USED ALWAYS RECOMMENDED.)

MEL. 4628 **MEL. 4629**
Heartiest New Year Greetings to our Jewish Clientele
THOMSON GROCERIES LIMITED
WHOLESALE & IMPORTING GROCERS
1536 Dundas St. West TORONTO

RED INDIAN SERVICE STATIONS
Extend heartiest New Year Greetings to their Jewish friends and Clientele
McCOLL-FRONTENAC OIL CO. LTD.

The Imperial Trusts Co. of Canada
We take this opportunity to extend greetings for a Joyous Holiday on the occasion of The New Year.
15 Richmond St. West **Toronto**

Heartiest New Year Greetings!
SILLS TRANSPORT
2520 St. Clair Ave. West. Toronto, Ont.
TORONTO PHONES LYNDHURST 1160-1169
BELLEVILLE " 500
KINGSTON " 81
Daily Service from and to Port Hope, Belleville, Kingston and all intermediate points.
P.C.V. Licenses A and C. All goods fully insured

Best Wishes for a Happy and Prosperous New Year
Gurney
THE GURNEY FOUNDRY CO. LIMITED
TORONTO MONTREAL WINNIPEG VANCOUVER

To the Jewish Community, we extend our Heartiest Greetings

MADISON THEATRE

506 Bloor St. W. Toronto

The Guaranteed Forsyth SHIRT

"It Serves You Right"

Toronto Sanitary Towel Supply Co.

9-15 McCaul Street Phone Adelaide 2041

We supply Office Towels, Barber Towels, Individual Towels for Offices or Dentists. We also supply white Duck Coats, and guarantee a fit for every man. Just phone us and we will send our representative to measure you. If service means anything to YOU, give us a trial.

Wishing You a Happy and Prosperous New Year

Heartiest New Year Greetings!

TORONTO WAREHOUSE: 10 Duke Street Phone ELgin 8040-8620
BRACEBRIDGE: Phone 401
BARRIE: Phone 147
ORILLIA WAREHOUSE: 21 Mississauga St., S. Phone 390
GRAVENHURST: Phone 67

STRATHDEE TRANSPORT

PHONES
ELgin 8040-8620

DAILY SERVICE TO
RICHMOND HILL, CHURCHILL, ORILLIA ORO, AURORA, BARRIE, EAST ORO, WASHAGO, NEWMARKET, SHANTY BAY, GRAVENHURST, BRACEBRIDGE, BRADFORD, HAWKESTONE, SEVERN BRIDGE,

Heartiest New Year Greetings to our Jewish friends and clientele!

WALSH'S TEN MINUTE CAR WASH AND SUPER SERVICE STATION

University at Richmond . . Toronto

PHONE WA. 5978

5694 A Happy New Year 1933
Mr. and Mrs. M. Rudolph and family,
425 Champagneur Avenue, Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

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5694 A Happy New Year 1933
Mr. and Mrs. S. Rogul and family,
1436 Queen St. West, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

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5694 A Happy New Year 1933
Mr. and Mrs. M. Schlachter and family,
239 Winona Drive, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. Morris Schneiderman and family,
470 Villeneuve Street West, Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. L. M. Schwartz and family,
33 Munro Park Avenue, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. W. Schwartz and family,
598 College St., Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. L. A. Sendel and family,
223 Mt. Royal Street West, Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. Joshua Smith,
37 Castle Frank Crescent, Toronto, Ont.
Wish their friends A Happy New Year.

5694 A Happy New Year 1933
Mr. and Mrs. H. Soltz and family,
66 Ulster Street, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. A. D. Solway and son,
30 Palmerston Avenue, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Dr. and Mrs. N. Shaul and family,
326 Dundas St. West, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. H. Shiller and children,
906 Wilder Avenue, Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. M. Shuchat,
274 Querbes Avenue, Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. A. Sonnberg, and family,
1040 Van Horne Avenue, Apt. 3, Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. A. Stainman and family,
374 Markham Street, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. B. Steinberg and family,
211 Glenholme Avenue, Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

GREETINGS FOR THE NEW YEAR:

MAX W. FOX with LOUIS J. WEST & CO.

Members Standard Stock and Mining Exchange

STOCKS BONDS GRAINS

Orders executed on all exchanges

350 BAY ST. TORONTO

5694 A Happy New Year 1933
Mr. and Mrs. Alfred Stock,
34 Rosedale Heights Dr.,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Dr. and Mrs. George J. Stream and Joan Hope,
5239 Pommard Avenue,
Notre Dame de Grace, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. Max Stream and daughter, Bessie,
4695 Sherbrooke St. W.,
Westmount, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mrs. Moses Taub and family,
5358 Brodeur Avenue,
Notre Dame de Grace, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. Jos. Teperman and family,
42 Rusholme Drive,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. H. Titleman and family,
749 Wilder Avenue,
Outremont, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Dr. Maxwell H. Toker,
4857 Sherbrooke Street West,
Westmount, Que.
Extends to all his friends and relatives his best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. Max Tucker and family,
Old Orchard Avenue,
Notre Dame de Grace, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

5694 A Happy New Year 1933
Mr. and Mrs. R. Weinberg,
3639 St. Lawrence Blvd.,
Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Wall Bros.,
94 Queen St. West,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. L. B. Wasserman and family,
5453 Jeanne Mance Street,
Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. Julius Weil and family,
364 Palmerston Blvd.,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
Mr. and Mrs. Louis Wolfe and family,
3855 Marlowe Avenue,
Notre Dame de Grace, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5694 A Happy New Year 1933
The Yavner Family,
219 High Park Avenue,
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

FORTUNES FROM GOLD

Fortunes are in the making for wise investors in Canadian Gold mines. We have just published a booklet:

"How to Select Gold Mining Stocks"

It covers, step by step, in a clear and interesting way, how an investor can most successfully appraise current offerings.

We will be glad to send you a copy on request.

FOUNDATION SECURITIES LIMITED,
347 BAY STREET, TORONTO.

Ammann Dye Works

Take this opportunity of extending to their Jewish Friends and Clientele Best Wishes for A Happy and Prosperous New Year

Dyers on Japan, Skein Silk, Artificial Skeins, Twists, Etc.

231 Front Street East. TORONTO Elgin 0895

NEW YEAR GREETINGS!

SAM SANCI
BANANAS
OUR SPECIALTY

Wholesale *Retail*

Wa. 6541 66 Kensington Ave.

CANADA MALTING CO., LIMITED

Take this opportunity to extend Heartiest New Year Greetings to the Jewish Community.

Executive Offices — 1702 Royal Bank Bldg.
TORONTO

Plants Located at

MONTREAL Que. TORONTO Ont. WINNIPEG Man. CALGARY Alta.

STANDARD SANITARY MFG. CO. LIMITED

PLUMBING FIXTURES

We extend to our many Jewish Friends and Customers, Heartiest wishes for a happy and prosperous New Year.

GENERAL OFFICES AND FACTORY
Royce & Landsdowne Ave. TORONTO

NEW YEAR GREETINGS!

International Business Machines Co. Ltd.

HEAD OFFICE AND FACTORY
WEST TORONTO, ONT.

Manufacturers
DAYTON SCALES
INTERNATIONAL TIME CLOCKS

"Advertising that Sticks"

DECAL TRANSFERS LIMITED

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Phone ADELAIDE 0321

Head Office and Plant
366 ADELAIDE ST. WEST
Toronto
CANADA

NEW YEAR GREETINGS!

BIRRELL'S Ltd.

MEN'S WEAR

See our Fall opening displays!
Smartest in Years.

572 BLOOR — just west of Bathurst Mel. 7732

NEW YEAR GREETINGS!

W. C. WARBURTON & CO. LIMITED

FORD SALES & SERVICE STATION

FORD FORDSON

EQUIPMENT

Tires & Accessories

PHONE *MELROSE 5701

670-4 BLOOR STREET WEST, TORONTO

"Satisfactory Dealing"

Embodies

QUALITY— SERVICE— FULL MEASURE—

Like hundreds of others, this is yours for the asking

WE CAN PROVE IT

CALL

ACME FUEL CO. **Wa. 4455**

No. 47 Yonge St.

WE CARRY ALL FUELS BRANCHES THROUGHOUT THE CITY.

HEARTIEST NEW YEAR GREETINGS FROM:

Bassels LIMITED

389 YONGE ST. TORONTO

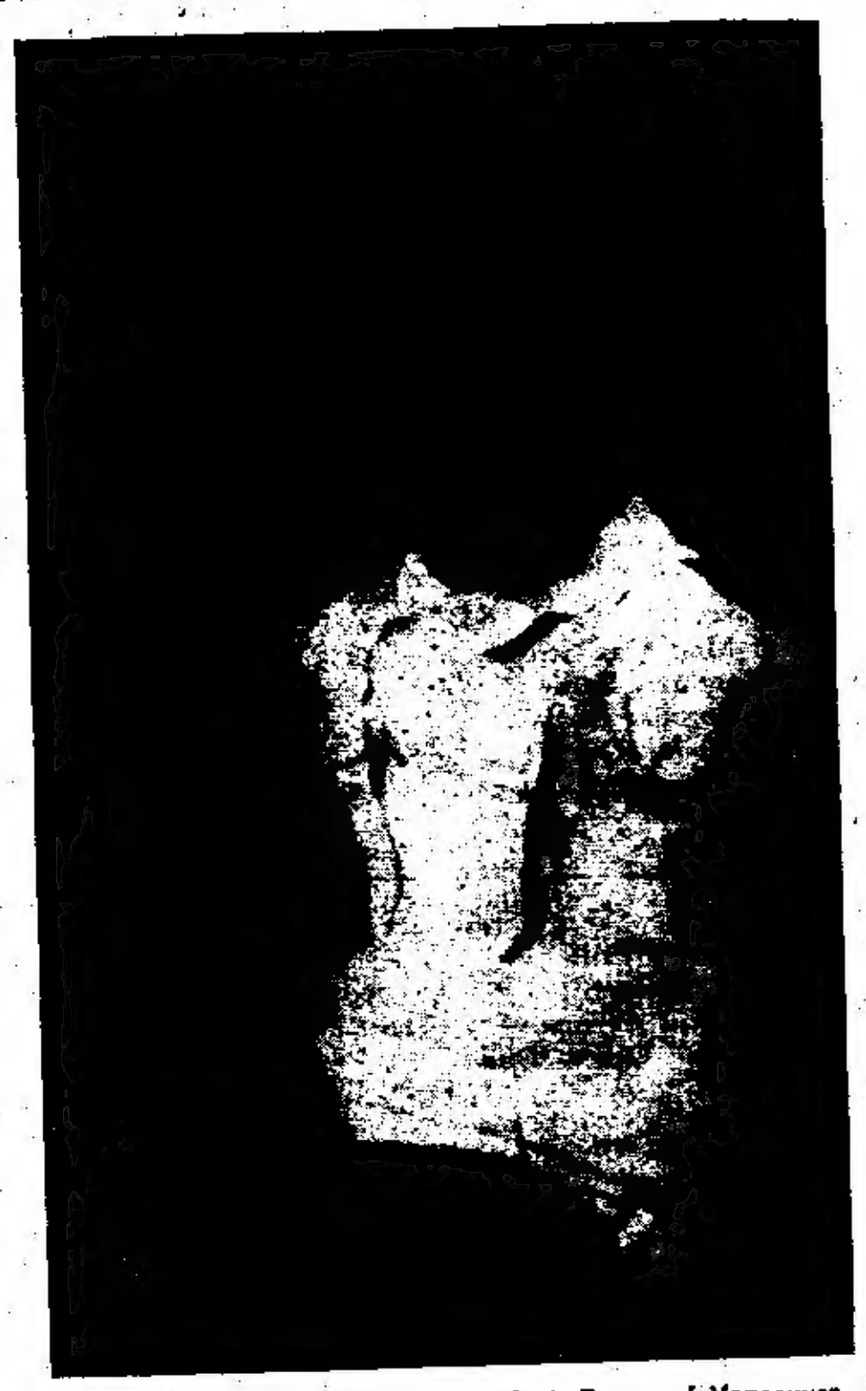
TO OUR many Jewish customers and friends we extend our best wishes for a happy and prosperous New Year.

J. L. Wilson & Sons Ltd.

Refrigerating Engineers

In machines for all purposes

2742 Dundas St. West Junc. 0971-0742



Hugh Lyons, son of Mr. and Mrs. L. I. Bearg, of Vancouver, B. C., formerly of Montreal.
Associated Screen News Ltd.

Mrs. Harry Kay, who before her marriage recently, was Miss Lillian Vexler, Windsor, Ont. (formerly of Toronto). Mr. and Mrs. Kay are making their home in Windsor.
Will Browne

CANADA'S FINEST CIGAR

THE PUNCH PANETELA TEN CENTS

PUNCH CIGAR

Advertise in "Jewish Review"

HEBREW UNIVERSITY PLANS TO EXPAND FOR JEWISH STUDIES DIVISION

A program for the development of the Institute for Jewish Studies at the Hebrew University in Jerusalem was adopted here at a meeting of the governing council of the university under the chairmanship of Chief Rabbi J. H. Hertz of London. Dr. Judah L. Magnes, chancellor of the university, presented a detailed report of the Institute's expansion in order to provide facilities for and to utilize the services of famous Jewish scholars who have suffered as a result of the Hitler persecution of the Jews in Germany.

New professorships were created in Hebrew and Jewish philosophy with the establishment of a new chair likely, and chairs in ancient Israelitish history and the literature of the second Jewish commonwealth were determined upon.

The council decided to make every possible effort during the coming month to raise a fund sufficient to cope with the present crisis and to provide new facilities for teaching and research.

Toronto Schoolgirls Raise Funds for Charity

All pupils of Clinton Street School, raised $8 during the last week or two of the summer holidays, by holding bazaars, minding children and doing housework, they brought half to the Federation and the rest was given to the Neighborhood Workers' Association.

Anne Silverman, 14, of 690 College Street; Mildred Gordon, 11, of 191 Grace Street; Fanny Horowitz, 12, of 159 Grace Street; and Clara Ruderfer, 11, of 688 College Street, Toronto.

IN MEMORIAM

In Memory of Cimmone Creed,
Our beloved daughter and sister,
Departed on March 25, 1925,
We mourn our loss, father
mother, sister and brothers.

In Memory of Mark Geldzaeler,
husband who passed away Dec. 3, 1932, and
Mr. and Mrs. Louis Shumer, Parents who passed away July 3, 1928, and Feb. 11, 1922. We mourn our loss,
Mrs. Geldzaeler and family.

In Memory of Annie Andrews,
Our beloved mother,
Departed on Dec. 9, 1930,
We mourn our loss, Charlotte
and Maxwell.

In Memory of Joseph Andrews
Our beloved brother,
Departed on August 24, 1927
We mourn our loss, Charlotte
and Maxwell.

In loving memory of my beloved wife and our dear mother FANNY BOCHNER, died on the second day Rosh Hashonah, 5685 (Sept. 30, 1924) sadly missed and ever lovingly remembered by . . . Husband and children.

In memory of Cella Epstein.
Ever missed by Jay.

ANNOUNCEMENT

The New Sherbrooke House, in Sherbrooke, affords excellent hospitality to transient guests. Situated close to the station, it is within easy distance of the business and industrial centre. Mr. Wm. Wright, the proprietor has been in the hotel business in Sherbrooke for 35 years. In 1902 he built the present structure adding the fourth storey in 1911. Many attractions have been added from time to time, so that the New Sherbrooke House is really up-to-date and efficient. Each room has a long distance telephone. Of great interest to the traveller is the fine food. Mr. Wright boasts of the fact that he has had the same chef for 22 years. The meals are really excellent — well chosen and well cooked. The new Sherbrooke House is the gathering place for the Rotarians each Thursday evening. It affords suitable accommodations for large and important banquets. You will be pleased with your stay at the New Sherbrooke House, Sherbrooke.

Toronto Council Tea Thursday

Toronto Council of Jewish Women's opening reception and tea will be held Thursday, September 28th, at 2.30 p.m., at the Community House. A give-and-get $5 plate luncheon will be held October 19th at Community House. Call Mrs. H. M. Masters, Hy. 0084.

HAMILTON CO-OPERATIVE CREAMERIES

Wishes to take this opportunity of extending to their many Jewish friends and customers Sincerest Wishes for a Happy New Year.

1452 MAIN ST. EAST HAMILTON, ONT.

PHOENIX ENGRAVERS LIMITED
79 SHUTER ST
TORONTO
ELGIN 8335

DESIGNS
HALF TONES — ZINCS
at their Best

GIN PILLS FOR THE KIDNEYS

KIDNEY TROUBLE often can be PREVENTED

Kidneys work so hard in filtering poisons from the blood that often they become clogged and require assistance. If neglected, Rheumatism, Sciatica, Lumbago, Kidney, Bladder and other serious ailments may develop.

Take Gin Pills for reliable relief

National Drug & Chemical Co. of Canada, Limited, Toronto, Canada

FIVE THOUSAND TORONTO JEWS HEAR RABBI AT MASS MEETING IN AID OF GERMAN JEWS

(Continued from page 12)

man guard-house as soon as he passed the frontier. "We soon discovered the cowardly Nazi do not work that way. We could have talked when we returned about the quiet streets of Berlin. For it is quiet. It is almost eerie. The silence is almost oppressive. Now the streets of Berlin are almost tomb-like. Surely there had been laughter in the cafes over steins of foaming beer. The cafes are still there. So is the beer. But the laughter is gone.

"Foreboding banners still hang there over stores and houses, even bicycles. And never have I seen so many uniformed men. There were the gray-green uniforms of the Steel Helmets, the black uniforms of Hitler's Praetorian Guard, and then there were countless Brown Shirts. You could have gone through museums and yet not found out that some of the most inhuman barbarities in history were being carried on under one's very nose."

He had learned of actual cases of cruelty from veteran representatives of foreign press services, men whose integrity could not be doubted. "Everything you have read, with the exception of a few minor details, is true — all too tragically true. The very worst that has been reported is the least which could have been said.

"But you say: 'What of the denials of your own leaders?' Come, let us not be so naive. I know how these denials are procured. Fifty thousand people do not flee their homes and leave their life savings without ample cause. Then why do they sign these denials?

"Perhaps a band of Nazis come to your house at dead of night, bearing a carefully prepared statement. You are asked to sign. No? Well, by your side a babe is sleeping. They say to you: 'Maybe a careless kick of the boot will kill the child' — and, remember, babes have thus been slain.

"Or," he illustrated, "supposing that you are warned that all the Jews of Germany will be massacred on the morrow unless you sign? Would it be cowardly then to sign?"

No single official of a foreign government had denied stories of German barbarities, Rabbi Eisendrath declared. In the office of a foreign envoy in Berlin he had seen a physician's report on the condition of a Jew who had been beaten nine days before. The report said not a single inch of skin was left on the back of the victim.

He had personally met physicians who had been mutilated. Cowardly Nazis had stripped naked an elderly, gentle rabbi, pointed a gun at his forehead and terrorized him before letting him go, the rabbi asserted. "Why did you do that?" he asked his captors the next day. "Just to see how the Jew would behave," was the Nazis' reply, which the rabbi branded as "contemptible."

In one village he visited, not one Jew but had been in jail; not a single house had escaped ransacking and not a single Jewish woman but had been brazenly insulted.

"Hitler could declare a wholesale massacre to-morrow, and he would but for the moral pressure of the outside world," charged Rabbi Eisendrath. "He has chosen a more diabolical plan. He will accomplish the humane annihilation of the Jews. The Nazis say: 'We will not murder the Jews. We will only make it impossible for them to live.' I tell you, they will starve the Jews to death.

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"In my own house we have had living with us men of the highest learning, refugees from Germany. They would not have cut themselves adrift, sought careers in other and foreign lands, if their position at home was not inimical to the safety and welfare of their children and themselves," he added, telling of the new exodus to Britain.

Some positions had been found for them but posts could not be found for all at once, Sir Herbert pointed out. British professors could not be cast out of their jobs to make way for Jewish refugees.

Ontario Soda Water and Jersey-Creme Bottling Company
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CALENDAR WORK, CHEQUE BOOKS
BLANK BOOKS, CLOTH WORK
OLD BOOKS REPAIRED
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Extend Heartiest New Year Greetings to their Many Jewish Friends and Clientele!

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Take this opportunity of extending to their Jewish Friends and Clientele Best wishes for New Year

106 RICHMOND ST. WEST WA. 2156

Heartiest New Year Greetings

R. H. WALKER

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285 Queen St. East

For Service Phone AD. 7893 — TORONTO

Season's Greetings *Caed Mille Failthae*

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Manager Uptown Theatre

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The Browett Eye and Health Institute

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G. C. ELGIE

BARRISTER, ETC.

372 Bay St.

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ALDERMAN — WARD 8

ONTARIO NEWS COMPANY Limited

Take this opportunity to wish their many Jewish friends and the community their most sincere wishes for a very happy New Year

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CHARLES GREER & COMPANY

CHARTERED ACCOUNTANTS

We extend to our Jewish friends and the community best wishes at this New Year Season.

156 Yonge St. (Kent Bldg.) TORONTO ADelaide 7250

"New jobs must be created for them," he warned. "Where could they better go than to Palestine, where there is a great Jewish university. Palestine is in an era of prosperity. Capital is winging its way there. It is the only country in the world which has no unemployment. Its government had a surplus last year, under the guidance and experience of liberty-loving, tolerant Great Britain.

"A report which has just reached me confirms the terrible gravity of the situation and corroborates charges of oppression and persecution," he continued. "The ideas we thought belonged to the tenth century come surging up through the twentieth. Principles belonging to the age of barbarism have been adopted by Germany, a nation which was long in the forefront of progress. Now the hand has fallen heaviest on the intellectuals of Germany."

APPLICATIONS FOR SCHOLARSHIP BY OCTOBER FIRST

Rabbi M. N. Eisendrath is now receiving applications for the Nathanson Scholarship which should be sent to Toronto Holy Blossom Synagogue office, c/o the Secretary. Applications should contain a statement of the applicant's matriculation results and contemplated university course. The Nathanson Scholarship is awarded each year to the student, most deserving and in greatest need of this scholarship. Applications must be in by October 1st.

TORONTO ZIONIST COUNCIL

Toronto Zionist Council passed a motion at a meeting September 18th to support the campaign for the relief of German Jews. A social takes place during Chanukah. M. Nusbaum is in charge of National Fund Box collections. S. Gross will organize Young People's Zionist Clubs. A program of propaganda through radio, the press, open meetings and lectures will be carried on. Committee for open meetings: B. Vise, W. Agranove, Rabbi Samuel Sachs, Henry Rosenberg, Mrs. A. B. Bennett and Mrs. L. M. Schwartz. Keren Hayesod Committee, William Agranove, chairman, will solicit those who have not given to the last U. P. A. Campaign. Rabbi Jesse Schwartz, Executive Director of the Zionist Organization, reported that he raised $500. for the U. P. A. in Oshawa, Peterboro and Welland. A vote of thanks was extended to him by M. Gelber.

Further tightening of the regulations against the Jewish doctors was announced by Medical Commissar Wagner. The new regulations prohibit Jewish doctors from replacing Aryan doctors as substitutes or vice versa. Aryan doctors are forbidden to send Jewish doctors to their patients and Jewish doctors are not to send Aryans to Jewish patients. Again Aryan doctors are prohibited from calling Jewish doctors into consultations and similarly, Jewish doctors must not invite non-Jews into consultations.

Greetings!

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"The House of Hits"

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Victoria and Richmond Sts. Toronto

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45 Richmond St. W. Toronto

New Year Greetings!

A. SAYWELL

LEATHER GOODS

TRUNKS, SUIT CASES, CLUB BAGS, UMBRELLAS, IVORIS PEARL TONE, REPAIRING on all kinds of LEATHER GOODS.

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BLOOR ST. W.
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Visit Your Neighbourhood Store
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Extend the compliments of the season to their Jewish friends and clientele.
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Toronto Women's Mass Meeting Sunday

Toronto Women's Mass Meeting under the auspices of the emergency campaign for funds for German Jewish Relief will be held Sunday, September 24th, at 3.30 p.m. at the Primrose Club. Mrs. M. N. Eisendrath will tell of her experiences in Germany and Egmont Frankel will speak.

TORONTO LODGE PLANS DANCE

Toronto Concord Palace of the Princes of Syracuse met at the lodge room, 455 Spadina Avenue, Percy Waxer, Prince Regent, presiding. The parent lodge promised support in the securing of regalia. Dance soon!

TORONTO HADASSAH WANTS MEMBERS

Girls, age 18 for Junior Hadassah Club, call Miss E. Shatz, Mi. 6295.

TORONTO GIRLS WANTED

Girls, age 16-19 for club. Call Miss Lillian Meretsky, Me. 7929.

WINS TORONTO DRAW

Toronto Lambda Sigma Chi Girls held a draw September 17th, for a lamp. Winner was R. M. Mason, 30 Boon Avenue. Proceeds for charity.

WIN TORONTO RAFFLES

Winners in the raffle for charity run by Toronto Zion Benevolent Junior Lodge were: Set of silver tableware by P. Greenbaum, of 16 Edward Street; and razor, by Irving Fruitman, of 28 Borden Street.

DO YOU AGREE?

Bnai Rayuth are 1933 champions of the Toronto Jewish Fraternal Softball League as a result of three straight wins over Gideons in the three out of five playoff series. Behind Benny Winbaum's smart pitching his team took a 7-0 decision in the deciding game at Bellwoods Park, and he also pitched the two previous wins by 1-run margins. Willie Sloteroff caught his slants in fine style, and was a consistent hitter during the series. The team as a whole came through to prove again that they were the best after also finishing first during the regular season. Gideons, second during the season put up a fine showing in the playoffs, but proved too young and inexperienced to cope with Winbaum's clever pitching. Their own pitchers, Ganz and Brookes were ably handled by Shack, their catcher, but did not receive the support at bat necessary to take the championship.

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Takes this opportunity of extending to his Jewish friends and clientele best wishes for the New Year.
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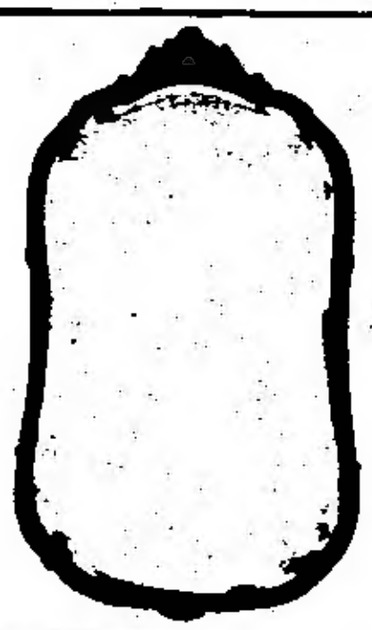

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and
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of
HOTEL VERMONT
STE. AGATHE DES MONTS, QUE.
Extend to their friends, relatives and patrons sincere wishes for a happy and prosperous New Year.

GAGNON, LACHAPELLE & CO. LTD.

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1975 Kent Street
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Extends Greetings to its Jewish Friends and Clientele for the New Year Festival

Mr. and Mrs. B. Aaron

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A. Bronfman and Family

Extend to the Jewish Community and their many Friends Best Wishes for A Happy and Prosperous New Year.

3617 WESTMOUNT BLVD. MONTREAL

THE GOAL THAT MEANS SURVIVAL

(*Continued from page 9*)

he grows old he will not depart therefrom."

2. The Hebrew Schools and Talmud Torahs must be administered so as to command the best energies of the child and inspire his respect. The status of the Jewish teacher, both in economic and in social terms must be improved so as to obtain for him the essential elements of security and permanence in service, in order to attract worthwhile men into the profession. Essentials of the curriculum must be stressed. Even in a minimum program we must remember that the Bible and our subsequent history and literature, Biblical as well as Rabbinic, present great examples of the prophetic and rabbinic ideals. The literary value of these original sources, their great moral emphasis and spiritual message, all can help to bring about a rapprochement between parent and child, and must therefore not be overlooked in the curriculum. In addition, cultivate in the child an admiration and love for the Hebrew language. "The Hebrew language," says Dr. Solomon Shechter, "is the great depository of all that is best in the spiritual life of Israel." Without it we will become broken off from the great tree which is life unto those that cling to it. Let us not deceive ourselves! There is no future in this country for a Judaism that resists the Hebrew language. As long as we remain Jews and call the Bible our own, we must study the language in which the Bible is written."

3. And last, but not least, The Synagogue has always been close to the heart of the Jewish people. In fact, the birth of the Synagogue added immeasurably to the popularization of knowledge. Synagogue ceremonies should, therefore, be shown to the child. His curiosity will be aroused and a favorable occasion furnished for parental instruction. The Synagogue depends on the School and the Home, for its continued existence. Without the co-operative efforts of all these institutions, we can scarcely hope for a well-balanced Jewish way of life.

Along these lines, it appears to the writer, lies the solution to the problems raised at the beginning of this presentation; viz. How can our people once more become invincible and what can American Jewry contribute toward the attainment of that goal? A community of more than four million Jews, living in peace and security should be able to solve these problems. Let the Jewry of America look to its future and begin with its young. Let the present crisis in Jewish life be a warning to stimulate the inner awakening that must come.

May the year 5694 lead us to heights of religious and national consciousness whence we shall with the help of God, behold a Jewish people awakened to its responsibilities, and worthy of the heritage of Israel.

Such a prayer merits fulfillment and realization.

ENGLISH PUBLICIST URGES CONCERTED DECLARATION BY GOVERNMENTS AGAINST GERMANY

Addressing the American Chamber of Commerce luncheon, Wickham Steed declared the Nazi regime in Germany threatened western civilization with the greatest crisis since the French revolution unless there was a vindication of the principles of liberty by the three nations as a lead to the world.

"We are confronted with the growth of systems which have nothing in common with ours based upon uncontrolled violence and over-riding individual rights by the supposedly superior rights of the state controlled by an armed minority. We cannot have the Declaration of Independence and the Magna Charta swept away by the doctrine of violence. Had the things which are now happening in Germany taken place in the Balkans before the war the whole of England would have been in turmoil and indignation. But today we say it is their affair and we cannot interfere."

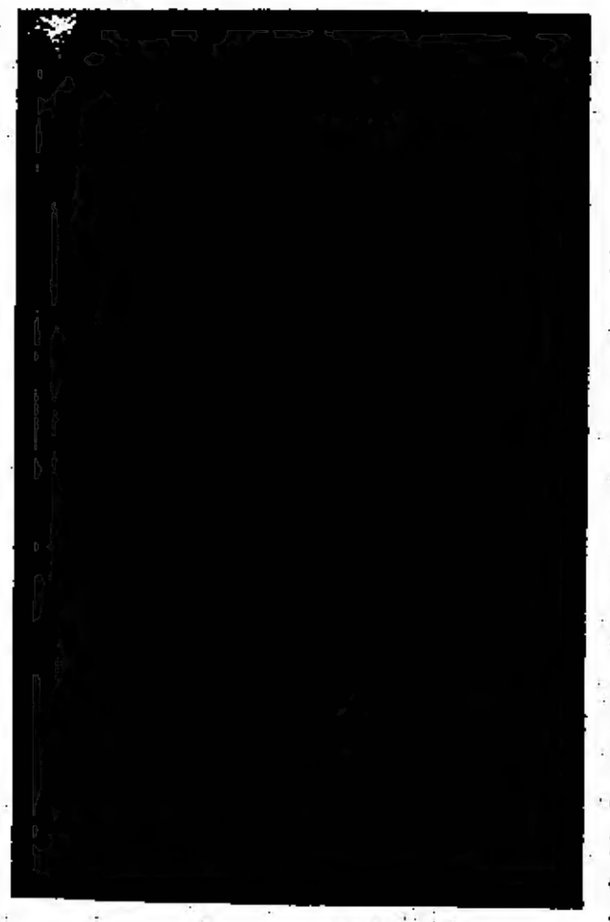
Mr. Steed recalled how the Dreyfus case convulsed France and said Germany has 600,000 Dreyfus cases, but it is not convulsed. Then he launched a bitter criticism of England's attitude. "England feels deeply, but what has England done? The Government timidly associated itself with the Parliament speeches of Sir Austen Chamberlain and others but there was not one word from the Prime Minister or any responsible member of the Government denouncing the abominations not only against the Jews but Liberals, Catholics and everyone in Germany not happening to think as the armed gang happens to think and feel. A welcome occurrence would be concerted declaration by the Governments of America, France and England which stand for liberty that those who trample under foot cannot expect our goodwill." Mr. Steed described Hitlerism as a "Nordic myth based upon the negation of Christ and the affirmation of Odin."

Mr. Steed remarked that he expected only indirect results from the London economic conference. one was the strengthening of the position of the Austrian Chancellor in his struggle against Hitlerism. Warmly defending President Roosevelt's policy he added that the conference also made the rest of the nations realise the immensity of the difficulties confronting America and every foreigner must hope that the great experiment would be attended by a very large measure of success, but even if not completely successful a great lead and initiative had been taken.

The Cotton Business

By G. Blair Gordon

The younger generations of the present day have heard little of the cotton business in Canada, and the older generations have almost forgotten the time when it was passing through the stages of existence which all of us have seen taking place in the paper industry, for example, during the past decade — for the heyday of the cotton business, in the popular imagination, took place during the early eighties of the last century. In those days, instead of aspiring to become stockbrokers or investment bankers, the well connected young men of the town entered the warehouse of a wholesale drygoods firm in hopes of attaining the heights of "The



G. Blair Gordon

Road." Many a man, prominent today in other fields of endeavour, at an earlier time in his career sold drygoods in the hamlets of Ontario, the villages of Quebec, and the counties of the Maritimes. That was before the mail order house had begun its deadly work, and no community was then too small to boast of, at least, one corner store featuring "Dry-goods" of all kinds.

In the same period, new mills were being financed and brought into existence with no apparent reckoning as to the ultimate capacity of the market to absorb their production. Inevitably, the time came when the different companies found themselves engaged in a fierce price war over such business as was offering. Many are the tales told of the sharp practices indulged in by their various selling agencies to obtain orders and resultant commissions, with the mills themselves bearing the brunt of the battle. There were attempts to rectify the situation: the production of one entire mill was taken off the market for a year and shipped to China under an arrangement whereby the other mills underwrote the resultant losses. Finally, the banks were forced to step in in order to protect their heavy loans, and insisted that order to be brought out of the chaotic conditions prevailing in the manufacturing and selling activities of the industry.

Reorganisation

Shortly after the beginning of the present century the Dominion Textile Co., Ltd., was formed, which brought under one centralized administration a considerable proportion of the warring elements, leaving only such strong concerns as the Canadian Cottons Limited and The Montreal Cottons Limited, together with certain specialty mills to carry on. The new company was, at first, a company in name only but it had, at least, a unified selling policy. Fortunately, the building up of a well-balanced organization was soon to come into the hands of one, Mr. F. G. Daniels, who is now looked upon, not only in Canada but wherever the Canadian cotton industry is known, as one of the most remarkable men the industry has been fortunate enough to possess. Under such inspired guidance, the Dominion Textile Co., Ltd., assumed and has maintained a leading position for the past twenty-five years.

In 1908, the Wabasso Cotton Co., Ltd., opened a new mill in Three Rivers, Que., for the manufacture of fine cotton goods, previously imported under the plea that goods of such quality could not be manufactured in Canada. This idea was rapidly disproved, and the "White Rabbit" trade mark is now known the length and breadth of the country as being synonymous with cottons of the highest grade obtainable anywhere in the world.

Thus, to-day, we find an industry of which can be said, not in any boastful way but merely as a straight matter of record, that it is at least a quarter of a century ahead of other industries which have loomed more largely in the public eye in recent years. This does not mean that the cotton business is immune from present day conditions or those peculiar to an industry operating in a comparatively small country. Its wage levels must be maintained on a parity with the social and economic order of things, while its production must be greatly diversified and broken up into small units to suit the market requirements. Faced with these circumstances, it is generally conceded that the Canadian mills contend efficiently with the demands of the domestic market and perform a very real service in maintaining stable and equitable price levels over a wide range of goods.

Public Support

The division of the industry from popular appreciation has rendered it particularly liable to attack by individuals or parties whose interests are not coincident or convergent with its own. Knowing little or nothing of the industry, the general public are apt to believe almost anything that is said about or against it, and its ill wishers are seldom slow to take advantage of its apparent vulnerability. In this connection a rather amusing incident occurred recently when a learned professor in a local seat of learning undertook to prove that the troubles of the cotton manufacturers in Canada were due to over-expansion — the frame spindles operating having increased from 817,865 to 3,872,855 in one year or by about 500%. Unfortunately, for the point to be proven, the increase only took place in the imagination of the typesetter responsible for setting up the particular document from which the professor was drawing his conclusions, but it does go to show the ignorance which could permit such a palpable error to be taken seriously.

During the sixty odd years of its existence in the industrial life of the nation, cotton manufacturing has played a useful, if not highly ornamental, part; and, no matter what the future may hold forth, the industry can be relied upon to hold fast to its tradition of fair dealing in all of its many contacts with other types of business in the Dominion. Canadian Textile Journal.

Toronto Federation Forms Council of Organization Representatives

More Foster Homes Needed

At the second meeting of Jewish organization representatives called for the purpose of providing a contact point between the Family Welfare Bureau of the Federation of Jewish Philanthropies and the Jewish organization of Toronto, when J. I. Oelbaum was in the chair and Miss Dora Wilensky acted as Secretary, it was unanimously decided to form the Council of Jewish Organization Representatives. The Council will serve to keep the organizations informed as to the activities of the Family Welfare Bureau and of Federation. By means of the Council the organizations will be able to pass suggestions on to the Family Welfare Bureau and Federation, and influence their policies.

Miss Dora Wilensky's report on the activities of the Jewish Family Welfare Bureau for July and August, showed an intake of 165 new families, and a total number of 789 families receiving relief and service. The Bureau spent $6,500. on relief. It sent 338 mothers and children to the Mothers and Babes Rest Home at Bronte; 47 underprivileged girls to the Yungvelt Camp at Pickering; 2 children to Bolton Camp and 400 boys to Bnai Brith Camp. Council of Jewish Organizations Representatives meets Tuesday, September 26th.

One hundred and two children are under the care of the Jewish Children's Bureau. Thirty-nine are in the Jewish Children's Home; 50 are in foster homes and 13 are under supervision elsewhere. Three children were admitted to the Jewish Children's Home institution and one to a foster home during August. Dr. G. Manace, in his medical report, stated that all the children are in good health condition. The selection of foster homes is gradually improving in standard. Mrs. Dora Wechsler reported that there is still a great need for more foster homes with Jewish families.

Toronto Home Invites You

Jewish Old Folks' Home invites the Jewish community to the opening of the new addition and new dining room on the Sunday after Yom Kippur, October 1st, at 2 p.m. Orchestra, entertainment. B. Papernick, Secretary.

TORONTO WOMEN'S LEAGUE

Toronto Women's League of the United Synagogue of America this year as usual will arrange accommodation for out-of-town students attending school in Toronto. Communicate with Mrs. J. Lewis, Ki. 9526; or Mrs. L. M. Schwartz, Ho. 7049.

TORONTO AUXILIARY

Toronto Minsker Ferband Ladies' Auxiliary gave a dinner and dance with Mrs. Z. Enchin, chairman. H. Honickman and Mrs. S. Rogow, spoke. Recording secretary Mrs. B. Metter.

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12 Christians Cited For Aid to Jews

6 Americans in Group Chosen by Editors as Year's Leading Champions of People

Six Americans are among twelve men chosen by Jewish newspaper editors as the greatest Christian champions of the Jewish people during the last year. The twelve outstanding Christians who, in the opinion of the editors, have most vigorously supported Jewish political and civic rights and who have been the most outstanding in their opposition to anti-Semitism during the Jewish year 5693 were:

Michael Williams, American Catholic layman and editor of The Commonweal.

Sir Eric Drummond, former Secretary-General of the League of Nations.

Sir Arthur Wauchope, High Commissioner of Palestine.

Premier Benito Mussolini of Italy.

Dr. Thomas Masaryk, President of Czechoslovakia.

Camille Chautemps, French Minister of the Interior.

United States Senator Joseph T. Robinson of Arkansas.

The Rev. Dr. S. Parkes Cadman, former president of the Federal Council of Churches of Christ in America.

John Haynes Holmes, pastor of the Community Church, New York City.

H. R. Knickerbocker, foreign correspondent of The New York Evening Post.

Sir John Simon, Foreign Minister of Great Britain.

The Rev. Everett Clinchy, director of the National Conference of Jews and Christians.

In their answer to the questionnaire the editors gave the following reasons for their selections:

Mr. Williams — For taking the initiative in creating an international emergency committee for the emigration of German Jews and German Christians of Jewish descent and combating Nazi denials that Jews had been killed, injured or were being discriminated against.

Sir Arthur Wauchope — For cooperating generously and effectively with Jewish efforts to rebuild Palestine.

Premier Mussolini — Because he took pains to demonstrate that Italian Fascism does not tolerate racial and religious persecution.

Sir Eric Drummond — Because, as Secretary General of the League of Nations, he brought the question of Nazi anti-Semitism before the League.

M. Chautemps — Because, as French Foreign Minister, he granted asylum to thousands of Jewish refugees from Germany.

Senator Robinson — For denouncing Hitlerite persecution of Jews on the floor of the Senate.

Dr. Cadman — For striving consistently for Christian-Jewish goodwill in America and arousing Christians here to the persecution in Germany.

Mr. Holmes — For demanding that Christians formally disavow "the centuries-old libel that the Jews killed Christ."

Mr. Knickerbocker — For his newspaper articles describing conditions in Germany.

Sir John Simon — For assuming a sympathetic stand, as British Foreign Minister, toward the plight of the German-Jewish refugees.

Dr. Masaryk — For affording a refuge to Jews in Czechoslovakia and for his support of reconstruction work in Palestine.

Mr. Clinchy — For working for the elimination of anti-Jewish prejudice.

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CONGREGATION SHAAR HASHOMAYIM

Dr. H. Abramowitz

Next Friday Evening, Kol Nidre Service (Sept. 29th) at 6. Junior Congregation, Saturday, September 23rd, at 9.45 o'clock.

U. T. T. Auxiliary Meetings

Ladies' Auxiliary of Montreal United Talmud Torahs President, Mrs. A. Raginsky, Sr., announces that meetings are held every second Wednesday of the month, in the evening, and every fourth Wednesday of the month, in the afternoon.

Case History of Family Welfare Bureau of Toronto Federation

By Florence Hutner

"I sincerely thank you for your generous effort in assisting me with the $15. which I have received. I really am disheartened when I have to come to you for such assistance and I hope and trust that the day will come when I will show my appreciation", writes Mrs. W. to the Family Welfare Bureau.

Two months ago Mr. W. sat in the office with a bailiff's notice trembling in his hands. He lost his job a year ago, his two boys were also out of work, his wife was ill, and he owed his landlord for six months' rent. Every avenue of credit had been gone over; the future was a blank wall.

The worker interviewed the landlord and persuaded him to accept $15. to carry the rent for another month. She later placed one boy and then the other at jobs where they could earn sufficient to pay the family's rent and have a dollar or two in addition for their own needs. She arranged for Mrs. W. to receive a special diabetic diet through the Public Health Nurses, and to receive regular health supervision through the Federation Health Clinic. The Family can now manage to get along by itself. The helping hand can now withdraw.

Marriages

Phillips-Levit

Mrs. F. Phillips, 47 Christie Street, announces the marriage of her daughter Pearl, to Isadore C. Levit, formerly of Barrie, Ont., which took place quietly September 2nd. Mr. and Mrs. Levit live at Willowview Apts., Bloor St. West.

Gold Stocks

Several companies in this group are making rapid progress in their development plans. We would be pleased to send you our "Current Mining Digest" discussing their present position and immediate prospects—on request.

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Editorial

(Continued from page 1)

will hear expounded by the henchmen of Hitler. For behold this is Christianity in his holy sight: "In order to be a Christian you must love your neighbor as yourself," the official Hitlerite writings admit. "But who is my neighmour," he asks in true Scriptural style. You remember the answer given by the Nazarene to the similar query as to "who is my brother." "Whosoever doeth the will of my Father which is in heaven," answered that noble Hebrew prophet. But the Nazis have improved upon the New Testament, and to the question who is my neighbour they respond: "My neighbour is my comrade in blood and in nationality. If I love him then I must hate his enemies. He who thinks as a German, must despise the Jew."

Thus speaks this self-styled "saviour" of Germany. If this be Christianity, then for nineteen centuries it has followed the wrong master: But of course this is the diametric opposite to Christianity, and while the church may continue to thrive in Germany, its spirit and its purpose will be even more relentlessly crushed to earth than it ever was in Russia. Hence it is meet, that Christendom should speak; for Hitlerism not merely threatens to destroy the Jew, but to annihilate the most precious possessions of the human race; certainly to dissipate those very things for which we spilled the blood of ten millions of treasured youths. Brotherhood, democracy, peace — all these things for which presumably we bled humanity white and in consequence of which we are suffering so poignantly still — all this Hitlerism boldly and blatantly challenges. Rampant nationalism is its paramount preachment; jaunty Junkerism as repugnant as ever Kaiser Wilhelm dared to be; arrant militarism; autocratic tyranny; frenzied intolerance — all those things against which we plunged into those four years of cannibalistic combat; Hitlerism bears triumphantly aloft threatening to bring us all to chaos once again.

So be not deluded, my friends. It is not our Jewish survival alone which is at stake. Somehow or other we have managed to persist in spite of every blustering tyrant that threatentd to destroy us. Pharoah, Amalek, Haman, Antiochus, Caesar, and Torquemada all have tried their hand at crushing the Jew — and all have failed. They all lie crumbling in the dust but the Jew lives on. Such likewise will be the fate of this latest and least doughty foe of Israel. So my talk today, which set out to be purely but legitimately, centered in my own people now ends in a solemn warning to all mankind that their fate is likewise held in the balance by this man Hitler, by this ruthless dictator of Germany. Once again the Jew becomes but the touch-stone of all humanity. Once more the early prophets' prediction that "those that curse thee, God will curse and those that bless thee, God will bless."

Upon the salvation of Israel in Germany, depends the very survival of out civilization. If the nations of the world rest content in letting the Jew shout his all too feeble protest to the skies, and refuse themselves to stay the arrogant reign of this would-be Messiah, then dire calamity is bound to come for all the children of men; then onward will sweep this avalanche of hatred, monarchy, and militarism until it carries us all to chaos. But if all peoples will but join with Israel in demanding that simple justice, that true humanity, that rare spirit of sympathetic understanding and brotherhood which are surely the alleged foundation of every nation in this Western World; if Church and State and we the great masses of the people will but demand that Germany cleave rigidly to the covenant of the League which guarantees the rights of humanity and civilization to all minority peoples — then might there yet be hope. Come then, my friends, speak firmly for the Jew of Germany; speak righteously for the salvation of all mankind.

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TORONTO TAGGERS WANTED

Toronto Ezrah Social Service Club met at the home of Miss Suds Switzer, 260 Lisgar Street. Grocery shower within five weeks and Chanukah party for the Jewish Children's Home, were planned. Officers elected: President, Miss Rosalyn Sheffe, re-elected; Vice-President, Miss Sadie Bregman; Secretary, Miss Lilian Fox; Treasurer Miss Suds Switzer; Literary and Dramatic Committee; Misses Rosalyn Sheffe and Esther Zimmerman; Social Committee; Misses Marcia Cowan, Miriam Lewis and Sarah Douglas. Taggers for Red Cross call Miss R. Sheffe, 74 Bellwoods Avenue, Wa. 9327.

TORONTO SUPPER DANCE

Toronto Pi Rho Epsilon Sorority third annual supper dance at a dance place is Wednesday, Oct. 11th. Tickets from Miss Sylvia Lipman, Junction 6668; or Miss Sadye Hartzman, Lloydbrook 4031.

Engagements

Mr. and Mrs. Joseph Freedman, Grange Avenue, announce the engagement of their elder daughter, Sophie Edythe, to Sydney Levy, son of Mr. and Mrs. L. Levy, Euclid Avenue.

The engagement is announced of Miss Sally Sack, daughter of Mrs. D. Sack and the late M. Sack, to Percy Halpern, son of Mr. and Mrs. I. Halpern, Grace St.

Born

To Mr. and Mrs. A. Glassman (née Helen Silver) at Toronto General Hospital, September 15th, twin daughters.

TORONTO AUXILIARY PLANS TEA

Toronto Bay Street Ladies' Auxiliary met at the home of Mrs. M. Nusbaum, 204 Montrose Avenue. Officers installed: President, Mrs. S. Weinstein; Vice-presidents, Mesdames B. Sniderman, V. Shapiro and L. Kurtz; Treasurer, Mrs. R. Kurtz; Secretary, Mrs. S. Silverberg; Recording Secretary, Mrs. H. Horn. Bridge and luncheon. A charity tea was planned.

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NEW YEAR GREETINGS!

Only 6,000 German Jewish Refugees Admitted to Palestine

New Immigration Proves Of Mutual Benefit As Newcomers Adapt Themselves

Thousands of German Jews have been flocking into Palestine in the last few months, and, thanks to the existing prosperity of the country, they are all able to establish themselves comfortably.

It is the irony of fate that these German Jews, who perhaps in times past were less Zionistically inclined than any of their co-religionists throughout the world, should be forced to find in Palestine a refuge from Hitlerism.

Perhaps in no other country to which German Jews have emigrated have they been made to feel so much at home as they have here. Unfortunately for those still left in Germany, the immigration laws of Palestine are very stringent. But for these regulations the country now would have at least 50,000 German Jews, whereas the actual number admitted is only about 6,000.

The new immigration is proving a mutual benefit. Palestine, which is still in process of building, is sorely lacking in a strong and systematic organizing force in its industrial and agricultural developments. This need the German Jews meet.

Many refugees, formerly professional men, have completely burned their bridges behind them and have become farmers.

Even more remarkable is the cheerful and resigned manner in which their wives, accustomed to luxury in Germany, have adapted themselves to their new mode of living. Some of the best representatives of German Jewry, especially in the medical profession, are remaining in Palestine by choice, and not as a last resort. Many of them men of international renown, have refused calls from some of the best universities in Europe and America.

With men of such calibre established here, Palestine is expected to become a medical centre, attracting many patients from abroad.

The greatest difficulty the German Jews are encountering is the restriction on the taking out of their capital from Germany. But with the recent large influx of capitalists from other countries many German Jews have been fortunate in being able to make arrangements whereby the capitalists invest funds, while they in turn furnish the experience and knowledge in establishing various sorts of industries, both large and small.

A group of refugee youths, most of whom were students expelled from universities in Germany, have organized themselves into a "Window Cleaners' Association," an innovation in Palestine. One recognizes them by their blue uniforms cheerfully walking the streets of Jerusalem, Tel-a-viv and Haifa, carrying ladders and pails.

What, perhaps, is most unfortunate in connection with Palestine as a haven of refuge for German Jews is the critical financial condition of the Hebrew University here. It is said that the appeals of thousands of German Jewish students must remain unanswered because the university cannot accommodate them.

Palestine Jewry is outdoing itself in trying to make the Jews from Germany feel entirely at home here.

Warsaw Rabbis Will Excommunicate Jews Buying German Goods

Rabbis at Warsaw, Poland, have decided to continue the boycott of German goods and to excommunicate all Jews buying, selling or consuming German wares. It is believed few will risk being put outside the Jewish community. Not even the nearest kin are allowed contact with an excommunicated Jew. The decision will become effective on the Jewish New Year.

Social Order of Justice Held Vital to Jews

Jewish civilization, in order to succeed, must be founded on an economic system that will insure justice for all, Dr. Samuel Dinin, research graduate at Teachers College, Columbia University, asserts in his survey on "Judaism in a Changing Civilization."

Declaring that the United States should encourage and promote self-expression on the part of minority nationalities, Dr. Dinin calls the 100 per cent patriotism of the Ku Klux Klan and the D. A. R. "distinctly un-American." He says Jews will be free to live completely as Jews only when there is a "just economic and social order."

"Our long period of exile has robbed our Jewish civilization of many elements which are common to all civilizations," Dr. Dinin says. "It has impoverished whatever of Jewish civilization is left. But there is still enough left with which to create a full civilization. We have our peculiar foods and drinks, songs, stories, drama, dance, folkways, customs, holidays, a morality and religion, arts and crafts, dress, behavior, ideals and literature which we can call Jewish."

The problems of Jewish education should be a matter of great concern not only to Jews, but to all Americans who have the welfare of the country at heart, Dr. Dinin contends.

"The function of Jewish education is to establish a continuity between the present life of the Jewish child and the past life of his people," the survey asserts.

Chicagoans Press Anti-Nazi Boycott

German Ships A Target

The world-wide boycott being organized against German goods in protest against Nazi persecution of Jews will be developed in Chicago at once, Max M. Korshak, master in chancery and a number of the council of fifteen will direct the nation-wide organization of the boycott.

Mr. Korshak has been in New York conferring with his committee. He stated that Samuel Untermyer, head of the World Jewish Economic Federation, and leader of the boycott organization, will visit Chicago early in October to assist in the final development of boycott activities here and throughout the Central West.

Mr. Korshak added that Brig. Gen. John V. Clinnin is a member of the National Committee of 100 and will assist the local work of enlisting non-Jewish support for the boycott.

Ruth Says

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5694 — Rosh Ha

The tightening against Nazi Ger ternational orga only way to bring ment to its sens Clinnin.

Technicians ar said, have been a in studying the T keted throughout man producers an order to find new

Reports of the Untermyer Bureau public by Mr. Kor Czechoslovakia is replace the Ger products on the that sources in ot been found which place German pr ical and drug sup

Research infor physicians' and and drugs has al

NEW WEST

Attractive Hom

Since its estal lst of this year, t has forged ahead unit of its distric ment takes this press its appreci have made this

It is gratifying that, with the be Year, many of tized depression ning to clear on zon. The rise in reflects a hopef points on the m a general upwar figures seems to

The policy of t has been to best

EXTENDS NEW

The tightening of the boycott against Nazi Germany through international organization is "the only way to bring the Nazi government to its senses," said General Clinnin.

Technicians and scientists, he said, have been at work for months in studying the 7,000 articles marketed throughout the world by German producers and industrialists in order to find new sources.

Reports of the findings of the Untermyer Bureau of Research made public by Mr. Korshak indicate that Czechoslovakia is now prepared to replace the German dye industry products on the world market and that sources in other countries have been found which can entirely replace German production of chemical and drug supplies.

Research information concerning physicians' and dentists' supplies and drugs has already been applied in Chicago by a committee recently organized by Dr. J. Spiro. In place of working only through the consumers of German products needed by these fields, Dr. Spiro stated that wholesale dealers and transportation agencies are being utilized to clamp down the boycott.

For instance, he pointed to the fact that millions of dollars are paid to German shippers and German steamship lines. This, he said, will be cut off.

Dr. Spiro is a member of the National Committee of 100.

The boycott committee in Kansas City has gained the cooperation of sixteen wholesale food houses in having 8,000 retail grocers sign an appeal to beet sugar refineries not to purchase seed or beet sugar from Germany. About 25 per cent of sugar beet seed comes from Westphalia.

NEW WEST END PHARMACY MAKES PROGRESS

Attractive Home of The Sun Drug Store at 5250 Sherbrooke Street West, Notre Dame de Grace

Since its establishment on June 1st of this year, the Sun Drug Store has forged ahead as a leading retail unit of its district, and the management takes this opportunity to express its appreciation to those who have made this success possible.

It is gratifying to us all to note that, with the beginning of the New Year, many of the widely-advertised depression clouds are beginning to clear on the business horizon. The rise in commodity prices reflects a hopeful light at many points on the marketing map, and a general upward revision of retail figures seems to be imminent.

The policy of the Sun Drug Store has been to best serve its widening circle of friends in the West End by purchasing in advance of general price increases, and thus continuing to supply its patrons with their daily drug store needs at the very minimum cost consistent with reliable merchandise, personalized service, and honest dealing.

It is the further purpose of the Sun Drug Store to permanently establish a feeling of mutual confidence between each of its customers and itself, that every transaction will tend to increase. For this reason it has paid particular attention to the assembly and operation of a Drug Dispensary that is second to none in the city, either from the standpoint of personnel or equipment.

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Social News — Montreal

Rabbi and Mrs. Stephen S. Wise, of New York were guests at a dinner at the Montefiore Club, Thursday, September 14. Others present were Rabbi Harry J. Stern, Mr. and Mrs. Maxwell Goldstein, K.C., Mr. and Mrs. Michael Hirsch, Mrs. C. Shields, Abe Sommer, H. M. Caiserman, Ralph Miller and Martin Perelmutter.

• • •

Miss Laura Glickman, Redfern Avenue, spent a short time as the guest of Mrs. Samuel Colle, at her cottage in Rosemere, Que.

• • •

Miss Eva Rittenberg, of Toronto, was the guest of her brother and sister-in-law, Mr. and Mrs. M. Rittenberg, Vendome Avenue, for a few days.

• • •

Mrs. Joseph Kruger and son, Bernard, Lorraine Avenue, are back from their summer home at Beaurepaire.

• • •

Mr. and Mrs. Harry Jonas and children of Richmond, Va., who have been with her mother, Mrs. Joseph Kruger, at her summer home in Beaurepaire, have returned home.

• • •

Mrs. J. L. Mailman, Victoria Avenue, entertained Friday, September 15, at the tea hour for her daughter, Mrs. Otto Kraus, of Chicago.

• • •

Dr. Lyon P. Strean, Oxford Avenue, spent the week-end at Temiskaming, Que.

• • •

Mrs. Jackson Marx, De Casson Road, has left for New York where she will spend the holy days with her parents.

• • •

Louis Wolfe, Marlowe Avenue, has left for Churchill, Hudson Bay Port, where he will spend some time.

• • •

Mrs. Harry Cohen, St. Georges Place, entertained at bridge, September 19.

• • •

Mr. and Mrs. S. Ross Vineberg, Sherbrooke West, are spending the holy days in Sherbrooke.

• • •

Mrs. Samuel Colle, Clissie Street, who spent the season at her summer home in Rosemere, has returned home.

• • •

Mrs. Randolph Fischel and son, Gordon, Marlowe Avenue, have returned from a trip to Boston.

• • •

Mr. and Mrs. Martin Arnovitz, Grovehill Place, are in Springfield, Mass., for a short visit.

• • •

Mrs. Arthur Glesby, of Monrovia, California, who is visiting her sister, Mrs. Joseph Cohen, Roslyn Avenue, is spending a few days in Ottawa the guest of her sister, Mrs. Y. Lecker.

• • •

Mrs. Ariel Benson, formerly Ida Seigler, who has been visiting her sister, Mrs. Sam Isaacs, Roslyn Avenue, has left for New York where she will spend some time visiting relatives.

• • •

Miss Vera Raphael, of New York, is the guest of Mrs. T. Wilanski, Marcil Avenue.

Mrs. Sam Isaacs, Roslyn Avenue, motored to Burlington, Vt.

• • •

Mrs. J. Usher, Queen Mary Road, entertained at the tea hour, Thursday, September 14, at the Queen's Hotel, for her daughter Ruth, whose marriage to Ben Garson took place during the summer.

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Mr. and Mrs. Gene Kruger and daughter, Grosvenor Avenue, visited his mother, Mrs. Joseph Kruger at Beaurepaire for the summer.

* * *

Miss Geraldine Rothschild, Sherbrooke Street, spent a week in New York.

* * *

Albert Michael, Decarie Boulevard, has returned after spending the past few months on the Coast.

* * *

Mrs. J. Stewart and Miss Helen Stewart, Roslyn Avenue, are leaving for Cincinnati, to be away for a short time.

* * *

S. Klein, Stuart Avenue, accompanied by his daughter, Mrs. L. Gelfand, spent some time in New York.

* * *

Miss Bess Klein, Wiseman Avenue, has returned from camp.

* * *

Mrs. A. A. Abrahams, Lansdowne Avenue, and Mrs. Charles Rothschild, are back from Trout Lake where they occupied their cottage for the summer.

* * *

A. A. Snyder, Sherbrooke Street West, and E. P. Van Guen, Drummond Apartments, motored to Toronto.

* * *

Mrs. Moe Garfinkel, Stuart Avenue, and Mrs. H. Levy, Laurier Avenue, were joint hostesses at a linen shower, Thursday, September 14, at the Queen's Hotel in honor of Miss Frances Schroeder, an October bride.

* * *

Mrs. Ben Singer, Prince Arthur West, entertained at a bridge and tea, Tuesday, September 19.

* * *

Mrs. Wm. Kaplansky, Oxford Avenue, has returned after spending the summer in St. John, N. B., with her parents.

* * *

Mrs. Ben Marks, Marcil Avenue, entertained at bridge and tea, Monday, September 18.

* * *

Miss Lillian Hearn, of Saskatoon, is a guest at the home of Mrs. Gustave Fischel, Winchester Avenue, while here to attend McGill University.

* * *

Miss Ida Crelinsten, Addington Avenue, entertained at a bridge and tea, at the Mount Royal Hotel, for Miss Lil Bald, whose marriage to Bert Ellison takes place in November.

* * *

Miss Margaret Robinson, Sunnyside Avenue, who spent the sum-

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17	51	11	55	9	54	8	56	7	56	5	60
18	54	12	60	10	60	9	63	8	64	6	72
19	57	13	65	11	66	10	70	9	72	7	84
20	60	14	70	12	72	11	77	10	80	8	96
21	63	15	75	13	78	12	84	11	88	9	108
22	66	16	80	14	84	13	91	12	96	10	120
23	69	17	85	15	90	14	98	13	104	11	132
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mer at West End, N.J., has returned home.

• • •

Miss Carmen Johnson, R. N., of South Africa, is visiting her mother, Mrs. Ada Johnson, Cote St. Luc Road.

• • •

Mrs. H. Lewine and daughter Janet, of New Brunswick, N. J., who have been visiting Mr. and Mrs. Ben Singer, Prince Arthur West, have returned home.

• • •

Mrs. Barney Aaron, Western Avenue, has returned from Old Orchard where she spent the summer.

• • •

Mr. and Mrs. Philip Abbey, Atwater Avenue, are leaving for Chicago where they will spend a few weeks.

• • •

Mr. and Mrs. Norman Genser, Kitchener Avenue, who were in Chicago, have returned home.

• • •

Mrs. M. Thorner, of Jersey City, N. J., and Mrs. J. N. Neumann were tea guests of Mrs. Gustave Fischel, Winchester Avenue.

• • •

Mrs. William Goldenberg, of Newark, N. J., was guest of her brother and sister-in-law, Mr. and Mrs. A. Hoffman, Winchester Avenue, for some time.

• • •

Miss Beatrice Kaplan, Duquette Avenue, is spending a few days in New York.

• • •

Miss Mildred Kanigsberg, Strathcona Avenue, is spending a few weeks in New York and Atlantic City, and is visiting her brother, Dr. J. C. Kanigsberg, in Freeport, L. I.

• • •

Dr. and Mrs. Moe Berlind of New York, spent a few days with their parents, Mr. and Mrs. A. L. Gittleson, Dorchester West.

• • •

Mrs. S. Fisher, Vendome Avenue, spent a week in Chicago.

• • •

A surprise party was given for Miss Irene Miller, Pagnuelo Avenue, by her sisters Misses Gertie and Freda Miller, in honor of her sixteenth birthday.

MONTREAL HADASSAH

Miriam Brainin Ortenberg Chapter of Hadassah held an executive meeting at the home of Mrs. E. Issenman, De l'Epee Avenue, Mrs. Issenman presiding. Meeting Monday afternoon, September 25, at the home of Mrs. M. Held, 460 Wiseman Avenue.

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In Memoriam Ceremony

The unveiling of the tombstone of the late Mr. and Mrs. A. Rothchild takes place at the Shaar Hashomayim Cemetery, Sunday, September 24th, 1933, at 3.15 p.m., Rabbi H. Abramowitz officiating. Friends invited.

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Membership Campaign in October

Last year, Montreal Y.M.H.A. Night Courses given in conjunction with McGill University, attracted thousands of students who, with others, will be interested to know that this year's plans include: for elementary students, Business Arithmetic, Beginners' English; for Intermediate students, English, French, Public Speaking; for Intermediate students and adults (classes arranged by age groups): World Affairs, Jewish History; Jewish and Non-Jewish relationship in various countries; Hebrew and Yiddish Literature; Jewish Folkways; women's afternoon course for Montreal Hadassah; Friday Evening Assemblies, health lectures, Nov. 1st; English series of personal hygiene beginning Jan. 11th. Instructors and lecturers; Harold Rosenberg, P. A. G. Clark, J. H. Greig, Kenneth G. K. Baker, A. M. Klein, Rabbi J. L. Zlotnik, Harvey Golden, Director; H. C. Goldenberg, A. H. Jassby, Mrs. Ida Seigler Benson, Dr. A. Stillman, Dr. Grant Fleming, Rabbi Jesse Schwartz, S. E. Schwisberg, H. Botshaw, Jos. Cohen, K. C.

Fall Campaign, which will be launched Monday, Oct. 16th, will have as Chairman, H. E. Herschorn; Treasurer, Harry Bronfman; Campaign Committee, S. L. Mendelsohn, M. Levitt, G. Goldwater, M. Finestone, J. Rubin, Dr. H. H. Pearson, David Becker, Zave Levinson, Oscar Faerman, Dr. M. L. Simon, D. L. Shalinsky, Max Kaback, H. S. Weiser, B. Weinstein, I. Blackman, Jos. Hornstein, Phil Garfinkle, Julius J. Block, S. A. Shulman, Maurice Garfinkle, S. Zackon, Irving Rudell; Advisory Committee, S. Kellert, A. H. Jassby, Ben Joseph, S. Robinson, Barney Aaron, Samuel Hart, Sidney Levitt, J. H. Marx, J. Kellert, Adolph Pesner, Chas. Benjamin, Capt. W. Sebag Montefiore, C. N. Sommer, Arthur Levin, George Salomon, A. Yancovitch, Clarence Michaels, Harry Deckelbaum, H. R. Cohen, Harry Tarshis, A. Sommer, Ed. Simon, Isidore Freedman, N. H. Friedman; Rating, O. Reinhart, I. Blackman, G. Goldwater, D. L. Shalinsky, Sam Zackon, Michael Frank, L. L. Gelfand, J. Hornstein, Dr. M. L. Simon; Publicity, M. Levitt, H. S. Weiser, J. Rubin, A. Levin; Entertainment, Sam Rubin, S. L. Pomerance; B & P Squad: B. Weinstein, D. L. Shalinsky; Contact, L. H. Morris, A. Sourkes, L. Liffshitz, G. Goldwater.

Approaching Marriages

Mr. and Mrs. E. Airov announce the approaching marriage of their daughter, Sophie, to Alex, son of Mr. and Mrs. Sam Vineberg. Ceremony at Shaar Hashomayim Synagogue, October 15, at 4 p.m.

Marriages

Bordo-Goldschleger

Mr. and Mrs. Charles H. Goldschleger, of Outremont, announce the marriage of their daughter, Ella, to Joseph Bordo, son of the late Samuel Bordo and of Mrs. Bordo, of Outremont, which took place Friday morning, September 15, Rabbi S. Herschorn officiating. Mr. and Mrs. Bordo motored to Chicago.

Engagements

The engagement is announced of Rose, daughter of the late J. Rudman and Mrs. J. Rudman, of Montreal, to Samuel Kay, son of Mr. and Mrs. J. Kay, of Brooklyn, N. Y.

Mr. and Mrs. D. Lubert, announce the engagement of their daughter Gussie, to Ruby, son of Mr. and Mrs. N. Yearashafsky.

CHAPLINS BRAKE SERVICE

Of interest to motorists, particularly to tenants of the Dominion Square Building, is the announcement that the Chaplins Brake Service Garage is now located in this building. Mr. Chaplin, proprietor, assures all patrons the same courteous treatment and efficient service from all his employees. In addition to conducting the largest brake service station, will also do a complete repair business. Just telephone Marquette 5963 and they will look after the rest.

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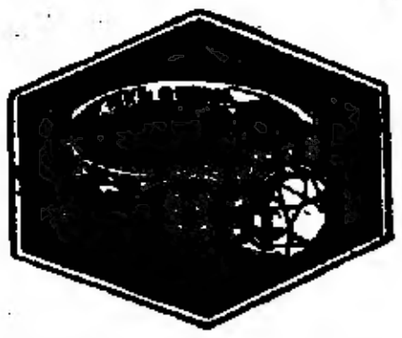

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Social News — Toronto

Mr. and Mrs. Sigmund Samuel, Forest Hill Road, entertained at a dinner and reception honoring Sir Herbert Samuel, of England.

• • •

Mrs. S. Eisenbud, of New York, is visiting her mother, Mrs. E. Abramson, and her sister, Mrs. J. J. Allen, Roxboro Drive.

• • •

Harold Hutner, of Montreal, spent the week-end with his parents, Mr. and Mrs. F. S. Hutner, Spadina Road.

• • •

Mrs. Selig Gross, Madison Avenue, entertained at a children's party last Saturday in honor of the eleventh birthday of her son, Mark.

• • •

Mrs. A. Brodey and son, Peter, Wellwood Avenue, are back from Muskoka Lodge, Port Sydney, where they spent three weeks.

• • •

Mr. and Mrs. B. A. Shatz and Joe Hartman, Braemore Gardens, left on a ten-day motor trip to Montreal, Newark, New York and Atlantic City.

• • •

Mrs. B. Ludwig and Miss Mildred Ludwig, Westmount Avenue, have returned from a three-weeks' visit to New York, where they visited the former's sister, Mrs. T. Merritt.

• • •

Mr. and Mrs. Harry Pullan and family, Edgewood Crescent, are back from their summer home, Poplar Hill, Lakeshore Road. Mrs. Pullan spent a few weeks in Muskoka.

• • •

Mrs. Fred L. Blum and Mrs. F. Garson, of Rochester, N. Y., motored here to spend the week-end with Mrs. Fred Oberndorffer, Palmerston Gardens.

• • •

Mr. and Mrs. H. J. Granovsky, of Winnipeg, are spending the holidays with the former's brother and sister-in-law, Dr. and Mrs. T. L. Granovsky, Palmerston Boulevard.

• • •

Meyer Michaelson, Douglas Drive, left to spend the holidays in Atlantic City, N. Y.

• • •

Mr. and Mrs. Harold S. Kaplan, and family, formerly of 64 Humewood Drive, have moved to 4 Poplar Plains, Crescent.

Misses Bea and Jan Axler, of New York, are visiting their parents, Mr. and Mrs. M. Axler, Brunswick Avenue, for the holidays.

• • •

Mr. and Mrs. J. Berofe, and family, of Bracebridge, are with Mr. and Mrs. Charles Simpson, Northcliffe Boulevard, during the holidays.

• • •

Dr. I. J. Sackin, of New York, is visiting his parents, Mr. and Mrs. B. Sackin, Markham Srteet, over the holidays.

• • •

Mrs. L. G. Fox and Mrs. B. Hershenhorn, Beatrice Street, entertained Tuesday evening honoring Mrs. Harry Wegler, of Montreal.

• • •

Mr. and Mrs. A. J. Langer and son, of Hamilton, are visiting Mrs. Langer's parents, Mr. and Mrs. S. Miller, Queen Street West, for the holidays.

• • •

A tea in honor of Miss Sally Grainer, whose engagement to Sam Goldman was recently announced, was given last Sunday at the home of Mrs. J. Goldman, 281 Crawford Street. Mrs. J. Goldman and Miss Dora Goldman, of New York, received with the bride-elect. Tall silver candlesticks on an Italian cut-work cloth, and a low bowl of pale pink roses, centred the table. Tea and coffee were poured by Mrs. Harry Lavine and Miss Gertrude Jackson. Assisting were Mrs. Basil Belick, and Misses Tillie Goldhar, Mary Sher and Sadye Steinberg. The executive of the Pride of Israel Ladies' Auxiliary presented the bride-elect with a filet lace dinner cloth. About 125 guests called.

• • •

Mrs. L. Wurtzel, 130 Garfield Avenue, was hostess at a tea and linen shower in honor of Mrs. Arthur J. Levitt (née Rose Donnenfield) last Sunday. The table was covered with a filet lace cloth,

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centred with a bowl of roses and sweet peas and strewn with rose petals. Mrs. A. J. Levitt poured the tea and Mrs. H. Moses cut the ices. Assisting were Mesdames I. J. Levitt, S. Roth, H. Wegier, of Montreal; and Misses Laura Donnenfield, Marcia Levitt, Sylvia Kellerman and Rose Olch. About 75 guests called. Following the tea a dinner was given for thirty guests.

• • •

Dr. and Mrs. J. J. Slavens, of Rochester, Minn., are expected in Toronto next week-end, and will visit their parents for about two weeks. Their motor trip includes the World Fair at Chicago, Toledo and Detroit. Dr. and Mrs. Slavens are formerly of Toronto. Dr. Slavens is a Fellow in Pediatrics in the Mayo Foundation.

• • •

Mr. and Mrs. H. Feinberg, Shaw Street, entertained in honor of their seventeenth wedding anniversary.

• • •

Miss Esther Pasternak, Euclid Avenue, gave a tea at the King Edward Hotel in honor of Miss Sophie Shreiber, a bride-elect of next month.

• • •

Miss Pearle Grafstein, Brunswick Avenue, was hostess at a party given in honor of Misses Anne Gertzbein and Sara Grafstein. Forty guests attended.

• • •

Mrs. George Garbe and family, Braemore Gardens, are home after spending the summer at Lake Simcoe.

• • •

Mr. and Mrs. Benjamin Forer, Burnside Drive, have returned from a week's trip to New York.

• • •

Mrs. Irving Klein, of Edmonton, Alta., has returned home after spending four months with her sister, Mrs. N. Mouckley, Idylwood Crescent, during which time she visited another sister, Mrs. Henry Harris, of New York.

• • •

Miss Dora Ginsberg, of Huntsville, Ont., has entered Havergal College, Toronto, for a year.

• • •

Mr. and Mrs. J. Herman, Wells Hill Avenue, spent the week-end at Jackson's Point.

• • •

Wilfred Freeman, Dowling Avenue, left last week for Chicago, where he will compete in the William Randolph Hearst Marathon Swim, October 1st.

• • •

Al Levine, of New York, visited for a week with his cousins, Mr. and Mrs. Harry Ginsler, Danforth Avenue.

• • •

Mr. and Mrs. J. Vanek and family, Shaw Street, have returned from Lake Wilcox.

• • •

Mrs. Julius J. Kaiserman, of Akron, Ohio, is spending a few weeks with her parents, Mr. and Mrs. George Garbe, Braemore Gardens.

• • •

Mrs. Jack Feldstein (formerly Gertrude Goodman) of Toledo, Ohio, is visiting her parents, Mr. and Mrs. H. Goodman, 73 Brunswick Avenue.

• • •

Mrs. Alfred A. Nathan (née Lillian Toop) returned Saturday from Europe, where she spent the past three months.

• • •

Miss Rose Clarfield has just returned home after spending the last five weeks with her aunts and uncles in Flint, Mich., and is leaving

It is better tea
SALADA TEA

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to spend a few weeks with her sisters at Long Island, N.Y.

• • •

Dr. William Garbe, of New York, spent a week-end with his parents, Mr. and Mrs. George Garbe, Braemore gardens.

• • •

Mr. and Mrs. J. Pascal, 2507 Yonge St., entertained at a party to honor their daughter Pearl's seventeenth birthday and Carl Cole's twenty-first birthday. A table set for 25 guests was decorated in pink and white. Those presens were: Misses Eve Schein, Min Rosenfeld, Annette Newman, Freda Stein, Marian Wolfman, Goldie Wolfman, Serah Coldoff, Marian Mink, Pearl Pascal; and Ben Rosenberg, Joe Beranbaum, Nat Freeman, Ben Sugarman, Beverley Small, Syd Levine, Harry Goode, Oscar Pascal, Harry Wagman, Jack Newman, Max Onrot, Nat Troster and Carl Cole. Out-of-town guests were: Misses Mary Hirsch and Sue Morris, of Guelph, Ont., and Murray Landess, of Buffalo, N. Y.

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Oscar Pascal, 2507 Yonge St., spent a month at Montreal and St. Hyacinthe, where he was the guest of Mr. and Mrs. A. Leibovitch.

• • •

Rabbi J. Weinreb, Mr. and Mrs. Paul Edell and Miss Ruth Weinreb were in New York to attend the wedding of Miss Lillian Weinreb to Rabbi M. Perr, which took place September 12th.

• • •

Dr. Morris M. Mink, a recent graduate of the University of Toronto, has left for Savant Lake, Ontario, where he will practice medicine.

• • •

Miss Ann Baker, a bride-elect of October, was entertained at the King Edward Hotel by the Fidelis Girls. An out-of-town visitor was Miss Anne Cohen, of Hamilton.

Bar-mitzvahs

Mr. and Mrs. Joseph B. Dunkelman, Palmerston Boulevard, announce the bar-mitzvah of their son, Melville, at Holy Blossom Synagogue, Saturday, October 7th. Reception at Royal York Hotel Saturday, October 7th, at 9 p.m. No cards.

Mr. and Mrs. J. J. Dubey, 65 Lyndhurst Avenue, announce the bar-mitzvah of their second son, Howard, Saturday, October 7th, at Holy Blossom Synagogue. At home Sunday, October 8th. No cards.

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Congregational

HOLY BLOSSOM SYNAGOGUE
Rabbi M. N. Eisendrath

Kol Nidre Service, Friday, September 29, at 7.30 p.m. Sermon. Yom Kippur Service, Saturday, September 30, at 10 a.m. Sermon. Children's Service at 1 p.m.; Service at 2 p.m.; Memorial Service, at 4 p.m.

GOEL TZEDEC SYNAGOGUE
Rabbi Samuel Sachs

Yom Kippur services: Kol Nidre, Friday, September 29, 7 p.m.; sermon, 7:30. Saturday, September 30, 8:30 a.m. Memorial prayer and sermon at 10:30 a.m. Neilah, or closing service, 5:45 p.m.

Succoth services: Wednesday, October 4, 6 p.m. Thursday, October 5, 9 a.m.; sermon at 10:30. Friday, October 6, 9 a.m., sermon at 10:30. Children's Succah party Friday at noon.

ONTARIO ZIONISTS MEET OCTOBER 8

Ontario Zionists will convene in Hamilton at the Royal Connaught Hotel Sunday, October 8th. Sessions at 11 a.m., afternoon, and mass meeting in the evening. Arrangement Committee: I. Levy, M. Epstein, Mrs. J. Herscovitch and Charles Levenson, chairman of the conference.

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Bits of Paris . . . and New York . . . are waiting for you at Ira-Bergs' 1484 Yonge St. Have you seen them yet? There are coats in the colors that you will wear, with furs that you like best . . . there are original gowns that are not duplicated . . . afternoon dresses that will preside at tea. In short . . . your new wardrobe is here, just biding the time until you will claim it . . . It will be yours for a perfect fit is guaranteed for every garment. Sport things, too, are here. For every imaginable occasion, Ira-Berg's can fit you correctly.

• • •

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• • •

Bertha Gerstein, the actress now at the Standard Theatre in Toronto, is an enthusiastic collector of dolls. Most of them are made up to resemble herself in various roles she has played during her career. Sometimes when an old friend calls, whom Miss Gersten is particularly glad to see, she presents one of the dolls to her guest.

TORONTO HADASSAH

Central Chapter of Toronto Hadassah annual bridge is October 9th, at Zionist Building. All invited. Mrs. M. Kriss and Mrs. L. Goodman, convenors.

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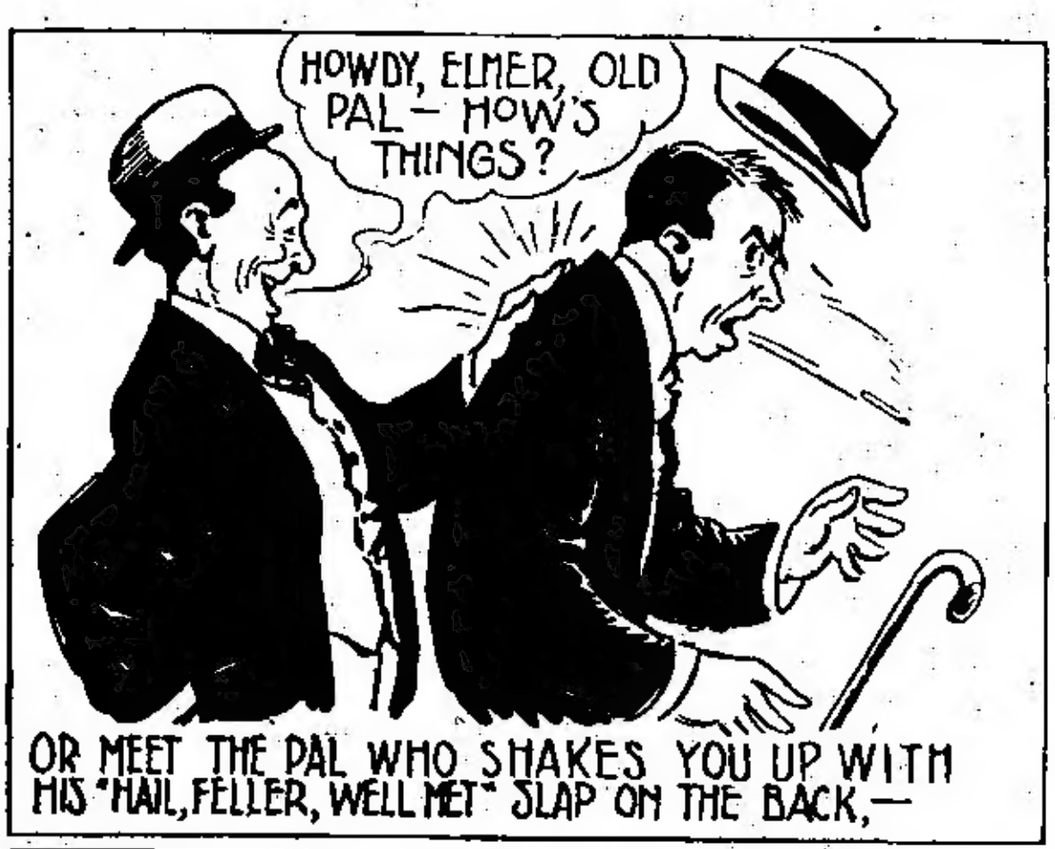

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